

the summer to prepare the May 2006 ISM study-tour. His second book *The Liturgical Conquest of Mexico: Christian Texts for Aztecs* will be published in 2006.

GEORGE LINDBECK'S most recent publications are: "The unity we seek: Setting the agenda for ecumenism" in *Christian Century* (August 9, 2005); and "Ecumenisms in Conflict," in *God, Truth and Witness: Engaging Stanley Hauerwas*, edited by L. Gregory Jones, Reinhard Huetter, and C. Rosalee Velloso Ewell (Grand Rapids, MI).



Christl Maier

CHRISTL MAIER is spending her year as a Luce Fellow doing research on "Space and Gender in Biblical Portraits of Jerusalem." She is very excited to have this opportunity of full time research after fifteen years of teaching. She also gave an interview for the film Margot Fassler made on the psalms.

DAVID MILLER has also spoken widely on business ethics, ethics and

spirituality in the workplace, and the Faith at Work movement at churches, businesses, and other organizations. He wrote a piece on business ethics for the new fourth edition of *Religion in Geschichte und Gesellschaft* (RGG) as well as numerous other essays for popular publications. He gave two key note addresses at Luther Seminary's Mid-Winter Convocation: "The Sunday-Monday Gap: Called to Pew or Profit?" and "The Sunday-Monday Gap: Called to Pew and Profit."

ABRAHAM MALHERBE attended the annual meeting of the Studiorum Novi Testamenti Societas in August 2005 in Halle, Germany. His article "Christ Jesus Came into the World to Save Sinners': Soteriology in the Pastoral Epistles" was published in *Salvation in the New Testament: Perspectives on Soteriology*, edited by Jan G. van der Watt (Brill).

GENE OUTKA published "Christian Ethics?" in *The Blackwell Companion to Religious Ethics*, ed. William Schweiker (Blackwell) and "Faith," in the *Oxford Handbook of Theological Ethics*, eds. Gilbert Meilaender and William Werpehowski (Oxford University Press). Another essay, "Self and Other in a Theological Framework," will appear in a forthcoming book to be published by the University of Notre Dame Press (*A Just and True Love*, eds. Maura Ryan and Brian Linnane), in 2006. He also serves as chair of the faculty working research group on "Neuroethics: Scientific, Moral, Political, and Religious Inquiries," under the auspices of Yale's Interdisciplinary Center for Bioethics.



Gene Outka

RON RITTGERS contributed an article to a Festschrift for Steven Ozment, his Doktorvater. The article is entitled "Anxious Penitents and the Appeal of the Reformation: Ozment and the Historiography of Confession" in *Piety and Family in Early Modern Europe: Essays in Honour of Steven Ozment*, edited by Marc R. Forster and Benjamin J. Kaplan (Ashgate). Rittgers also has several forthcoming articles on the subjects of private confession in the German Reformation and Protestant attitudes toward suffering in early modern Europe. At the January meeting of the American Society of Church History he presented a paper entitled "'God is our only helper': Responses to Plague in Reformation Nürnberg (1533/34)."

LETTY RUSSELL co-edited two books that will be published in Spring 2006: *Hagar, Sarah, and Their Children: Jewish, Christian and Muslim Perspectives*, co-edited with Phyllis Tribble (Westminster John Knox Press); and *Women's Voices and Visions of the Church: Reflections from North America*, co-edited with Aruna Gnanadason and J. Shannon Clarkson for the World Council of Churches. She and Clarkson will attend the ninth

Assembly of the World Council of Churches in Porto Alegre, Brazil during February 2006.

BRYAN SPINKS recently published "The Roman Canon Missae" in ed. Albert Gerhards, Heinzgerd Brakmann, and Martin Klockener, *Præx Eucharistica* (Academic Press Fribourg) and "The Anaphora attributed to Severus of Antioch: A note on its character and theology," in ed. J. Getcha and A. Lossky, *Thusia Aineseos* (Presses Sainte-Serge-Institut de Theologie Orthodoxe).

PAUL STUEHRENBERG recently finished his term as the president of the American Theological Library Association. He and divinity librarian Martha Smalley also coauthored "Incorporating global perspectives into theological education: the role of the library," published in *Theological Education*.

EMILIE TOWNES was awarded the Henry Luce III Fellowship for 2005-2006. She delivered addresses at several conferences, including "The Contribution of *The Journal of Feminist Studies in Religion* to Shaping the Field" for *The Journal of Feminist Studies in Religion* 20th Anniversary Celebration in June 2005; "The Cultural Production of Evil: Notes on the Fantastic Hegemonic Imagination," at a conference on evil, held at the Metropolitan Center for Mental Health and the Metropolitan Institute for Training in Psychoanalytic Psychotherapy, New York City, in May 2005; and "An Appraisal of Black and Womanist Theologies in the Life of the Church and Academy," A

Church in the Black Experience Family Reunion: Renewing our Commitment to Theology, Preaching, and Social Justice Conference, Garrett-Evangelical Theological Seminary in February 2005. She also presented named lectures: "Vanishing into Limbo: The Peculiar Career of Aunt Jemima or Who Stole My Flapjacks?" and "Growing Like Topsy: Women's Solidarity in the Work of Justice," both as part of the Susan Draper White Lectures in the Women's Studies Program of United Theological Seminary of the Twin Cities, New Brighton, Minnesota, March 2005; and "Christian Triumphalism and Empire: Doing A Two-Step With Evil," as the J. Philip and Carolyn Wogaman Lectureship of Foundry United Methodist Church in Washington, D.C. She gave the banquet speech, entitled "Called to Unlimited Possibilities," as part of Candler School of Theology's Black Student Caucus Heritage Week in February 2005.

THOMAS TROEGER acted variously as preacher, lecturer, liturgist, poet, and flutist for an array of events, including: the fiftieth anniversary convocation of the Fellowship of United Methodists in Music and Worship Arts in San Francisco; the Bach Aria and Cantata services at the Aspen Chapel in Colorado; "Tongues of Sacred Flame" conference on the religious imagination and the creation of new hymnody, held at the University of Winnipeg (Canada) in November. At the "Religion, Culture and Arts Event" in Normal, Illinois, his lecture theme was "When Solid Meaning Folds: Visionary Faith for a Fragmented World." He also



Letty Russell

delivered a paper on how homiletics nurtures the corporate spirituality of the church for the Narrative and Imagination group of the Academy of Homiletics in December.

RICHARD WOOD received an honorary doctorate in humane letters from Wabash College in May 2004. He gave a speech entitled "Ethics Across Cultures" at the first World Conference on Public Health Law and Ethics at Yonsei University in August. After speaking at the anniversaries of several institutes of higher learning in Asia, including Central Philippine University in Iloilo City, Jinling College in Nanjing, and Tunghai University in Taiwan, he retired from the presidency of the United Board for Christian Higher Education in Asia on December 31, 2005. He is now taking a well-deserved sabbatical.