

**CURRICULUM VITAE  
BRYAN DOUGLAS SPINKS**

**Professor of Liturgical Studies, Yale University Institute of Sacred Music and Yale Divinity School.**

**EDUCATION AND QUALIFICATIONS**

BA Honours Theology (Class 2 Div.1) University of Durham 1970.

Diploma in Theology with Distinction. University of Durham 1971

M.Th. University of London 1972

BD. University of Durham 1979 (Published as two books)

DD. University of Durham 1988 (**Earned Degree; UK Higher Doctorate**).

MA. Yale University 1998 (Honorary).

Ordination training: St. Chad's College, University of Durham 1969-71.

**OTHER QUALIFICATIONS**

Post Graduate Certificate in Education ( Secondary School Teaching Qualification) University of Cambridge 1980.

Further Certificate of Professional Training. Homerton College, University of Cambridge 1985

Fellow of the Royal Historical Society 1985-

**APPOINTMENTS**

**CURRENT:**

Professor of Liturgical Studies. (Without Term) and Chair of Liturgy Program, Yale University: Institute of Sacred Music, Yale Divinity School, and Berkeley Divinity School.1998-

Fellow of Morse College 1998-

Honorary Fellow, St.Chad's College, University of Durham.2000-

By-Fellow, Churchill College, Cambridge.1987-2003

Overseas Fellow (Title F) , Churchill College, Cambridge 2003-

Co-editor, Scottish Journal of Theology.1998-

Liturgy and Worship Series editor, Ashgate Publishers.

Consultant to the Liturgy Committee, Diocese of the Windward Islands.

Presbyter, Middlesex Cluster Ministry, Diocese of Connecticut.

Permission to Officiate, Diocese of Ely.

**PREVIOUS:**

Visiting Research Fellow, Merton College, Oxford, Trinity Term 2004.

Acting Director, Yale University Institute of Sacred Music, Spring semester 2002.

Hensley Henson lecturer, University of Oxford 2000.

Visiting Fellow, St.Cross College, Oxford May 2000.

Member of the Church of England Liturgical Commission 1986-2000.

Visiting Associate Professor of Liturgy, Institute of Sacred Music, Yale University USA. Spring 1997.

Visiting Associate Professor of Liturgy, Department of Theology, University of Notre Dame USA. Fall 1996

Assistant Master, St.Peter's School, Huntingdon, England. 1980-1997

Chaplain, Churchill College, University of Cambridge, England. 1980-1997.

Affiliated Lecturer , Faculty of Divinity, University of Cambridge 1982-98.

Part-time: Tutor in Systematics and Historical Theology, Monkfield College, Cambridge.[A distance learning college] 1993-1997

Assistant curate, St.James, Clacton on Sea, Essex, England. 1978-9

Assistant curate, St.Nicholas, Witham, Essex, England. 1975-8

Deputy Registrar of Births, Deaths and Marriages, Chelmsford, Essex. 1972-5.

-Employed by Chelmsford County Council in the Register Office - to register births, deaths and marriages in the District in accordance with the requirements of English Law.

Local Tutor in Liturgy, Gilmore Course, Birmingham 1976-1977.

-To teach local based students studying for ministry by distance learning/correspondence.

## **CURRENT RESEARCH**

Book on baptismal liturgies and theology, Ashgate Liturgy and Worship series.2005

Continued work on sacramental theology and liturgy in England and Scotland, period of the Enlightenment.

Alternative Worship and Postmodern culture.

## **ADMINISTRATIVE EXPERIENCE**

Chair, Liturgy Program, Institute of Sacred Music, Yale University.

Chair, Admissions Committee, Yale Divinity School

Search committees- Senior Professor of liturgy.liturgy;

-Dean of Yale Divinity School

-Grey Chair of Anglican Theology.

Secretary of Society for Liturgical Study, United Kingdom.

Chair of Society for Liturgical Study.

Chair of Ely Diocesan Liturgical Committee.

-member of Church of England Liturgical Commission. This Commission, appointed directly by the Archbishops of Canterbury and York is charged with revising the 1980 service book of the Church of England. The new services are entitled *Common Worship* 2000.

-1989-1994 member of Council, St.Chad's College, University of Durham. St.Chad's is a constituent college of the University of Durham. The Council is legally responsible for financial and all matters relating to the running of the college.

## **TEACHING AND EXAMINING EXPERIENCE**

Ph.D. - supervising/directing the dissertations of Ph.D. students at the University of Cambridge.

- external examiner, Heythrop College, London and King's College, London.

- Teaching the doctoral programme, Notre Dame University, USA. 1996.

M.Phil. - supervisor and examiner, University of Cambridge.(Teaching the students, setting and marking essays; setting the final exam on behalf of and authorized by the University).  
-supervisor, Open University.(Guiding students dissertation)  
-external examiner, Trinity College, Bristol, University of Manchester and University of Wales.(Examining theses related to my field)  
MA - external examiner, University of Durham.(Examining thesis related to my field)  
BD (London University, external candidates) - Christian Doctrine.Preparing lectures and marking essays for students taking these exams )  
Cambridge Diploma in Religious Studies (UCLES) - Doctrine- Preparing lectures and marking essays for students entering for this qualification.  
Examiner for the George Williams Prize, University of Cambridge.Examining essays on the subject of liturgy, submitted by students of Cambridge University for a monetary prize.

## **COURSES TAUGHT**

Rites of Christian Initiation.  
Foundations of Christian Worship  
Marriage Liturgies and Theologies  
Eucharistic Prayer and Eucharistic Doctrine  
The English Reformation Liturgical Traditions and the Evolution of the Anglican Books of Common Prayer.  
The Churches of the East: Identity, Christologies and worship.  
We pray what we believe: Theology and Worship.  
Planning and Presiding for Parish Ministry  
Introduction to Ministry.

## **OVERSEAS LECTURES**

1987- Concordia Seminary, St.Louis,Concordia Seminary, Fort Wayne,Lutheran School of Theology, Chicago.  
(Lectures published in *Lutheran Quarterly*)  
1992- Placid Lectures, Pontifical Oriental Institute, Rome.  
1994- General Theological Seminary, New York; Drew University,NJ; Princeton Theological Seminary,NJ; Concordia Seminary St. Louis, Missouri; St.John's University, Collegeville, Minnesota;Nashotah House Episcopal Seminary, Wisconsin; Notre Dame University, Indiana; University of Valparaiso, Indiana  
1995- University of the Holy Spirit, Kaslik, Lebanon.  
1996- Colloquium paper, Concordia Seminary, St. Louis  
1997- Luther Conference, Concordia Seminary, Fort Wayne;Drew University, Graduate Liturgy Seminar.  
1998- Paper for the Baumstark Congress, Rome ( Paper given in absentia because of USA Residency application)

## **MEMBERSHIP OF COMMITTEES, SOCIETIES, AND AWARDS**

Marquand Chapel Worship Committee 1997-  
Marquand Chapel Renovations Committee 2002-3.

Church of England Liturgical Commission 1986-1996; Consultant 1996-2000.  
Society for Liturgical Study 1978-;  
Member of Societas Liturgica 1982-  
Corresponding member of Doctrine and Worship Committee, United Reformed Church 1986-89.  
President of the Church Service Society ( Church of Scotland ) 1993-95. (First non-Presbyterian elected to this position).  
Chair, Ely Diocesan Committee 1985-97.  
Member of the International Anglican Liturgical Consultation.

Lightfoot Scholar, University of Durham 1970-1971;Leverhulme Trust Award 1985;British Academy Travel and Conference Awards 1986,1987 and 1993; Bethune Baker Awards (Faculty of Divinity, Cambridge) 1993 and 1995.  
Lilly Theological Research Grant, 2000.  
Conant Research Grant Fall Semester 2003; Spring Semester 2004.

## **RECENT CONFERENCES**

Consultation on Reformed Worship, Geneva, January 2001.  
International Anglican Liturgical Consultation, Berkeley California August 2001.  
Societas Liturgica, Santa Clara August 2001.  
Christian Scholarship- for what? Calvin College, Grand Rapids September 2001.  
Seminar Leaser on Liturgy and Postmodernism, Calvin College June-July 2003.  
Oxford Patristic Conference, August 2004.  
Worship and Culture and Global Christianity symposium, December 2002, November 2003, Yale Divinity School and Calvin College.  
North American Academy of Liturgy, Indianapolis January 2003.  
Conference of Sacraments and Sacramentality, St.George's Windsor, September 2003.  
North American Academy of Liturgy, New York, January 2004.

## **RECENT GUEST PREACHING**

2003 Churchill College,Cambridge.  
Holy Trinity Church, Long Melford.

St.Paul's Cathedral, London.  
2004. Merton College Chapel, Oxford.

**PERSONAL.**

Date of Birth: 23rd December 1948. Braintree, Essex UK.

Professional address: Yale University Institute of Sacred Music, 409 Prospect Street, New Haven, CT 06511. Tel: 203-432-5186. Fax: 203-432-5296.

E-mail: bryan.spinks@yale.edu

Home Address: 27, Egypt Lane, Clinton CT 06413. Tel/fax: 860-664-4393

Marital Status: Married.

Ordained Minister of Religion (Church of England/Episcopal).

Deacon 1975;Presbyter 1976

Licensed under Seal, Diocese of Ely , United Kingdom.1982-

Permission to Officiate, Diocese of St. Albans United Kingdom, 1984-97

Licensed to the Diocese of Connecticut 2001-

**PUBLICATIONS**

## BOOKS AND SHORT MONOGRAPHS

*Addai and Mari- The Anaphora of the Apostles: A Text for Students.* Grove Liturgical Study 24, Bramcote 1980. ISBN 0 905422 93 7

*Luther's Liturgical Criteria and His Reform of the Canon of the Mass.* Grove Liturgical Study 30, Bramcote 1982. ISBN 0 907536 24 7

*Freedom or Order ? The Eucharistic Liturgy in English Congregationalism 1645-1980.* Pittsburgh Theological Monographs New series 8. Pickwick Publications, Allison Park 1984. ISBN 0 915138 60 3

*From the Lord, and "the Best Reformed Churches". A Study of the Eucharistic Liturgy in the English Puritan and Separatist Traditions 1550-1633.* Bibliotheca "Ephemerides Liturgicae" Subsidia 33. Edizioni Liturgiche, Rome 1985.

*Christ our Light.* Mayhew Ltd., Rattlesden 1990. ISBN 0 86209 136 5

*The Sanctus in the Eucharistic Prayer.* Cambridge University Press, Cambridge 1991. ISBN 0 521 39307 8

*Western Use and Abuse of the Eastern Liturgical Tradition.* Centre for Indian and Inter-religious Studies, Rome and Bangalore 1993.

*Worship: Prayers from the East.* Pastoral Press, Washington 1993. ISBN 1 56929 000 8

(With J.R.K.Fenwick) *Worship in Transition. Highlights of the Liturgical Movement.* T & T Clark, Edinburgh and Continuum, New York 1995. ISBN 0 567 29279 7

*Two Faces of Elizabethan Anglican Theology. Sacraments and Salvation in the Thought of William Perkins and Richard Hooker,* Drew University Studies in Liturgy 9, Scarecrow Press 1999. ISBN 0-8108-3677-7.

*Mar Nestorius and Mar Theodore the Interpreter: The Forgotten Eucharistic Prayers of East Syria,* Alcuin/GROW Liturgical Study 45, Cambridge 1999. ISBN 1-85174-422-3

*Sacraments, Ceremonies and the Stuart Divines. Sacramental Theology and Liturgy in England and Scotland 1603-1662.* Ashgate Publishing, Aldershot and Burlington 2001. ISBN

0754614751

## EDITOR AND CONTRIBUTOR

*The Sacrifice of Praise. Studies on the Themes of Thanksgiving and Redemption in the Central Prayers of the Eucharistic and Baptismal Liturgies.* Bibliotheca "Ephemerides Liturgicae" Subsidia 19. Edizioni Liturgiche, Rome 1981.

[ “The Cleansed Leper’s Thankoffering before the Lord: Edward Craddock Ratcliff and the Pattern of the Early Anaphora”, pp.159-178 ]

with K. W. Stevenson, *The Identity of Anglican Worship*. Mowbray, London 1991.  
ISBN 0 264 67252 6

[ “The Eucharistic Prayer”, pp.89-102; with G. Tellini, “The Anglican Church and Holy Order”, pp.116-123.]

with P.F.Bradshaw, *Liturgy in Dialogue*, SPCK, London 1994 and Liturgical Press, Collegeville 1995. ISBN 0 281 04734 0; 0 8146 6149 1.

[ “Liturgical Inculturation and Modern Western Liturgical Revision: Is it a case of not seeing the wood for the trees ?”, pp.28-49]

with Iain R. Torrance, *To Glorify God*, T & T Clark, Edinburgh/ Eerdmans, Grand Rapids 1999.  
ISBN 0 567 08606 2

[ “Ecclesiology and Soteriology shaping eschatology: the funeral rites in perspective”, 187-200.]

## ESSAYS

“Symbolism and the Sacraments” in ed. K.W.Stevenson, *Symbolism and the Liturgy* , Grove Liturgical Study 26 , Bramcote 1981, pp.24-33. ISBN 0 905422 86 4.

“The Liturgical Ministry of the Laity”, in ed. T.J.Talley, *A Kingdom of Priests: Liturgical Formation of the People of God*, Alcuin/GROW Liturgical Study 5, Bramcote 1988, pp.20-27.  
ISBN 1 85174 075 9.

“What Kind of Book ?” in ed. M. Perham, *Towards Liturgy 2000*, Alcuin Club vol.69, SPCK, London 1989, pp.7-13. ISBN 0 281 04419 8.

“Syrian versus Hindu conflict over Inculturation in India”, in ed. David R. Holeton, *Liturgical Inculturation in the Anglican Communion*, Alcuin/ GROW Liturgical Study 15, Bramcote 1990, pp.46-48. ISBN 1 85174 148 8

“The Ascension and the Vicarious Humanity of Christ : The Christology and Soteriology behind the Church of Scotland’s Anamnesis and Epiklesis”, in ed. J. Neil Alexnder, *Time and Community*. In honor of Thomas Julian Talley, Pastoral Press, Washington 1990, pp.185-201.  
ISBN 0 912405 66X

“ ‘And with thy Holy Spirite and Worde’: Further thoughts on Cranmer’s petition for sanctification in the 1549 Communion Service”, in ed. Margot Johnson, *Thomas Cranmer. Essays in Commemoration of the 500th Anniversary of his Birth*, Turnstone Ventures, Durham 1990, pp.94-102. ISBN 0 946105 08 1.

“Ordination”; “Worship and Evangelism”; “Postscript: Investing in Liturgy”, in ed. M.Perham, *Liturgy for a New Century*, SPCK, London 1991, pp.83-87;101-105;107-111.  
ISBN 0 281 04499 6

Appendix in *Christian Initiation - A Policy for the Church of England*. A Discussion Paper by Canon Martin Reardon, GS Misc 365, Church House Publishing, London 1991, pp.62-64. ISBN 0 7151 3742 5.

“Treasures Old and New: A look at some of Thomas Cranmer’s Methods of Liturgical Compilation”, in ed. P.Ayris and D. Selwyn, *Thomas Cranmer: Churchman and Scholar*, Boydell & Brewer Ltd., Woodbridge 1993, pp.175-188. ISBN 0 85115 549 9.

“Not so Common Prayer: The Third Service”, in ed. M.Perham, *The Renewal of Common Prayer*, SPCK. London 1993, pp.55-67. ISBN 0 7151 3754 9.

“Brief and Perspicuous Text; Plain and Pertinent Doctrine: Behind ‘Of the Preaching of the Word’ in the Westminster Directory”, in ed. Martin Dudley, *Like a two-Edged Sword*, The Canterbury Press, Norwich 1995, pp.91-111. ISBN 1 85311 115 5.

“Covenant and Christology in the East Syrian Marriage Rite”, in ed.G.Karukaparampil, *Tuvaik. Studies in Honour of Rev. Jacob Vellian*, Syrian Church Series XVI, Kottayam 1995, pp.120-126.

“‘Freely by His Grace’: Baptismal Doctrine and the reform of the baptismal liturgy in the Church of Scotland 1940-1994”, in *Rule of Prayer, Rule of Faith*, Essays in Honor of Aidan Kavanagh OSB, ed. Nathan Mitchell and John F. Baldovin, The Liturgical Press, Collegeville, 1996, pp.218-242. ISBN 0 8146 6158 0.

“The Liturgical Movement” in *Dictionary of Ethics, Theology and Society*, ed. P.A.B.Clarke and A. Linzey, Routledge, London 1996, pp.526-528. ISBN 0 415 06212 8.

“Syrian Liturgy”, in ed. K.Parry, *The Dictionary of Eastern Christianity*, Blackwell, Oxford., 1999, pp.472-476.

“Evaluating Liturgical Continuity and Change at the Reformation: A Case Study of Thomas Muntzer, Martin Luther and Thomas Cranmer”, *Studies in Church History*, 35 1999, pp.151-171.

“Taufe VI. Neuzeit”, *Theologische Realenzyklopadie*, Band XXXII. Lieferung 4/5. Walter de Gruyter, Berlin 2001, pp.710-719.

“Evaluating Liturgies of the Reformation: The Limitations of the Comparative Methods of Baumstark”, in Robert Taft and Gabriele Winkler (eds), *Comparative Liturgy Fifty Years After Anton Baumstark (1872-1948)*, OCA 265 Pontifical Oriental Institute, Rome 2002.

“The Origins of the Antipathy to set liturgical forms in the English-Speaking Reformed Tradition”, in *Christian Worship in Reformed Churches Past and Present*, ed. Lukas Vischer, Eerdmans Grand Rapids 2003, pp.66-82.

“Johannes Grabe’s Response to William Whiston”, in Lord Jesus Christ, Will You Not Stay, Essays in Honor of Ronald Feuerhahn on the Occasion of his Sixty-Fifth Birthday, Concordia Publishing House, St.Louis 2002, pp.91-104.

“A Note on the Peshitta Psalms and Their use at Ramsa (Evening Prayer) in the east Syrian Tradition”, in ed.Harold W. Attridge and Margot E. Fassler, *Psalms in Community. Jewish and Christian Textual, Liturgical, and Artistic Traditions*, Society of Biblical Literature, Atlanta 2003, pp.207-212.

“Conservation and Innovation in Sixteenth-Century Marriage Rites”, in, ed. Karin Maag and John Witvliet, *Worship in Medieval and Early Modern Europe*, University of Notre Dame Press,

Notre Dame 2004, pp.243-264.

“Baptismal Patterns in Early Syria: Another Reading”, in ed. Maxwell E. Johnson and L. Edward Phillips, *Studia Liturgica Diversa. Essays in Honor of Paul F. Bradshaw*, Pastoral Press 2004, pp.45-52.

### **Forthcoming:**

*Rituals and Theologies of Baptism: Beyond the Jordan*, Ashgate 2005.

Worship: Anglicans and Dissenters, in the Oxford History of Christian Worship.

Twentieth century Worship for The Cambridge History of Christianity, vol. 9.

“Worship” in The Oxford Handbook to Systematic Theology.

Contributions to the Cambridge History of Christianity. 4<sup>th</sup> -7<sup>th</sup> century.

Contributions to the Oxford Companion to the Book of Common Prayer..

“Theodore of Mopsuestia and the institution narrative in the East Syrian anaphoras”, Oxford patristic Conference 2003

The anaphora of Severus of Antioch, Essays in Memory of Georg Wagner, Paris 2004.

### **ARTICLES IN JOURNALS**

#### **1973**

Luther and the Canon of the Mass, *Liturgical Review* 3:1, 34-45.

#### **1975**

Luther’s Taufbuchlein 1, *Liturgical Review* 5:2, 17-20.

The Supply of Prayer for Ships: A Forgotten Puritan Liturgy, *Journal of the United Reformed Church History Society* 1:5, 139-148.

#### **1976**

The Consecratory Epiklesis in the Anaphora of St.James, *Studia Liturgica* 11, 19-38.

Luther’s Taufbuchlein 2, *Liturgical Review* 6:1, 13-21.

#### **1977**

The Original Form of the Anaphora of the Apostles: A Suggestion in the light of Maronite Sharar, *Ephemerides Liturgicae* 91, 146-161.

Christian Worship or Cultural Incantations ?, *Studia Liturgica* 12, 1-19.

Luther's Other Major Liturgical Reforms: 1. The Divine Office and the German and "Latin Litany Corrected", *Liturgical Reviews* 7:1, 35-44.

**1979**

A Precursor to Dr.W.E.Orchard's Divine Service ?, *Journal of the United Reformed Church Historical Society* 2:3, 73-75.

Luther's Other Major Liturgical Reforms: 2. The Ordination of Ministers of the Word, *Liturgical Review* 9:1, 20-32.

**1980**

The Jewish Liturgical Sources for the Sanctus, *Heythrop Journal* 21, 168-179.

A Note on the Anaphora outlined in Narsai's Homily XXXII, *Journal of Theological Studies* NS 31, 82-93.

Luther's Other Major Liturgical Reforms: 3. The Traubuchlein, *Liturgical Review* 10:1, 33-38.

**1981**

The Marriage Service in the Church of England: Some Liturgical Considerations, *Liturgical Review* 11:2, 90-112.

The Anaphora for India: Some Theological Objections to an attempt at Inculturation, *Ephemerides Liturgicae* 95, 529-549.

**1983**

Sacerdoce et offrande dans les "Koushape" des anaphores syriennes orientales, *La Maison-Dieu* 154, 107-126.

Luther as Liturgist, *News of Liturgy* 107, 2-3.

**1984**

A Complete Anaphora ? A Note on Strasbourg Gr.254, *Heythrop Journal* 25, 51-55.

Addai and Mari and the Institution Narrative: The tantalising evidence of Gabriel Qatraya, *Ephemerides Liturgicae* 98, 60-67.

Priesthood and Offering in the kussape of the East Syrian Anaphoras, *Studia Liturgica* 15, 104-117.

The Society for Liturgical Study (note) in *ibid.*

Eucharistic Offering in the East Syrian Anaphoras, *Orientalia Christiana Periodica* 50, 347-371.

**1985**

Beware the Liturgical Horses ! An English Interjection on Anaphoral Evolution, *Worship* 59, 211-219.

In Memoriam. Douglas Webb. *News of Liturgy* 124, 7.

The Ordained Ministry (Sermon), *Expository Times* 96.307-8.

Eucharistic Sacrifice. A High Calvinist Comment. *News of Liturgy* 130, 7-8.

**1986**

The Liturgical Revival in nineteenth century English Congregationalism, *Studia Liturgica* 15, 178-187.

Vivid Signs of the Gift of the Spirit ? The Lima Text on Baptism and Some Recent English Language Baptismal Liturgies, *Worship* 60, 232-246.

The Liturgical Origins and Theology of Calvin's Genevan Marriage Rite, *Ecclesia Orans* 3, 195-210.

**1987**

Liturgical Stocktaking, *Theology* 90, 33-38.

Revising the Advent-Christmas-Epiphany Cycle in the Church of England, **Gratias Agamus** (Jubilee volume of *Studia Liturgica* 17) 166-175.

**1988**

A Seventeenth Century Reformed Liturgy of Penance and Reconciliation, *Scottish Journal of Theology* 42, 183-197.

**1989**

Berakah, Anaphoral Theory and Luther, *Lutheran Quarterly* 3, 267-280.

The Institution Narrative, Eucharistic Prayers and the Anglican Tradition, *Record* 21, 3-10.

The East Syrian Anaphora of Theodore: Reflections upon its Sources and Theology, *Ephemerides Liturgicae* 103, 441-455.

[in the same volume, A Note of Douglas Webb and select bibliography]

**1990**

(Ed). +Douglas Webb, The Anaphora of Theodore the Interpreter, *Ephemerides Liturgicae* 104, 3-22.

*Eucharistic Prayers*. GS.Misc.333. Church House, London.

Historical Appendix to the Liturgical Commission Report, *The Promise of His Glory*.

Mis-shapen. Gregory Dix and the Four Action Shape of the Liturgy, *Lutheran Quarterly* 4, 161-177.

**1991**

Two Seventeenth Century Examples of Lex Credendi, Lex Orandi: The Baptismal and Eucharistic Theologies and Liturgies of Jeremy Taylor and Richard Baxter, *Studia Liturgica* 21, 165-189.

Historical Commentary in *The Promise of His Glory*, Mowbray/Church House Publishing, London 1991, pp.413-5. ISBN 0 7151 3738 7.

**1993**

The Rise and Decline of Sin and the Devil in the East Syrian Baptismal Tradition, *Studia Patristica* 26, 67-74.

**1995**

Calvin's Baptismal Theology and the Making of the Strasbourg and Genevan Baptismal Liturgies 1540 and 1542, *Scottish Journal of Theology* 48, 57-78.

Luther's Timely Theology of Unilateral Baptism, *Lutheran Quarterly* 9, 23-45.

**1996**

The Anaphora of Nestorius: Antiochene Lex credendi through Constantinopolitan Lex Orandi ?, *Orientalia Christiana Periodica* 62, 273-294.

Towards a Holistic Shape of the Eucharistic Liturgy, *Record* 30, 1-9.

Trinitarian Theology and the Eucharistic Prayer, **Soli Deo Gloria** ( Vol. 26, *Studia Liturgica*), 209-224.

**1997**

Karl Barth's Teaching on Baptism: Its Development, Antecedents and the <Liturgical Factor>, *Ecclesia Orans*, 261-288.

**1998**

The Serious Business of Worship. (Sermon). *YDS Spectrum* 18.1 , 12-13

The Integrity of the Anaphora of Sarapion of Thmuis and Liturgical Methodology, *Journal of Theological Studies* 49, 136-144.

Sarapion of Thmuis and Baptismal Practice in Early Christian Egypt: The Need for a Judicious Reassessment, *Worship* 72, 255-270.

Revising the Marriage Liturgy in the Church of England: Towards Clarifying Issues and Possibilities, *Anglican Theological Review* 80 , 207-222.

Adiaphora: Marriage and Funeral Liturgies, *Concordia Theological Quarterly* 62, 7-23.

**1999**

"On Writing a History of Liturgy", review Article in *Lutheran Quarterly*. 13, 337-350.

"Worshipping the Lamb or Entertaining the Sheep? Evaluating Evangelical Practice by the Reformed Principles of Worship" , in *Modern Reformation Magazine* 8:6, 13-17

**2000**

“What was wrong with Mr. Cosn’s Couzening Devotions? Deconstructing an episode in seventeenth century Anglican “Liturgical Hagiography”, *Worship*. 74.

“The Eucharistic Prayer Today. Research, Results and Practice”, *Liturgy* 16, pp.35-41.

## **2002**

“Cranmer, Baptism, and Christian Nurture; or, Toronto Revisited”, *Studia Liturgica* 32, pp.98-110.

“Berkeley, Liturgical Scholars and the Liturgical Movement” in *Berkeley at Yale Magazine* 20 pp.8-13.

## **2004.**

“An Unfortunate Lex Orandi? Some Comments on Episcopacy Envisioned in the 1979 ECUSA Ordinal”, *Journal of Anglican Studies* 2, pp58-69.

## **BOOK REVIEWS**

### **1983**

Kenneth W. Stevenson, *Nuptial Blessing. A Study of Christian Marriage Rites*. Alcuin Club Collection 64, London 1982, *New Fire* VIII: 54, 309-310.

The Commission on Worship of the Lutheran Church-Missouri Synod, *Lutheran Worship*, St.Louis: Concordia Publishing House, 1982, *Worship* 57, 183-4.

### **1984**

G.J.Cuming, *The Godly Order. Texts and Studies relating to the Book of Common Prayer*. Alcuin Club Collection 65, *Journal of Theological Studies* NS 35, 576-577.

### **1985**

Waheed Hassab Alla, *La Bapteeme Des Enfants dans la Tradition de l’Edlise Copte d’Alexandrie*, Editions Universitaires Fribourg Suisse, 1985, *Journal of Theological Studies* NS 36, 562.

E.Mazza, *Le Odiene Preghiere Eucaristiche*, 2 vols, Centro Editoriale Dehoniano, Bologna, 1984, in *ibid.*, 569-570.

### **1986**

*Lent, Holy Week and Easter: Services and Prayers*. Commended by the House of Bishops of the General Synod of the Church of England, CUP:Cambridge and SPCK:London 1984 and

M.Perham and K.W.Stevenson, *Waiting for the Risen Christ. A Commentary on Lent, Holy Week and Easter: Services and Prayers*. SPCK:London, 1985, *New Fire* IX, 115-117.

T.J.Talley, *The Origins of the Christian Year*, Pueblo Publishing: New York, 1986, in *ibid.*, 188-189.

A.G.Martimont, *The Church at Prayer. Vol.IV. The Liturgy and Time*, ET Geoffrey Chapman: London 1986, *News of Liturgy* 141, 6.

Bruno Burki, *Cene du Seigneur - eucharistie de l’Eglise. Le cheminement des Eglises reformees romandes et francaises depuis le XVIIIe siecle, d’apres leurs textes liturgiques*. Cahiers

Oecumeniques 17. Editions Universitaires Fribourg Suisse, 1985, *Journal of Theological Studies* NS 37, 693-697.

(Ed) John E. Booty, *The Divine Drama in History and Liturgy*, Pittsburg Theological Monographs NS 10, Pickwick Publications: Allison Park 1984, in *ibid.*, 708.

### **1987**

W.F.Dankbaar, *Communiegebruiken in de eeuw der Reformatie*, Instituut voor Liturgiewetenschap van de Rijksuniversiteit te Groningen: Groningen, 1986, *Journal of Theological Studies* NS 38, 627.

K.W.Stevenson, *Eucharist and Offering*, Pueblo: New York, in 1986, in *ibid.*, 605-609 and *Theology* 90, 411-413

### **1988**

R.Carbie, *The Church at Prayer. Vol II. The Eucharist*. Et Geoffrey Chapman: London 1986, *Journal of Theological Studies* NS 39, 657-658.

### **1989**

Lionel Adey, *Hymns and the Christian Myth*, University of Columbia Press; Vancouver 1986, *Heythrop Journal* 30, 220.

R.Taft, *The Liturgy of the Hours in East and West*, The Liturgical Press: Collegeville, 1986 in *ibid.*, 460-461.

G. Guiver, *Company of Vices. Daily Prayer and the People of God*, SPCK: London 1988, *Journal of Theological Studies* NS 40, 719-720.

### **1990**

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