

CURRICULUM VITAE

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Present position: Gilbert L. Stark Professor of Christian Ethics, Yale Divinity School and Yale University Department of Religious Studies

Education: A.B., English Literature, University of Detroit, 1957.

M.A., Philosophy, University of Detroit, 1960.

M.Phil., Religious Studies (Ethics), Yale University, 1970.

Ph.D., Religious Studies (Ethics), Yale University, 1973.

Teaching positions: Philosophy Dept., Mercy College of Detroit, 1962-67.

Philosophy Dept., University of Detroit (visiting lecturer), 1966-67.

Yale University Divinity School, 1971-

Lecturer, 1971-72; Assistant Professor, 1972-74;

Associate Professor, 1974-84; Professor, 1984-

Honors and Awards:

British Universities Summer Fellowship, 1957.

Yale University Fellowship, 1967-68 (declined).

Danforth Teacher Grant, 1967-69.

Kent Fellowship, 1969-72.

Morse Junior Faculty Fellowship, Yale University, Summer, 1973.

Elected membership, New Haven Theological Discussion Group, 1979.

Rockefeller Fellowship, Aspen Institute for Humanistic Studies, Summer, 1980
(declined).

Honorary Doctor of Humane Letters, College Misericordia, 1980.

A. Whitney Griswold Humanities Research Award, Yale University, 1981.

Elected membership, American Theological Society, 1983.

Honorary Doctor of Humane Letters, Fairfield University, 1983.

Centennial Medal for Scholarly Contributions in Religious Ethics, John Carroll
University, 1986.

Gilbert L. Stark Chair in Christian Ethics, Yale University, 1986.

Leadership Award, Mercy Higher Education Colloquium, 1988.

Honorary Doctor of Humane Letters, Weston School of Theology, 1989.

Honorary Doctor of Humane Letters, University of Detroit, 1990.

Honorary Doctor of Humane Letters, Regis College, Weston, MA, 1991.

Humanities Laureate Award, St. Joseph College, W. Hartford, CT, 1992.

John Courtney Murray Award for Excellence in Theology, Catholic Theological Society
of America, 1992.

Henry Luce III Fellowship in Theology, 1996-97.

Honorary Doctor of Humane Letters, Spring Hill College, Mobile, AL, 2001.
 Honorary Doctor of Humane Letters, St. Louis University, 2001.
 Honorary Doctor of Humane Letters, Jesuit School of Theology at Berkeley, 2001.
 Honorary Doctor of Humane Letters, Lafayette College, 2002.
 Bridge-building Award, New Ways Ministry, 2002.
 U.S. Department of State Foreign Service Institute Award, 2002.
 S. Eleanor Irving Alumni Achievement Award, Cathedral High School, 2003.
 Honorary Doctor of Humane Letters, Fordham University, 2004.
 Honorary Doctor of Humane Letters, Saint Xavier University (Chicago), 2005.

Publications:

Books:

A Metaphysics of Being and God, co-authored with J.V. McGlynn. Prentice-Hall, 1966.

Personal Commitments: Beginning, Keeping, Changing. Harper & Row Publishers, 1986.

Embodiment, Morality, and Medicine, co-edited with L. Cahill. Kluwer Academic Publishing, 1995.

Readings in Moral Theology, No. 9: Feminist Ethics and the Catholic Moral Tradition, co-edited with C. Curran & R. McCormick. Paulist Press, 1996.

Liberating Eschatology: Essays in Honor of Letty M. Russell, co-edited with Serene Jones. Westminster/John Knox, 1999.

Compassionate Respect: A Feminist Approach to Medical Ethics. Madeleva Lecture. Paulist Press, 2002.

Just Love: Framework for a Christian Sexual Ethic. Continuum, 2006.

Essays, Articles, and Short Monographs:

"Welfare Rights and the Civil Rights Tradition, " Perspectives on Poverty, Connecticut League of Women Voters, 1974.

"Liberation, Abortion, and Responsibility, " Reflection 71 (May, 1974), 9-13. Reprinted in Inside 6 (March-April, 1975), 32-37; and in On Moral Medicine, ed. S. Lammers & A. Verhey (Eerdmans, 1987), 434-38.

"Response to Doctor Duff, " Reflection 72 (Jan., 1975), 11-13.

"Justice and the Role of Women in the Church: Thirteen Theses, " Origins 4 (June, 1975), 89f. Reprinted in New Visions, New Roles: Women in the Church, ed. L.A. Quinonez (Washington, D.C.: Leadership Conference of Women Religious, 1975), 35-39.

"Divorce and Remarriage, " Proceedings of the Catholic Theological Society of America 30 (1975), 111-119.

"Commitment in a Changing World," co-authored with D. Gottemoeller, Review for Religious 34 (November, 1975), 846-67.

"Commitment for the '80's," in Gospel Commitment: Focus for the '80's (National Assembly of Women Religious, 1975), 32-40.

"Testimony: Right to Health Care, " National Health Insurance, Public Hearings, Subcommittee on Health of the Committee on Ways and Means of the House of Representatives (U.S. Government Printing Office, 1976), 680-84. Reprinted in Network Quarterly 3 (Fall, 1975), 1-4.

"New Patterns of Relationship Between Women and men: the Beginnings of a Moral Revolution, " Theological Studies 36 (December, 1975), 627-46. Reprinted in Women: New Dimensions, ed. Walter Burghardt (Paulist Press, 1976), 51-70.

"Sources of Sexual Inequality in the History of Christian Thought, " Journal of Religion 56 (April, 1976), 162-76.

"Moral Imperatives for the Ordination of Women, " in Women and Catholic Priesthood: An Expanded Vision, ed. A.M. Gardiner (Paulist Press, 1976), 58-61.

Editor and principal author of The Status and Roles of Women: Another Perspective (Washington D.C.: Leadership Conference of Women Religious, 1976).

"Ministry: Homeless and Ordained, " Reflection 74 (November, 1976), 12-13.

"Vatican Makes Symbols Absolute, " National Catholic Reporter 13 (April 1, 1977), 9.

"Discrimination or Equality: The Old Order or the New?" in Women Priests: Catholic Commentary on the Vatican Declaration, ed. Leonard Swidler and Arlene Swidler (Paulist Press, 1977), 310-315.

"The Church as Christ Living in the World: What Needs Must be Ministered to Today?" in Ministering in a Servant Church, ed. F.A. Eigo (Villanova University Press, 1978), 73-98.

"Fragments for an Ethic of Commitment in Thomas Aquinas," Celebrating the Medieval Heritage, ed. David Tracy, Journal of Religion 58 (Supplement, 1978), 40-45.

"Sexual Ethics," Encyclopedia of Bioethics, Vol. 4 (The Free Press, 1978), 1575-1588.

"Sexism," The New Catholic Encyclopedia (Catholic University Press of America, 1979), Supplement.

"Beyond the Formal Principle: A Reply to Ramsey and Saliers," Journal of Religious Ethics 7 (Fall, 1979), 191-202.

"Testing the Vision," co-authored with Francine Cardman, Network Quarterly 9 (Jan-Feb., 1981), 19-29.

Review essay, *The Theory of Morality* (Alan Donagan), Religious Studies Review 7 (July, 1981), 233-37.

"Nothing is Impossible with God," Reflection 79 (Jan., 1982), 3-5.

"Weep for Yourselves and for Your Children," Criterion 21 (Winter, 1982), 19-21.

"Power and Powerlessness: A Case in Point," Proceedings of the Catholic Theological Society of America 37 (1982), 116-119.

"An Ethic for Same-Sex Relations," in A Challenge to Love, ed. R. Nugent (Crossroad Publishing Co., 1983), 93-106.

"The Church and the Family: An Ethical Task," Horizons 10 (Spring, 1983), 50-71.

"Feminist Ethics in the Christian Ethics Curriculum," Horizons 11 (Fall, 1984), 65-76.

"Feminist Theology and Issues in Bioethics," in Theology and Medicine, ed. E. Shelp (D. Reidel, 1985), 163-85. Reprinted revised version in Women's Consciousness, Women's Conscience, ed. B. Andolsen, C. Gudorf, M. Pellauer (Winston, 1985), 285-305; and in Feminist Theological Ethics: A Reader, ed. L. Daly (Westminster John Knox, 1994), 192-212.

"When are Third Trimester Pregnancy Terminations Morally Justifiable?" co-authored with F.A. Chervenak, L. Walters, J. Hobbins, M. Mahoney, New England Journal of Medicine 310 (February 23, 1984), 501-504.

"Canonical Regulation of Women's Religious Communities: Its Past and Its Future, " Distributed by Religious Sisters of Mercy of the Union, 1984.

"Institutional Ethics Committees as Advocates of Social Justice," Health Progress 65 (October, 1984), 32-35+.

"Feminist Consciousness and the Interpretation of Scripture," in Feminist Interpretation of the Bible, ed. L. Russell (Westminster, 1985), 41-51.

"Feminist Ethics" in Dictionary of Christian Ethics, ed. James Childress (Westminster, 1986), 229-31.

"From Moral Insight to Moral Choice: The Problem of Conflicting Obligations," Reflection 83 (Fall, 1986), 1-4.

"Moral Discourse in the Public Arena," in Vatican Authority and American Catholic Dissent, ed. W.W. May (Crossroad, 1987), 168-86.

"Author's Response" to Symposium Review of *Personal Commitments*, in Horizons 15 (Spring, 1988), 133-40.

"Divorce, Remarriage, and Pastoral Practice," in Moral Theology: Challenges for the Future, ed. C. Curran (Paulist, 1990), 213-39.

"Divorce and Remarriage: A Moral Perspective," in Divorce and Remarriage, ed. W.P. Roberts (Sheed & Ward, 1990), 107-127.

Report of the Catholic Theological Society of America on the Profession of Faith and the Oath of Fidelity, co-authored with M. Buckley, J. Ford, W. Principe, J. Provost. Catholic Theological Society of America, 1990.

"A New Form of Communion: Feminism and the Chinese Church," America 164 (Feb. 23, 1991), 199-204. Reprinted in In God's Image 10 (Autumn, 1991), 46-52.

"Response to Martin Marty on Civic Virtue," Religious Education 86 (Fall, 1991), 528-31.

"Love, Justice, and Discernment: An Interview with Margaret A. Farley," Second Opinion 17 (Oct., 1991), 80-91.

"Christian Faith and the Experience of Women," Akebono (Feb., 1992).

"Ethical Dimensions of Informed Consent, " American College of Obstetricians and

Gynecologists Committee Opinion, ACOG Committee Opinion (May, 1992).
Also in ACOG Newsletter (April, 1992).

"Forms of Faith," The Living Pulpit 1 (April/June, 1992), 4-5.

"One Thing Only is Necessary," MAST Journal 2 (Summer, 1992), 17-23.

"The Concept of Commitment as Applied to Questions of Marriage and Divorce,"
Proceedings, Canon Law Society of America 54 (1992), 87-97.

"Feminism and Universal Morality," in Prospects for a Common Morality, ed. G. Outka
& J. Reeder (Princeton Univ. Press, 1993), 170-90.

"A Feminist Version of Respect for Persons," Journal of Feminist Studies in Religion 9
(Spring/Fall, 1993), 182-98.

"Family" in The New Dictionary of Catholic Social Thought, ed. J. Dwyer (The
Liturgical Press, 1994), 371-81.

"How Shall We Love in a Postmodern World?" Annual: Society of Christian Ethics
(Georgetown Univ. Press, 1994), 3-19.

"Pre-embryo Research: History, Scientific Background, and Ethical Considerations," co-
authored with R. Cefalo, completed in Ethics committee, ACOG. American
College of Obstetricians and Gynecologists Committee Opinion, ACOG
Committee Opinion, (April, 1994).

"Sexual Ethics," Encyclopedia of Bioethics, rev. ed., Vol 5 (Simon and Schuster
Macmillan, 1995), 2363-2375.

"Ethical and Religious Responses to Intellectual Disabilities," United Nations
document (1995).

Issues in Contemporary Christian Ethics: The Choice of Death in a Medical Context, The
Santa Clara Lectures (Univ. of Santa Clara Publications, 1995).

"Ethics and Moral Theology," in Dictionary of Feminist Theologies, ed. L. Russell & S.
Clarkson (Westminster John Knox, 1996).

"Relationships," in Dictionary of Feminist Theologies, ed. L. Russell & S. Clarkson
(Westminster John Knox, 1996).

"The Role of Experience in Moral Discernment," in Christian Ethics: Problems and

Prospects, ed. L. Cahill & J. Childress (Pilgrim Press, 1996), 134-51.

“Afterword and Retrospective,” in Christopher F. Mooney, Theology and Scientific Knowledge (University of Notre Dame Press, 1996), 219-26.

Tradition and the Ordination of Women, co-authored with Jon Nilson, et.al. Catholic Theological Society of America, 1997.

“Response to James Hanigan and Charles Curran,” in Sexual Orientation and Human Rights in American Religious Discourse, ed. Saul M. Olyan & Martha C. Nussbaum (Oxford University Press, 1998), 101-109.

“History, Spirituality, and Justice,” Theology Digest 45 (Winter, 1998), 1-8.

“No One Goes Away Hungry From the Table of the Lord,” Sermon published in Spectrum 18 (Fall, 1998), 12-13.

“Selecting Your Baby’s Sex: Beware of Social Abuses,” New York Daily News (October 11, 1998), 59.

“Freedom and Desire,” in The Papers of the Henry Luce III Fellows in Theology, vol. 3, ed. Matthew Zyniewicz (Atlanta: Scholars Press, 1998).

“No One Goes Away Hungry from the Table of the Lord: Eucharistic Sharing in Ecumenical Contexts,” in Practice What You Preach: Virtues, Ethics, and Power in the Lives of Pastoral Ministers and Their Congregations, ed. James F. Keenan & Joseph Kotva (Kansas City: Sheed and Ward, 1999), 186-201.

“Feminist Theology and Ethics: The Contributions of Elizabeth A. Johnson,” in Things New and Old: Essays on The Theology of Elizabeth A. Johnson, ed. Terrence Tilley & Phyllis Zagano (N.Y.: Crossroad, 1999), 1-19.

“Diversity and Community,” The MAST Journal 9 (Spring, 1999), 12-18.

“Postmortem Sperm Retrieval for Assisted Reproduction,” ASRM News 34 (Summer, 2000), 15-16.

“This World and Another,” Sermon, Feast of All Saints, 1999, Berkeley at Yale (Summer, 2000), 12-13.

“The Church in the Public Forum: Scandal or Prophetic Witness?” Presidential Address, Catholic Theological Society of America, Proceedings, 2000 (Mercer Press).

- “Marriage, Divorce, and Personal Commitments,” in Celebrating Christian Marriage, ed. Adrian Thatcher (T & T Clark, 2001), 355-72.
- “Roman Catholic Views on Research Involving Human Embryonic Cells,” in The Human Embryonic Cell Debate: Science, Ethics, and Public Policy, ed. Suzanne Holland, Karen Lebacqz, & Laurie Zoloth (The MIT Press, 2001), 113-18.
- “Religious Meanings for Nature and Humanity,” in The Good in Nature and Humanity, ed. Stephen Kellert & Timothy Farnham (Island Press, 2002), 103-112.
- “Ethics, Ecclesiology, and the Grace of Self-Doubt,” in A Call to Fidelity: On the Moral Theology of Charles E. Curran (Georgetown University Press, 2002), 55-75.
- “Feminism and Hope,” in Full of Hope: Critical Social Perspective on Theology, ed. Magdala Thompson (Paulist Press, 2003), 20-40.
- “Partnership in Hope: Gender, Faith, and Responses to HIV/AIDS in Africa,” Journal of Feminist Studies in Religion (Spring, 2004): 133-48.
- “Stem Cell Research: Religious Considerations,” in Handbook of Embryonic Stem Cells, ed. R.Lanza, J. Gearhart, et.al., vol. 1 (Boston: Elsevier/Academic Press, 2004), 765-73.
- “Cloning for Research: Ethical and Religious Concerns,” in *Therapeutic Cloning*, ed. S. Owen (completed and forthcoming).
- “Catholic Perspectives on Medical Futility,” with J. Beste, in Tragic Decisions: Medical Futility in Concept and Practice, ed. C. McKhann & C. Peppard (completed and forthcoming).
- “HIV/AIDS and Our Journey in Faith,” The MAST Journal 15/1 (2005): 14-19.
- “Agenda for Women in the Church of the Saints,” The MAST Journal 15/2 (2005): 3-10.
- “Celibacy under the Sign of the Cross,” in Sexuality and the U.S Catholic Church: Crisis and Renewal, ed. Lisa Sowle Cahill, John Garvey, and T. Frank Kennedy (Rowman & Littlefield, in press, 2006).

Book Reviews:

Ethical Issues in Biology and Medicine, ed. Preston Williams, reviewed in Religious Education 68 (May-June, 1973), 429-30.

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Protestant and Roman Catholic Ethics: Prospects for Rapprochement, by James Gustafson, reviewed in Theology Today 36 (July, 1979), 276-78.

The Future of Partnership, by Letty Russell, reviewed in Reflection 80 (January, 1980).

The Catholic Moral Tradition Today, by Charles E. Curran, reviewed in Horizons (1999).

The Ethics of Gender, by Susan Frank Parsons, reviewed in Theological Studies, 2004).

Work in Progress:

The Experience of Free Choice, co-authored with Jules J. Toner.

Memberships:

Society of Christian Ethics (Executive Board member, 1974-77; Vice-President, 1992; President, 1993).

Catholic Theological Society of America (Board of Directors, 1982-82; Vice-President, 1997-98; President-Elect, 1998-99; President, 1999-2000; Past President and member of Board of Directors, 2000-2001).

American Academy of Religion (Delegate to Council on the Study of Religion, 1974-77).

Mercy Association in Scripture and Theology

Mercy Higher Education Colloquium

Catholic Commission on Intellectual and Cultural Affairs

Feminist Ethics Consultation

Other Activities:

Associate editor, Studies in Religious Ethics (monograph series), 1977-1980.

Editorial Board, Theological Studies, 1976-1980.

Editorial Committee, Concilium, Section on Moral Theology, 1983-93.

Editorial Committee, Concilium, Section on Feminist Theology, 1984-93.

Editorial Committee, Concilium, 1989- .

Editorial Board, Journal of Religious Ethics, 1994-2000 .

Editorial Board, Horizons, 1998- .

Screening Committee, Council for the International Exchange of Scholars, Fulbright Awards, 1978-1981.

Judge, Nellie Westerman Prize Committee, American Federation for Clinical Research,

1980-85.

Selection Committee, Association of Theological Schools Henry Luce III
Fellowships in Theology, 2002- .

President, Board of Directors, Network (religious lobbying group), 1975-1980.
Advisory Board, Program in Applied Ethics, Fairfield University, 1983- .
Advisory Board, Women's Theological Center, Cambridge, Ma., 1980-91.
Council on Theological Scholarship and Research, The Association of Theological
Schools, 1985-88.
Board of Trustees, University of Detroit Mercy, 1996- .

Ethical Perspectives Committee, Sisters of Mercy Health Corporation, Farmington Hills,
Michigan, 1975-85.

Human Rights Committee, Veterans Administration Hospital, West Haven, Connecticut,
1978-81, 1984-87.

Bioethics Committee, Yale-New Haven Hospital, 1985-2003.

Organizational Ethics Committee, Yale-New Haven Hospital, 1998-2001.

Adjunct Associate, the Hastings Center, Institute of Society, Ethics, and the Life
Sciences, 1987- .

Ethics Committee, American College of Obstetricians & Gynecologists, 1987-95.

Ethics Committee, American Society for Reproductive Medicine, 1995-2002.

Ethics Committee, Leeway (Hospice for AIDS patients), 1995- .

Fellow, Pierson College, Yale University

Co-director, Yale Interdisciplinary Bioethics Center, 1998- .

Director, Women's Initiative on Gender, Faith, and Responses to HIV/AIDS in Africa,
2001- .

Co-Director, All Africa Conference: Sister to Sister (Roman Catholic Women and
Responses to HIV/AIDS in Africa), 2001- .

Affiliated Scientist, Center for Interdisciplinary Research on AIDS (Yale School of
Medicine), 2003 -.

Special interests: history of theological ethics; feminist ethics; phenomenology and ethics;
medical ethics; sexual ethics; ethics and spirituality; responses to the AIDS pandemic
in Africa.