



THE YALE COUNCIL ON AFRICAN STUDIES

CONTEMPORARY RELIGIOUS REVITALIZATIONS THE MAKING OF SUBJECTIVITY IN AFRICA AND BEYOND

Africa has witnessed rapid religious recomposition in recent decades marked by new scales of religious organization, new directional flows of influence, assertive new theologies, and intensified public presences. The realities have inspired the Council to develop a thematic interest in Religion, especially as it relates to longer histories of interaction between Christian, Islamic and “traditional” fields of influence. This series brings together leading scholars across the country to speak to the renewed and growing interest in religion in Africa and features a critically engaged set of conversations in the further development of a field in tremendous flux.



Wednesdays
4:15 - 5:45pm
Room 202, Luce Hall
34 Hillhouse Avenue

October 14, 2009

NOAH SALOMON

Post-graduate Associate, Yale Middle Eastern Studies

The People of Sudan Love You, oh Prophet of God: New Muslim Pop Music and the Creation of a National Islamic Auditory in Contemporary Sudan

October 21, 2009

JACOB OLUPONA

Professor of Divinity and African American Studies, Harvard University

When the King Renounces His Divine Status: Ancient Orisa and the New Evangelicals in Ile Ife, Nigeria

October 28, 2009

BENJAMIN SOARES

Senior Researcher, African Studies Centre, Leiden

Dogon Muslims, “Rasta” Sufis, and “Structural Adjustment” Islam in West Africa

November 11, 2009

OUSMANE KANE

Associate Professor of International Affairs, Columbia University

Religious Revitalization in West Africa

November 18, 2009

ELIAS BONGMBA

Professor of Religious Studies, Rice University

Emerging and Assertive Theologies and the Question of Intersubjective Faith in Africa



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