

FACULTY NOTES AND NEWS

HAROLD ATTRIDGE gave a lecture on the “Johannine Community” at Trinity Theological College, Singapore, in connection with the International Meeting of the Society of Biblical Literature, on June 27. He also gave a paper at a conference on Johannine Imagery at an international conference of Johannine scholars at Eisenach, Germany, in July, and then participated in the annual meeting of the Studiorum Novi Testamenti Societas in Halle, Germany in August. Additionally, he has published the following: “The Epistle to the Hebrews and the Scrolls,” in *When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldarini*, edited by Jacob Neusner (Brill); “Psalms in Hebrews” in *The Psalms in the New Testament*, edited by Steve Moyise and Maarten Menken (T. & T. Clark); and “Pollution, Sin, Atonement, Salvation” and “Early Christianity” in *Religions of the Ancient World*, edited by Sarah Illes Johnston (Harvard UP).

WESLEY AVRAM recently published *Where the Light Shines Through: Discerning God in Everyday Life* (Brazos). He edited *Anxious About Empire: Theological Essays on the New Global Realities* (Brazos), which led to two radio interviews and a session at the Ekklesia Project’s annual meeting at DePaul University, July 19, 2005, in Chicago. He also lectured on “Religion, Health and Wholeness,” both for the Yale Divinity School Initiative in Religion, Science, and Technology (with Peter Van Ness, Yale Department of Epidemiology) in November 2004, and for the Yale University Interdisciplinary Bioethics Program Summer Interns Seminar in July. Avram responded to the documentary film “Bonhoeffer” at the invitation of Yale School of Medicine’s Program in the Humanities in Medicine. He also presented “The Great White Son Turns Conscientious Objector, or How I Learned to Love Anarchy,” for the *Ivan Illich at Penn State: Continuing the Conversation* Symposium, held at State College, Pennsylvania in November 2004.

CHRISTOPHER BEELEY delivered a paper on Gregory Nazianzen’s doctrine of the Trinity at the annual meeting of the North American Patristic Society in Chicago in June 2005. He is organizing a new section at the Society of Biblical Literature on patristic doctrines of Christ and their reception. He has also been engaged with the Episcopal Church at the national level, through a consultative meeting of theologians with the Presiding Bishop and “A Gathering



John Collins

of Leaders,” a conference that addressed long-term leadership issues for the Episcopal Church.

ADELA COLLINS participated in a faculty forum on “Jesus’ Death as Saving Event” with Serene Jones and responded to Phyllis Trible’s “Portraits of God in the Bible,” both at Yale in February 2005. Other recent lectures include: “Reconstructing the Historical Jesus: Then and Now” at the Oriental Club of New Haven in February 2005; “Mark 4:1-34: Pearls on a String or Rhetorical Composition?” at a conference on the parables of Jesus at Amherst College in April 2005; and “The Secret Gospel of Mark” at the annual meeting of the European Association of Biblical Studies, August 2005, in Dresden, Germany. She also responded to a paper by Leslie Walck on the Son of Man in the Similitudes of Enoch and in the Gospels at the Third Enoch Conference held in Camaldoli, Italy during June 2005.

JOHN COLLINS has been busy editing several essay collections: *Jewish Cult and Hellenistic Culture* (Brill), on Hellenistic Judaism; *Encounters with Biblical Theology* (Fortress), on biblical theology; and *The Bible after Babel: Historical Criticism in a Postmodern Age* (Eerdmans). The latter is the publication of the Gunning Lectures, a set of six lectures given at the University of Edinburgh in November 2004; this book served as the subject of a panel discussion at the annual Society of Biblical Literature (SBL) conference in Philadelphia this past November. In June 2005 he attended a conference on the Similitudes of Enoch at Camaldoli, Italy, and in August he attended a meeting of the European Association of Biblical Studies in Dresden, Germany. He has also lectured at St. Edmund’s University in Austin,

Texas; Texas State University in San Marco; and University of California, Berkeley in March 2005.

MARGARET FARLEY delivered the annual Moreau Lecture series at King’s College in Wilkes-Barre, Pennsylvania, as well as lectures for the Call to Action annual convention in Milwaukee, Wisconsin. She also spoke at the Church in the 21st Century Program at Boston College; the Intercommunity Peace & Justice Convocation in Seattle, Washington; the First Congregational Church in Guilford, Connecticut, (where she was “Ethicist in Residence” for three days); and a conference on gender, faith, and responses to AIDS in Africa in Enugu, Nigeria. She received her eleventh honorary degree and delivered the commencement address at St. Xavier University in Chicago. She also published articles on stem cell research and on AIDS in Africa. (See related story on page 29.)

SIOBHÁN GARRIGAN, along with religious studies professors Ludger Viefhues and Shannon Craigo-Snell, organized the international conference *Sex and Religion in Migration* in September, with Homi Bhaba giving the keynote address. The conference’s lectures, which explored how religious and sexual identity play into globalization, will later be compiled into a book. She, along with Patrick Evans, are helping to revitalize the worship of Battell Chapel at Yale by transforming it into an ecumenical worship space.

JOHN HARE co-led a weeklong summer workshop on Kant’s ethics and philosophical theology at University

of Notre Dame. He was the keynote speaker at an Ethics and Pluralism conference in the Netherlands as well as the Gifford Lecturer in September, when he gave lectures entitled *Loving the Neighbor as the Self*.

SERENE JONES published several articles and chapters, including “Finding a Voice: Healing Trauma Through Witness,” *Disciples World*, Vol. 4:4; “Transnational Feminism and the Rhetoric of Religion,” in *Just Love and Right Relationship: At the Frontiers of Theological Ethics*, edited by Maura Ryan and Brian Linnane (University of Notre Dame); and “Rupture,” in *Hope Deferred: Theological Reflections on Infertility, Stillbirth and Miscarriage*, edited by Dena Frantz and Mary Stimmings (Pilgrim). She also edited *Constructive Theology: A Contemporary Engagement with Classical Themes*, with Paul Lakeland (Fortress). Her upcoming book is titled *Reformed and Feminist: A Systematics*, edited with Amy Plantinga Pauw (Westminster/John Knox). In addition to her publications, she led a group of divinity students, along with Wesley Avram and Jeremy Hultin, on a study/travel seminar to Israel-Palestine in December.

LEANDER KECK recently gave the Speaker’s Lectures at several of the United Kingdom’s finest institutions of higher learning. He also delivered the Stone Lectures at Princeton Theological Seminary in October. In addition to his lectures, he published “Romans” in the *Abingdon New Testament Commentaries*; the “Introduction” in a republication of Paul S. Minear’s *Images of the Church in the New Testament* (Westminster John

Knox); “What if Paul Was Right?” in *Shaking Heaven and Earth: Essays in Honor of C. Cousar and W. Brueggemann* (Westminster John Knox); “Paul’s Idea of Freedom” in *Religion and Ethics in Society* (Wofford); and “Seeing and Not Seeing” in *Sermons from Duke Chapel* (Duke). His article “Paul and New Testament Theology” in *The Nature of New Testament Theology* is forthcoming.

JAIME LARA has been on the road doing book-signing and lecturing on his *City, Temple, Stage: Eschatological Architecture and Liturgical Theatrics in New Spain* (University of Notre Dame), notably at Oxford University, Vancouver, Washington, Philadelphia, Orvieto, Italy and Quito, Ecuador. In addition, he published “A Vulcanological Joachim of Fiore and an Aerodynamic Francis of Assisi in Colonial Latin America” in *Studies in Church History* #41 and



Leander Keck

“Catholic Worship in Latin America” in *The Oxford Encyclopedia of Christian Worship*. He and Professor Martin Jean traveled to central Mexico over