

Curriculum Vitae

Name: John J. Collins

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DOB: 1946

TITLE Holmes Professor of Old Testament Criticism & Interpretation

EDUCATION

1972	Ph.D. (Near Eastern Languages and Literatures) Harvard University
1969	M.A. (Semitics and Classics) University College Dublin
1967	B.A. (Semitics and Classics) University College Dublin

ACADEMIC APPOINTMENTS

2000-present	Yale University, Divinity School and Department of Religious Studies: <i>Holmes Professor of Old Testament</i>
1991-00	University of Chicago Divinity School, Professor of Hebrew Bible, with appointments in the Committees on the Mediterranean World and Jewish Studies
1985-91	University of Notre Dame, Professor of Theology
1982-85	DePaul University, Professor of Religious Studies
1978-82	DePaul University, Associate Professor of Religious Studies
1976-78	St. Mary of the Lake Seminary, Mundelein, IL Associate Professor of Scripture
1973-76	St. Mary of the Lake Seminary, Mundelein, IL Assistant Professor of Scripture

1972-73 University College Dublin, Lecturer in Semitic Languages

1971-72 Harvard University, Teaching Fellow, summers: 1972, 73

VISITING APPOINTMENTS

1974 Iliff School of Theology, Denver, Summer

1980 University of Chicago Divinity School, Spring

1981,1991 Georgetown University, Summer

1982 Gonzaga University, Spokane, Summer

1984 Northwestern University, Spring

HONORS AND AWARDS

2002 President, Society of Biblical Literature

2000-01 Luce Fellowship

2000-01 Vice-President, Society of Biblical Literature

1996 President, Catholic Biblical Association

1995-96 President, Chicago Society for Biblical Research

1987-88 NEH Fellowship

Editorships:

2003- Editor in chief, Dead Sea Discoveries

13. 1994-present Editor in chief, Supplements to the Journal for the Study of Judaism

1989-94 Editor in chief, Journal of Biblical Literature

Editorial board member:

1974-present Harvard Theological Review

1977-84 Catholic Biblical Quarterly

1978- CBA Monograph Series

1973-78 Chicago Studies

1986-present Journal for the Study of the Pseudepigrapha

- 1993-present Dead Sea Discoveries. Editor in chief, 2003-
- 1994-present Journal for the Study of Judaism
New Interpreter's Bible (Abingdon)
Encyclopedia of the Dead Sea Scrolls (Oxford)
Encyclopedia of Religions in the Ancient World (Harvard)
- 1987-90 Editorial consultant, Harper & Row
- 1994-98 Editorial consultant, Doubleday

PUBLICATIONS

Academic Books

Authored:

1. The Sibylline Oracles of Egyptian Judaism (Society of Biblical Literature Dissertation Series 13; Missoula: Scholars Press, 1974)
2. The Apocalyptic Vision of the Book of Daniel (Harvard Semitic Monographs 16; Missoula: Scholars Press, 1977)
3. Between Athens and Jerusalem: Jewish Identity in the Hellenistic Diaspora (New York: Crossroad, 1983)
Revised edition: Grand Rapids, Eerdmans, 1999
4. The Apocalyptic Imagination (New York: Crossroad, 1984)
Revised edition: Grand Rapids: Eerdmans, 1998.
5. Daniel, with an Introduction to Apocalyptic Literature (Forms of Old Testament Literature 20; Grand Rapids: Eerdmans, 1984)
6. Daniel (Hermeneia; Minneapolis: Fortress, 1993)
7. The Scepter and the Star. The Messiahs of the Dead Sea Scrolls and Other Ancient Literature (New York: Doubleday, 1995)
8. Qumran Cave 4. XVII. Parabiblical Texts, Part 3 (DJD XXII; Oxford: Clarendon, 1996). Co-authored with G. Brooke and others.
9. Families in Ancient Israel (co-authored with L. G. Perdue, J. Blenkinsopp, and C. Meyers; Louisville: Westminster, 1997)
10. Apocalypticism in the Dead Sea Scrolls (London: Routledge, 1997; Italian translation, Milan: Massimo, 1999)
11. Seers, Sibyls and Sages in Hellenistic-Roman Judaism (Leiden: Brill, 1997). Paperback edition, 2001
12. Jewish Wisdom in the Hellenistic Age (Old Testament Library; Louisville: Westminster, 1997)
14. The Hebrew Bible. An Introduction. Minneapolis: Fortress, 2004
15. Does the Bible Justify Violence? (Facets; Minneapolis: Fortress, 2004).
16. Jewish Cult and Hellenistic Culture (JSP Sup 100; Leiden: Brill, 2005).
17. Encounters with Biblical Theology (Minneapolis: Fortress, 2005)
18. The Bible after Babel. Historical Criticism in a Postmodern Age (Grand Rapids: Eerdmans, 2005).

Academic Books Edited:

1. Apocalypse: The Morphology of a Genre (Semeia 14; Missoula: Scholars Press, 1979). Re-print, 1998.
2. Ideal Figures in Ancient Judaism (Septuagint and Cognate Studies

- 12; Chico: Scholars Press, 1980; co-editor with George W. Nickelsburg).
3. Apocalyptic Symbols and Social Reality (Biblical Research 26; Chicago: Chicago Society of Biblical Research, 1981)
4. The Biblical Heritage (ed. with John Dominic Crossan; Wilmington: Glazier, 1986)
5. Hebrew Bible or Old Testament (ed. with Roger Brooks; Notre Dame: Notre Dame University Press, 1990)
6. Of Scribes and Scrolls. Studies on the Hebrew Bible, Intertestamental Judaism and Christian Origins (ed. with Harold W. Attridge and Thomas H. Tobin; Lanham Md.: University Press of America, 1990).
7. Mysteries and Revelations. Apocalyptic Studies since the Uppsala Colloquium (ed. with J. H. Charlesworth; JSPSup 9; Sheffield: JSOT, 1991).
8. Studies in Creation (ed. with R. J. Clifford; CBQMS 24; Washington, D.C., 1993)
5. Methods of Investigation of the Dead Sea Scrolls and the Khirbet Qumran Site. Present Realities and Future Prospects (ed. with M. O. Wise, N. Golb and D. Pardee (Annals of the New York Academy of Sciences 22; New York: The New York Academy of Sciences, 1994).
6. Death, Ecstasy and Otherworldly Journeys (ed. with Michael Fishbane; Albany: SUNY Press, 1995).
7. The Encyclopedia of Apocalypticism. (New York: Continuum, 1998). 3 vols. edited with Bernard McGinn and Stephen J. Stein. Winner of Choice Outstanding Book Award, 1999.
8. Religion in the Dead Sea Scrolls (ed. with Robert Kugler; Grand Rapids: Eerdmans, 2000)
9. Hellenism in the Land of Israel (ed. with Gregory Sterling; Notre Dame, In: University of Notre Dame Press, 2001).
10. The Book of Daniel. Composition and Reception (2 vols. ed with Peter W. Flint; Leiden: Brill, 2001).
11. The History of Apocalypticism (with B. McGinn and S. Stein; New York: Continuum, 2003). Condensation of no. 7.
12. Sapiential Perspectives: Wisdom Literature in Light of the Dead Sea Scrolls (with Gregory E. Sterling and Ruth A. Clements; STDJ 51; Leiden Brill, 2004).
13. Apocalypse and Violence (with Abbas Amanat; New Haven: Yale Center for International and Area Studies, 2004).
14. Religions of the Ancient World. A Guide (Cambridge, MA: Belknap/Harvard, 2004). Editorial board member with responsibility for ancient Israel and Judaism. (General Editor: Sarah Iles Johnston).

Popular church-oriented books:

1. Jews and Persians (Dublin: Veritas, 1972) (pamphlet)
2. Jews and Greeks (Dublin: Veritas, 1972) (pamphlet)
3. Signs in the Heavens (Dublin: Veritas, 1972) (pamphlet)
4. Proverbs and Ecclesiastes (Knox Preaching Guides; Atlanta: John Knox Press, 1980)
5. Daniel, 1 and 2 Maccabees (Old Testament Message 16; Wilmington: Glazier, 1981)
6. Isaiah (Collegeville Bible Commentary; Collegeville: The Liturgical

- Press, 1986). Italian translation: Isaia (Brescia: Queriniana, 1995)
7. The Catholic Study Bible (ed. with D. Senior, C. Stuhlmüller and M. A. Getty; New York: Oxford University Press, 1990).
 8. The Catholic Study Bible (revised ed., with D. Senior; New York: Oxford, 2006)

Academic Articles

1. "The Date and Provenance of the Testament of Moses," in G. W. Nickelsburg, Jr., ed., Studies on the Testament of Moses (Septuagint and Cognate Studies 4; Cambridge, MA: Society of Biblical Literature, 1973) 15-32.
2. "Some Remaining Traditio-Historical Problems in the Testament of Moses," ibid. pp. 38-43.
3. "Apocalyptic Eschatology as the Transcendence of Death," Catholic Biblical Quarterly 36 (1974) pp. 21-43. Republished in Portuguese translation: "Escatologia apocalíptica como a transcendência de morte," in Paulo Nogueira, ed., Religiao de Visionários (Sao Paulo: Loyola, 2005) 81-110.
4. "The Son of Man and the Saints of the Most High in the book of Daniel," Journal of Biblical Literature 93 (1974) pp. 50-66.
5. "History and Tradition in Amos," Irish Theological Quarterly 41 (1974) pp. 120-133, reprinted in V.L. Tolliers and J.R. Maier, ed., The Bible in its Literary Milieu (Grand Rapids: Eerdmans, 1979) 121-133.
6. "The Provenance and Date of the Third Sibyl," Bulletin of the Institute of Jewish Studies 2 (1974) pp. 1-18.
7. "Structure and Meaning in the Testament of Job," in George W. MacRae (ed.) Society of Biblical Literature: Seminar Papers (Cambridge, Mass: SBL, 1974) Vol. I, pp. 35-52.
8. "The Symbolism of Transcendence in Jewish Apocalyptic," Biblical Research 19 (1974) pp. 5-22.
9. "The Place of the Fourth Sibyl in the Development of the Jewish Sibyllina," Journal of Jewish Studies 25 (1974) pp. 365-380.
10. "The Mythology of Holy War in Daniel and the Qumran War Scroll," Vetus Testamentum 25 (1975) pp. 596-612.
11. "The Court-Tales of Daniel and the Development of Apocalyptic," Journal of Biblical Literature 94 (1975) pp. 218-234.
12. "Jewish Apocalyptic against its Hellenistic Near Eastern Environment," Bulletin of the American Schools of Oriental Research 220 (1975) 27-36.
13. "The Jewish Response to Hellenism" (Major Review of M. Hengel, Judaism and Hellenism) Interpretation 30 (1976) pp. 311-314.
14. "The Biblical Precedent for Natural Theology," Journal of the American Academy of Religion 15/1 (1977) Supplement, B:35-67.
15. "Pseudonymity, Historical Reviews and the Genre of the Apocalypse of John," Catholic Biblical Quarterly 39 (1977) 329-343.
16. "Cosmos and Salvation: Jewish Wisdom and Apocalyptic in the Hellenistic Age," History of Religions 17 (1977) 121-142.
17. "The Meaning of Sacrifice: A Contrast of Methods," Biblical Research 22 (1977) 19-34.

18. "Apocalypse: Towards the Morphology of a Genre," SBL Seminar Papers (Missoula, MT: Scholars Press, 1977) 359-370.
19. "Methodological Issues in the Study of 1 Enoch," in P. J. Achtemeier, ed., Society of Biblical Literature Seminar Papers (Missoula, MT: Scholars Press, 1978) 315-22.
20. "The Root of Immortality: Death in the Context of Jewish Wisdom," HTR 71 (1978) 177-192.
21. "Introduction: Towards the Morphology of a Genre," J.J. Collins, ed. Apocalypse: The Morphology of a Genre (Semeia 14; Missoula: Scholars Press, 1979) 1-20.
22. "The Jewish Apocalypse," ibid., 21-60.
23. "The Persian Apocalypses," ibid. , 207-218.
24. "The 'Historical' Character of the Old Testament in Recent Biblical Theology," CBQ 41 (1979) 185-204.
25. "Dualism and Eschatology in IQM : A Reply to P.R. Davies," VT 29 (1979) 212-216.
26. "The Son of Man Who Has Righteousness," in P. J. Achtemeier, ed., Society of Biblical Literature Seminar Papers (Missoula: Scholar's Press, 1979) 2:1-14.
27. "The Epic of Theodotus and Hellenism of the Hasmoneans," HTR 73 (1980) 96-104.
28. "Proverbial Wisdom and the Yahwist Vision," in J. D. Crossan, ed., Gnomic Wisdom, Semeia 17 (1980) 1-17.
29. "The Heavenly Representative: The Son of Man in the Similitudes of Enoch" in J. J. Collins and G. W. E. Nickelsburg, eds., Ideal Figures in Ancient Judaism (SCS 12; Chico: Scholars Press, 1980) 111-133.
30. "Patterns of Eschatology at Qumran," in B. Halpern and J.D. Levenson, eds., Traditions in Transformation: Turning Points in Biblical Faith (Festschrift for Frank M. Cross; Winona Lake: Eisenbrauns, 1981) 351-76.
31. "Apocalyptic Genre and Mythic Allusion in Daniel," Journal for the Study of the Old Testament 21 (1981) 83-100.
32. "The Apocalypse Technique: Setting and Function in the Book of Watchers," CBQ 44 (1982) 91-111.
48. "Process Hermeneutic: Promise and Problems," Semeia 24 (1982) 107-116.
50. "The Apocalyptic Context of Christian Origins," Michigan Quarterly Review (Spring, 1983) 250-264.
51. "Apocalyptic Eschatology as the Transcendence of Death," in Paul D. Hanson, ed., Visionaries and Their Apocalypses (Issues in Religion and Theology 2; Philadelphia: Fortress, 1983) 61-84 (= no.3 above).
52. "The Sibylline Oracles," in James H. Charlesworth, ed., The Old Testament Pseudepigrapha Vol.1 Apocalyptic Literature and Testaments (Garden City: Doubleday, 1983) 317-472.
53. "The Genre Apocalypse in Hellenistic Judaism," in D. Hellholm, ed., Apocalypticism in the Mediterranean World and the Near East (Tubingen: Mohr, 1983) 531-548.
54. "Testaments," in The Literature of the Jewish People in the Period of the Second Temple and the Talmud. Volume 2. Jewish Writings of the Second Temple Period (ed. Michael E. Stone; Philadelphia: Fortress, 1984) 325-56.

55. "The Sibylline Oracles," ibid., 357-82.
56. "Artapanus," in James H. Charlesworth, ed., The Old Testament Pseudepigrapha Vol. 2 (Garden City: Doubleday, 1985) 889-903.
57. "The Intertestamental Literature," Listening 19 (1984) 41-52.
58. "Daniel and His Social World," Interpretation 39 (1985) 131-14.
59. "A Symbol of Otherness: Circumcision and Salvation in the First Century," in "To See Ourselves as Others See Us. Christians, Jews, Others" in Late Antiquity. Edited by Jacob Neusner and Ernest S. Frerichs (Chico: Scholars, 1985)163-186.
60. "The Testament (Assumption) of Moses," in Outside the Old Testament Edited by M. de Jonge (Cambridge Commentaries on Writings of the Jewish and Christian World 200 BC to AD 200, vol. 4; Cambridge: Cambridge: University Press, 1985) 145-158.
61. "Old Testament Theology," in The Biblical Heritage. Edited by John J. Collins and J. Dominic Crossan (Wilmington: Glazier, 1986) 11-33.
62. "The Testamentary Literature in Recent Scholarship," in Early Judaism and its Modern Interpreters, eds. R. A. Kraft and G. W. E. Nickelsburg (Atlanta: Scholars, 1986) 268-286.
63. "Apocalyptic Literature," ibid., 345-370.
64. "The Development of the Sibylline Tradition" in Aufstieg und Niedergang der Römischen Welt 20.1, eds. W. Haase and H. Temporini (Berlin: de Gruyter, 1987) 421-459.
65. "Apocalypse: An Overview." Encyclopedia of Religion, ed. M. Eliade (New York: Macmillan and Free Press, 1987) vol.1, 334-36.
66. "The Place of Apocalypticism in the Religion of Israel," Ancient Israelite Religion, Essays in Honor of F. M. Cross, ed. P.D. Miller, P. D. Hanson and S. D. McBride (Philadelphia: Fortress, 1987) 539-58.
67. "The Kingdom of God in the Apocrypha and Pseudepigrapha," The Kingdom of God in Twentieth Century Interpretation, ed. W. Willis (Peabody, MA: Hendrickson, 1987) 81-95.
68. "Daniel and His Social World," Interpreting the Prophets, ed. J. L. Mays and P. J. Achtemeier (Philadelphia: Fortress, 1987) 249-60 (=no.58).
69. "The Apocalyptic Context of Christian Origins," in Backgrounds for the Bible, ed. M. P. O'Connor and D. N. Freedman (Winona Lake: Eisenbrauns,1987) 257-71 (=no.50).
70. "Prophecy and Fulfillment in the Qumran Scrolls," JETS 30(1987) 267-78.
71. "The Biblical Vision of the Common Good," in O. F. Williams and J. W. Houck, ed., The Common Good and U. S. Capitalism (Lanham, MD: University Press of America, 1987) 50-69.
72. "Messianism in the Maccabean Period," in Judaisms and Their Messiahs, ed. J. Neusner, W. Green and E. Frerichs (Cambridge: Cambridge University Press, 1988) 97-109.
73. "Introduction to the Apocrypha," in James L. Mays, ed. The Harper Bible Commentary (San Francisco: Harper & Row, 1988) 758-68.
74. "3 Maccabees," ibid., 916-21.
75. "Isaiah," in Dianne Bergant and Robert J. Karris, eds., The Collegeville Bible Commentary (Collegeville: The Liturgical Press, 1989) 411-52.
76. "Old Testament Eschatology and Apocalypticism," in R. Murphy, R. Brown and J. Fitzmyer, eds., The New Jerome Biblical Commentary

- (Englewood Cliffs: Prentice-Hall, 1989) 298-304.
77. "Biblical Theology and the History of Israelite Religion," in Kevin J. Cathcart and John F. Healey, eds., Back to the Sources. Biblical and Near Eastern Studies in honour of Dermot Ryan (Dublin: Glendale, 1989) 16-32.
78. "The Origin of the Qumran Community: A Review of the Evidence," in Paul J. Kobelski and Maurya P. Horgan, eds., To Touch the Text. Biblical and Related Studies in Honour of Joseph A. Fitzmyer, S. J. (New York: Crossroad, 1989) 159-78.
79. "The Wisdom of Solomon," in Bernhard W. Anderson, ed., The Books of the Bible (New York: Scribners, 1989) 51-63.
80. "Judaism as Praeparatio Evangelica in the Work of Martin Hengel," Religious Studies Review 15(1989) 226-28.
81. "Inspiration or Illusion. Biblical Theology and the Book of Daniel," Ex Auditu 6(1990) 29-38.
82. "Was the Dead Sea Sect an Apocalyptic Movement?" in Lawrence H. Schiffman, ed., Archaeology and History in the Dead Sea Scrolls (Sheffield: JSOT, 1990) 25-51.
83. "Introduction" (with Roger Brooks) in Roger Brooks and John J. Collins, eds., Hebrew Bible or Old Testament? (Notre Dame: University of Notre Dame Press, 1990) 1-8.
84. "The Sage in the Apocalyptic and Pseudepigraphic Literature," in John G. Gammie and Leo Perdue, eds., The Sage in Israel and the Ancient Near East (Winona Lake, IN: Eisenbrauns, 1990) 343-54.
85. "Is a Critical Biblical Theology Possible?" in William H. Propp et al. eds., The Hebrew Bible and its Interpreters (Winona Lake, IN: Eisenbrauns, 1990)1-17.
86. "The Meaning of 'The End' in the Book of Daniel," in H. W. Attridge, J. J. Collins and T. Tobin, eds., Of Scribes and Scrolls. Studies on the Hebrew Bible, Intertestamental Judaism and Christian Origins (Lanham, Md.: University Press of America, 1990) 91-98.
87. "Nebuchadnezzar and the Kingdom of God. Deferred Eschatology in the Jewish Diaspora," in Christoph Elsas and Hans G. Kippenberg, eds., Loyalitätskonflikte in der Religionsgeschichte. Festschrift für Carsten Colpe (Würzburg: Königshausen & Neumann, 1990) 262-57.
88. "Genre, Ideology and Social Movements in Jewish Apocalypticism," in J. J. Collins and J. H. Charlesworth, eds., Mysteries and Revelations. Apocalyptic Studies since the Uppsala Colloquium (JSPSup 9; Sheffield: JSOT, 1991) 11-32.
89. "The Son of Man in Ancient Judaism," NTS 38(1992) 448-66
90. "'The King has Become a Jew.' The Perspective on the Gentile World in Bel and the Snake," in J. Andrew Overman and R. S. MacLennan, eds., Diaspora Jews and Judaism. Essays in Honor of, and in Dialogue with, A. Thomas Kraabel (South Florida Studies in the History of Judaism 41; Atlanta: Scholars, 1992) 335-46.
91. "Early Jewish Apocalypticism" Anchor Bible Dictionary (New York: Doubleday, 1992)1.282-88.
92. "Daniel, Book of," Anchor Bible Dictionary 2.29-37.
93. "The Dead Sea Scrolls," Anchor Bible Dictionary 2.85-101.
94. "Essenes." Anchor Bible Dictionary 2.619-26.
95. "Nabonidus, Prayer of" Anchor Bible Dictionary 4.976-77.

96. "Sibylline Oracles." Anchor Bible Dictionary 6.2-6
97. "The Impact of Dogmatism on Rational Discourse: Comments on the Paper of Michael Dummett," in Hermes and Athena: Biblical Exegesis and Philosophical Theology (ed. Eleonore Stump and Tomas P. Flint (Notre Dame: University of Notre Dame Press, 1993) 23-30.
98. "The Son of God Text from Qumran," From Jesus to John. Essays on Jesus and Christology in Honour of Marinus de Jonge (ed. M. de Boer; Sheffield: JSOT, 1993) 65-82.
99. "A Pre-Christian 'Son of God' Among the Dead Sea Scrolls," Bible Review (June, 1993) 34-38, 57
100. "Stirring up the Great Sea. The Religio-Historical Background of Daniel 7," The Book of Daniel in the Light of New Findings (ed. A. S. van der Woude; Leuven: Leuven University Press, 1993) 121-36.
101. "Historical Criticism and the State of Biblical Theology," The Christian Century (July 28 - August 4, 1993) 743-47.
102. "Wisdom, Apocalypticism, and Generic Compatibility," in L. Perdue, B. B. Scott and W. J. Wiseman, eds., In Search of Wisdom. Essays in Memory of John Gammie (Louisville: Westminster, 1993) 165-85.
103. "The Suffering Servant at Qumran?" Bible Review, Dec. 1993,
104. "The Works of the Messiah," Dead Sea Discoveries, sample issue (1993) 1-15 = Dead Sea Discoveries 1(1994) 98-112.
105. "Messiahs in Context: Method in the Study of Messianism in the Dead Sea Scrolls," in M. O. Wise, N. Golb, J. J. Collins and D. Pardee, eds., Methods of Investigation of the Dead Sea Scrolls and the Khirbet Qumran Site. Present Realities and Future Prospects (Annals of the New York Academy of Sciences 722; New York: The New York Academy of Sciences, 1994) 213-30.
106. "The Sibyl and the Potter: Political Propaganda in Ptolemaic Egypt," in Lukas Bormann, Kelly Del Tredici and Angela Standhartinger, eds., Religious Propaganda and Missionary Competition in the New Testament World (Leiden: Brill, 1994) 57-69.
107. "Introduction to Early Jewish Religion," in The New Interpreter's Bible 1(1994) 284-91.
108. "Teacher and Messiah? The One Who Will Teach Righteousness at the End of Days," in Eugene Ulrich and James VanderKam, eds., The Community of the Renewed Covenant (Notre Dame, IN: University of Notre Dame Press, 1994) 193-210.
109. "A Thrice-Told Hymn," (with D. Dimant), Jewish Quarterly Review 85(1994) 151-55.
110. "Asking for the Meaning of a Fragmentary Qumran Text. The Referential Background of 4QAaron A," in Tord Fornberg and David Hellholm, eds., Texts and Contexts. Biblical Texts in their Textual and Situational Contexts. Essays in Honor of Lars Hartman. (Oslo: Scandinavian University Press, 1995) 579-90.
111. "A Throne in the Heavens: Apotheosis in Pre-Christian Judaism," in J. J. Collins and M. Fishbane, ed., Death, Ecstasy, and Otherworldly Journeys (Albany: SUNY, 1995) 41-58.
111. "The Origin of Evil in Apocalyptic Literature and the Dead Sea Scrolls," in J. A. Emerton, ed., Congress Volume, Paris 1992 (Leiden: Brill, 1995) 25-38.

112. "He Shall Not Judge by what His Eyes See": Messianic Authority in the Dead Sea Scrolls," Dead Sea Discoveries 2(1995) 145-64.
113. Articles in the Dictionary of Deities and Demons, ed. K. van der Toorn et al. (Leiden: Brill, 1995):
"Daniel," (413-6); "Gabriel," (640-2); "Prince," (1249-52); "Saints of the Most High," (1359-64); "Watcher" (1681-85) "Liers in Wait," (967).
114. "Before the Canon. Scriptures in Second Temple Judaism," in J. L. Mays, D. L. Petersen and K. H. Richards, eds., Old Testament Interpretation. Past Present and Future. Essays in Honor of Gene M. Tucker (Nashville: Abingdon, 1995) 225-41.
115. "The Exodus and Biblical Theology," Biblical Theology Bulletin 25(1995) 152-60.
116. "Introduction: The Bible and Christian Theology," in "The Bible and Christian Theology," Journal of Religion 76(1996) 167-71.
117. "Wisdom, Apocalypticism and the Dead Sea Scrolls," in A. A. Diesel et al. ed., "Jedes Ding hat seine Zeit . . ." Studien zu israelitischen und altorientalischen Weisheit Diethelm Michel zum 65 Geburtstag (Berlin: de Gruyter, 1996) 19-32.
118. "Jesus and the Messiahs of Israel," in H. Lichtenberger, ed. Geschichte - Tradition - Reflexion. Festschrift für Martin Hengel (Tübingen: Mohr, 1996) 3. 287-302.
119. "Pseudo-Daniel Revisited," Revue de Qumrân 17(1996) 111-135.
120. "Pseudo-Daniel" (with P. Flint) in G. Brooke et al.; Qumran Cave 4. XVII. (DJD XXII; Oxford: Clarendon, 1996) 95-164.
121. "Prayer of Nabonidus," *ibid.*, 83-93.
122. "Marriage, Divorce and Family in Second Temple Judaism," in L. G. Perdue, J. Blenkinsopp, J. J. Collins and C. Meyers, Families in Ancient Israel (Louisville: Westminster, 1997) 104-62.
123. "L'influence perse sur le judaisme," in Le Monde de la Bible 106(1997) 76-77.
124. "Varieties of Judaism in the Hellenistic and Roman Periods," (review article) Journal of Religion (1997) 605-611.
125. "The Expectation of the End in the Dead Sea Scrolls," in C. A. Evans and P. W. Flint, ed., Eschatology, Messianism and the Dead Sea Scrolls (Grand Rapids: Eerdmans, 1997) 74-90.
126. "A Herald of Good Tidings. Isaiah 61:1-3 and its Actualization in the Dead Sea Scrolls," in C. A. Evans and S. Talmon, ed., The Quest for Context and Meaning. Studies in Biblical Intertextuality in Honor of James A. Sanders (Leiden: Brill, 1997) 225-40.
127. "The Background of the Son of God Text," Bulletin for Biblical Research 7(1997) 51-62.
128. "Jewish Monotheism and Christian Theology," in H. Shanks and J. Meinhardt, Aspects of Monotheism (Washington, D.C.: Biblical Archaeology Society, 1997) 81-105.
129. "McKenzie, John L.," in M. Glazier and T. J. Shelley, ed., The Encyclopedia of American Catholic History (Collegeville: The Liturgical Press, 1997) 891; "Vawter, Bruce," *ibid.* 1430-1.
130. "Wisdom Reconsidered in Light of the Scrolls," in Dead Sea Discoveries 4(1997) 265-81.
131. "The Dead Sea Scrolls and Christian Origins," The Henry Barton Robison Lecture in Religion, Culver-Stockton College, Canton Missouri,

- October 30, 1997. 25pp.
132. "Jerusalem and the Temple in Jewish Apocalyptic Literature of the Second Temple Period." International Rennert Guest Lecture Series 1(1998) (Bar Ilan University, 1998) 31pp.
 133. "Ideas of Messianism in the Dead Sea Scrolls," in J. H. Charlesworth and W. P. Weaver, ed., The Dead Sea Scrolls and the Christian Faith (Harrisburg, PA: Trinity Press International, 1998) 20-41.
 134. "Natural Theology and Biblical Tradition. The Case of Hellenistic Judaism," CBO 60(1998) 1-15.
 135. "Apocalyptiek: Het genre, de ideologie en de beweging," in J. W. van Henten and O. Mellin, ed., Visioenen aangaande het einde (Zoetermeer: Meinema, 1998) 19-38.
 136. "From Prophecy to Apocalypticism. The Expectation of the End," in J. J. Collins, ed., The Encyclopedia of Apocalypticism. Volume 1. The Origins of Apocalypticism in Judaism and Christianity (New York: Continuum, 1998) 129-61.
 137. "New Light on the Book of Daniel from the Dead Sea Scrolls," in F. García Martínez and E. Noort, ed., Perspectives in the Study of the Old Testament and Early Judaism. A Symposium in Honour of A. S. van der Woude (Leiden: Brill, 1998) 180-96.
 138. "The Jewish Transformation of Sibylline Oracles," in Ileana Chirassi Colombo and Tullio Seppilli, ed., Sibille e Linguaggi Oracolari. Atti del Convegno Macerata-Norcia – Settembre 1994 (Roma: Istituti Editoriali e Poligrafici Internazionali, for the University of Macerata, 1998) 369-87.
 139. "In the Likeness of the Holy Ones: The Creation of Humankind in a Wisdom Text from Qumran," in D. W. Parry and E. Ulrich, ed., The Provo International Conference on the Dead Sea Scrolls (Leiden: Brill, 1999) 609-18.
 140. "Pseudepigraphy and Group Formation in Second Temple Judaism," in E. G. Chazon, and M. Stone, ed., Pseudepigraphic Perspectives: The Apocrypha and Pseudepigrapha in Light of the Dead Sea Scrolls (Leiden: Brill, 1999) 43-58.
 141. "The Christian Appropriation of the Apocalyptic Genre," in (Elias V. Oikonomou et al., ed.), The 1900th Anniversary of St. John's Apocalypse. Proceedings of the International and Interdisciplinary Symposium, September 17-26, 1995) 513-26.
 142. "Faith Without Works. Biblical Ethics and the Sacrifice of Isaac," in S. Beyerle, G. Mayer and H. Strauss, Recht und Ethos im Alten Testament. Gestalt und Wirkung. Festschrift für Horst Seebass zum 65. Geburtstag (Neukirchen-Vluyn: Neukirchener Verlag, 1999) 115-31.
 143. "Apocalypticism and Literary Genre in the Dead Sea Scrolls," in P. W. Flint and J. C. VanderKam, ed., The Dead Sea Scrolls after Fifty Years. A Comprehensive Assessment (Leiden: Brill, 1999) 2.403-30.
 144. "Jesus, Messianism and the Dead Sea Scrolls," in J. H. Charlesworth, H. Lichtenberger, and G. S. Oegema, ed., Qumran-Messianism. Studies on the Messianic Expectations in the Dead Sea Scrolls (Tübingen: Mohr Siebeck, 1999) 100-119.
 145. "The Tales from the Persian Court" (4Q550^{a-c})" with Deborah A. Green, in B. Kollmann, W. Reinbold and A. Steudel, ed., Antikes Judentum und Frühes Christentum. Festschrift für Hartmut Stegemann zum 65. Geburtstag (Berlin: de Gruyter, 1999) 39-50.

146. "The Sense of an Ending in Pre-Christian Judaism," in C. Kleinhenz and F. Lamont, ed., Fearful Hope. Approaching the New Millennium (Madison: University of Wisconsin Press, 1999) 25-43.
147. "The Hellenization of Jerusalem in the Pre-Maccabean Era," International Rennert Guest Lecture Series 6(1999). 20pp.
148. "Scrolls Scholarship as Intellectual History," in R. A. Kugler and E. M. Schuller, The Dead Sea Scrolls at Fifty (Atlanta: Society of Biblical Literature, 1999) 101-6.
149. "Preface" to reprint of V. Tcherikover, Hellenistic Civilization and the Jews (Peabody, MA: Hendrickson, 1999).
150. "The Afterlife in Apocalyptic Literature," in A. J. Avery Peck and J. Neusner, ed., Judaism in Late Antiquity. Part 4. Death, Life-After-Death, Resurrection and The World-to-Come in the Judaisms of Antiquity (Handbuch der Orientalistik; Leiden: Brill, 2000) 119-139.
151. "Apocrypha and Pseudepigrapha," in L. H. Schiffman and J. C. VanderKam, editors in chief, Encyclopedia of the Dead Sea Scrolls (New York: Oxford, 2000) 35-39.
152. "Daniel, Book of: Pseudo-Daniel," *ibid.*, 176-78.
153. "Eschatology," *ibid.*, 256-61.
154. "Family Life," *ibid.*, 287-90.
155. "Strugnell, John," *ibid.*, 895-6.
156. "Teacher and Servant," in Christian Grappe and Gilbert Vincent, ed., Hommage à Marc Philonenko. Revue d'Histoire et de Philosophie Religieuses 80(2000) 37-50.
157. "The Nature of Messianism in the Light of the Dead Sea Scrolls," in Timothy Lim, with L. W. Hurtado, A. G. Auld and A. Jack, ed., The Dead Sea Scrolls in Their Historical Context (Edinburgh: Clark, 2000) 199-217.
158. "Qumran, Apocalypticism and the New Testament," in L.H. Schiffman, E. Tov and J.C. VanderKam, ed., The Dead Sea Scrolls Fifty Years After Their Discovery. Proceedings of the Jerusalem Congress, July 20-25, 1997 (Jerusalem: Israel Exploration Society, in cooperation with the Shrine of the Book, 2000) 133-38.
159. "Powers in Heaven: God, Gods, and Angels in the Dead Sea Scrolls," in J.J. Collins and R.A. Kugler, ed., Religion in the Dead Sea Scrolls (Grand Rapids: Eerdmans, 2000) 9-28
160. "Models of Utopia in the Biblical Tradition," in S.M. Olyan and R.C. Culley, ed., 'A Wise and Discerning Mind, Essays in Honor of Burke O. Long (Brown Judaic Studies 325; Providence, R.I.: Brown University, 2000), p.51-67
161. "Apocalyptic Literature," in C.A. Evans and S.E. Porter, ed., Dictionary of New Testament Background, A Compendium of Contemporary Biblical Scholarship (Downers Grove, IL: Intervarsity Press, 2000) p. 40-45.
162. "Enoch, Books of" *ibid.*, p. 313-18
163. "Eschatologies of Late Antiquity," *ibid.*, p. 330-337
164. "Sibylline Oracles," *ibid.*, p.1107-1112
165. "Reinventing Exodus: Exegesis and Legend in Hellenistic Egypt," in R.A. Argall, B.A. Bow, and R. A. Werline, ed., For A Later Generation, The Transformation of Tradition in Israel, Early Judaism and Early Christianity (Harrisburg, PA:Trinity Press International, 2000) p. 52-62
166. Review essay on I. Knohl, The Messiah before Jesus, JQR 91 (2000) 185-90.
167. "The Construction of Israel in the Sectarian Rule-Books," in A.J. Avery-Peck, J. Neusner and B. Chilton, ed., Judaism in Late Antiquity, 5.1, The Judaism on Qumran: a Systematic Reading of the Dead Sea Scrolls (Leiden: Brill, 2001) p. 25-42

168. "Current Issues in the Study of Daniel," in J. J. Collins and P.W. Flint, ed., The Book of Daniel, Composition and Reception. (2 vols.; Leiden: Brill, 2001) p. 1-15
169. "Cult and Culture: The Limits of Hellenization in Judea," in J.J. Collins and G.E. Sterling, ed., Hellenism in the Land of Israel (Notre Dame, IN: University of Notre Dame, 2001) p. 38-61
170. "Spells Pleasing to God. The binding of Isaac in Philo the Epic Poet," in A. Yarbro Collins and M. M. Mitchell, ed., Antiquity and Humanity, Essays on Ancient Religion and Philosophy presented H. D. Betz (Tübingen: Mohr Siebeck, 2001) p. 3-13
171. "The Wisdom of Jesus Son of Sirach," in J. Barton and J. Muddiman, ed.. The Oxford Bible Commentary (Oxford: Oxford University Press, 2001) p.667-
172. "The Development of the Exodus Tradition," in J.W. van Henten and A. Houtepan, ed., Religious Identity and the Invention of Tradition (Assen: van Gorcum, 2001) 144-55.
173. "Apocalyptic Literature," in L.G. Perdue, ed., The Blackwell Companion to the Hebrew Bible (Oxford: Blackwell, 2001) p. 432-37
174. "Culture and Society in Hellenistic Judaism," in W. D. Edgerton, ed., The Honeycomb of the Word (Fs. A Lacocque; Chicago: Exploration Press, 2001), p. 17-36
175. "Death and afterlife," in John Barton, ed., The Biblical World (New York and London: Routledge, 2002) 2.357-77
176. "Apocalyptic Eschatology in Philosophical Dress in the Wisdom of Solomon," in J.L. Kugel, ed., Shem in the Tents of Japhet. Essays on the Encounter of Judaim and Hellenism (Leider: Brill, 2002) 93-107
177. "Ethos and Identity in Jewish Apocalyptic Literature," in Matthias Konradt and Ulrike Steinert ed., Ethos und Identität. Einheit und Vielfalt des Judentums im hellenistisch-römischer Zeit ((München: Schöningh, 2002) 51-65.
178. "The Literature of the Second Temple Period," in M. Goodman, ed., The Oxford Handbook of Jewish Studies (Oxford:L Oxford University Press, 2002) 53-78
179. "Theology and Identity in the Early Enoch Literature," in G. Boccaccini, ed., The Origins of the Enoch Literature. Proceedings of the First Enoch Seminar, 2001. Henoch 24 (2002) 57-62,
180. Review of G. Boccaccini, Beyond the Essene Hypothesis, in Annali di storia dell' esegesi 19/2(2002) 503-6.
181. "Forms of Community in the Dead Sea Scrolls," in S. M. Paul, R. A. Kraft, L. H. Schiffman and W. W. Fields, ed., Emanuel. Studies in Hebrew Bible, Septuagint and Dead Sea Scrolls in Honor of Emanuel Tov (Leiden: Brill, 2003) 97-111.
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183. "The Zeal of Phinehas. The Bible and the Legitimation of Violence," JBL 122(2003) 3-21 (presidential address). Reprinted in J. Harold Ellens, ed., The Destructive Power of Religion. Violence in Judaism, Christianity, and Islam (Westport, CT: Praeger, 2004) 11-33.

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191. "Prophecy, Apocalypse and Eschatology: Reflections on the Proposals of Lester Grabbe," ibid., 44-52.
192. "The Mysteries of God," in F. García Martínez, ed., Wisdom and Apocalyptic (Leuven: Peeters, 2003) 287-306.
193. "Before the Fall: The Earliest Interpretations of Adam and Eve," in The Idea of Biblical Interpretation. Essays in Honor of James L. Kugel. Ed. H. Najman and J. H. Newman (Leiden: Brill, 2004) 293-308.
194. "The Eschatologizing of Wisdom in the Dead Sea Scrolls," in Sapiential Perspectives. Wisdom Literature in Light of the Dead Sea Scrolls. Ed. J. J. Collins, G. E. Sterling and Ruth Clements (Leiden: Brill, 2004) 49-66.
195. "La Reinterpretazione delle Tradizioni Apocalittiche nell Sapienza di Salomone," in Il Libro della Sapienza. Tradizione, Redazione, Teologia. Ed. Giuseppe Bella and Angelo Passaro (Roma: Città Nuova, 2004) 157-71 = "The Reinterpretation of Apocalyptic Traditions in the Wisdom of Solomon, in Bella and Passaro, ed., The Book of Wisdom in Modern Research (Deuterocanonical and Cognate Literature Yearbook, 2005; Berlin: de Gruyter, 2005) 143-57.

196. "The Politics of Biblical Interpretation," in Biblical and Near Eastern Essays in Honour of Kevin J. Cathcart. Ed. Carmel McCarthy and John F. Healey (London and New York: T&T Clark International, 2004) 195-211.
197. "Amazing Grace: The Transformation of the Thanksgiving Hymn at Qumran," in Psalms in Community. Jewish and Christian Textual, Liturgical, and Artistic Traditions. Ed. Harold Attridge and Margot E. Fassler (Symposium Series 25; Atlanta: Society of Biblical Literature, 2004) 75-85.
198. "Cosmology: Time and History," in Religions of the Ancient World. A Guide (General editor, Sarah Iles Johnston; Cambridge, MA: Belknap/Harvard, 2004) 59-70.
199. "Israel," *ibid.*, 181-88.
200. "Death, the Afterlife, and Other Last Things: Israel," *ibid.*, 480-83.
201. "The Third Sibyl Revisited," in Things Revealed. Studies in Early Jewish and Christian Literature in Honor of Michael E. Stone (ed. E. G. Chazon, D. Satran and R. A. Clements; JSJSup 89; Leiden: Brill: 2004) 3-19.
202. "Marriage in the Old Testament," in Todd A. Salzman, Thomas M. Kelly and John J. O'Keefe, ed., Marriage in the Catholic Tradition. Scripture, Tradition, and Experience (New York: Crossroad, 2004) 12-20.
203. "Anti-Semitism in Antiquity? The Case of Alexandria," in Ancient Judaism in its Hellenistic Context, in Ancient Judaism in its Hellenistic Context (ed. Carol Bakhos; JSJSup 95; Leiden: Brill, 2005) 9-29. Reprinted in Archiv für Religionsgeschichte 7(2005) 86-101.
204. "Joseph and Aseneth: Jewish or Christian?" Journal for the Study of the Pseudepigrapha 14(2005) 97-112.
205. "Foreword: Mowinckel's He That Cometh in Retrospect" in reprint of Sigmund Mowinckel, He that Cometh (Grand Rapids: Eerdmans, 2005) xv-xxxii.
206. "Interpretations of the Creation of Humanity in the Dead Sea Scrolls," in Biblical Interpretation at Qumran (ed. M. Henze; Grand Rapids: Eerdmans, 2005) 29-43.
207. "The Judaism of the Book of Tobit," in Géza Xeravits and József Zsengellér, ed., The Book of Tobit. Text, Tradition, Theology (JSJSup 98; Leiden: Brill, 2005).
208. "Response: The Apocalyptic Worldview of Daniel," in Gabriele Boccaccini, ed., Enoch and Qumran Origins (Grand Rapids: Eerdmans, 2005) 59-66.
209. "Enoch, The Dead Sea Scrolls, and the Essenes: Groups and Movements in Judaism in the Early Second Century B. C. E.," *ibid.*, 345-50.
210. "Hellenistic Judaism in Recent Scholarship," in Jacob Neusner, Alan J. Avery-Peck and William Scott Green, ed., The Encyclopaedia of Judaism Vol. 2 (F-K) (2nd ed.; Leiden: Brill, 2005) 969-80.

211. "The Time of the Teacher. An Old Debate Renewed," in Peter W. Flint, Emanuel Tov and James C. VanderKam, ed., Studies in the Hebrew Bible, Qumran, and the Septuagint Presented to Eugene Ulrich (VTSup 101; Leiden: Brill, 2006) 212-29.
212. "Foreword," in Katharina Galor, Jean-Baptiste Humbert, and Jürgen Zangenberg, Qumran. The Site of the Dead Sea Scrolls: Archaeological Interpretations and Debates (STDJ 57; Leiden: Brill, 2006) vii.
213. "The Yahad and 'The Qumran Community,'" in Charlotte Hempel and Judith Lieu, ed., Biblical Traditions in Transmission. Essays in Honour of Michael A. Knibb (JSJSup 111; Leiden: Brill, 2006) 81-96.
214. "The Essenes and the Afterlife," in Florentino García Martínez, Annette Steudel and Eibert Tigchelaar, ed., From 4QMMT to Resurrection. Mélanges qumraniens en hommage à Émile Puech (STDJ 61; Leiden: Brill, 2006) 35-53.
215. "Some Issues in the Study of Apocalyptic Literature," Henoch 27(2005) 21-26

Articles for popular, church-related readership:

1. "A Biblical Plan for Society," The Furrow Bible Supplement (1969) pp. 8-14.
2. "The Prophet Hosea," Scripture in Church (Fall, 1973).
3. "The Expectation of the End in the Old Testament Prophets," Scripture in Church (Winter, 1973)
4. "Genesis 1-11," Scripture in Church (Winter, 1974).
5. "Job and His Friends: God as a Pastoral Problem," Chicago Studies 14 (1975) pp. 97-109.
6. "Resurrection as Model for Christian Life," The Bible To-Day 83 (1976)
7. "The Praises of Israel: Worship in the Old Testament," Chicago Studies 16 (1977) pp. 99-116.
8. "Methods and Presuppositions of Biblical Scholarship," in George Dyer, ed., A Biblical Catechism (Chicago Studies 17; Mundelein, IL: Civitas Dei, 1978) pp. 5-29 = "Metodi e Presupposti di Cultura Biblica," in George Dyer, ed., Catechismo Biblico (Brescia: Queriniana, 1979) 9-38.
9. "Betrothed in Faithfulness: Symbols of the Covenant," Chicago Studies 19 (1980) 51-61.
10. "The Suffering Servant: Scapegoat or Example?" Proceedings of the Irish Biblical Association 4 (1980) 59-67.
11. "The Bible and the Church," Chicago Studies 20 (1981) 121-135.
12. "The Apocalypse, Revelation and Imagination," The Bible To-Day 19 (1981) 361-366.
13. "The Rediscovery of Biblical Narrative," Chicago Studies 21 (1982) 45-58.
14. "That you may live long in the land: Salvation in the Old Testament," Chicago Studies 22 (1983) 23-34.
15. "New Testament Cosmology," Concilium (1983) 7 pp. (Published simultaneously in Dutch, German, French, Italian, and Spanish).

16. "The Message of Malachi," The Bible To-Day 22 (1984) 209-215.
17. "'Behold I make all things new:' Eschatology in the Biblical Tradition," Chicago Studies 24 (1985) 193-207.
18. "Apocalyptic," in The New Dictionary of Theology, ed. J. A. Komonchak, M. Collins and D. Lane (Wilmington: Glazier, 1988) 42-43.
19. "Apocrypha," ibid., 43-44.
20. "Apocalyptic Literature," in Everett Ferguson, ed., Encyclopedia of Early Christianity (New York: Garland, 1990) 56-8.
21. "Apocrypha, Old Testament," ibid., 61-2.
22. "Daniel," in Watson E. Mills, ed. Mercer Dictionary of the Bible (Macon, GA: Mercer University Press, 1990) 195-6.
23. "Daniel, Book of," ibid., 196-7.
24. "Banquet," ibid., 84-5.
25. "Daniel and the Minor Prophets," in Don Senior et al., eds. The Catholic Study Bible (New York: Oxford University Press, 1990) RG 342-85.
26. "The Lure and Lore of the Dead Sea Scrolls," World Book Year Book, (Chicago: World Book, Inc., 1994) 358-67.
27. "Apocalyptic Literature," in R. McBrien, ed., Encyclopedia of Catholicism (New York: MacMillan, 1995).
28. "Apocryphal Literature, Old Testament," ibid.
29. "The Second Coming," Chicago Studies 34 (1995) 262-74.
30. "Retrieving the World of Ancient Judaism," Bible Review 12(1996) 20, 44.
31. "The Apocryphal/Deuterocanonical Books: A Catholic View," in J. R. Kohlenberger, ed., The Parallel Apocrypha (New York: Oxford, 1997) xxxi-xxxiv.
32. "A Prophetic Critique of Divorce. (Malachi 2:10-16)," in H. Anderson, D. S. Browning, I. S. Evison and M. S. van Leeuwen, The Family Handbook (Louisville: Westminster, 1998) 210-13.
33. Annotations in Gail O'Day and David Petersen, ed., The Access Bible (New York: Oxford, 1999): "1 Maccabees" (pp. 179-246); "2 Maccabees," (pp. 217-46); "3 Maccabees" (pp. 271-85) and "4 Maccabees" (pp. 329-50).

Invited Lectures:

Boylan Memorial Lecture to Irish Biblical Association,
December, 1974 at Earlsfort Terrace
Paper on "The Genre Apocalypse in Hellenistic Judaism" at
International Colloquium on Apocalypticism at Uppsala,
Sweden, August, 1979.
Lecture course on Apocalypticism to Scholars Press Associates,
Dallas, Texas, November, 1980.
NEH Seminar, Institute for Judaic Studies, Brown University
June 26-30, 1988, on Hellenistic Judaism.
NEH Seminar, Institute for Judaic Studies, Brown University
June 24-25, 1989.
Lecture: "The Son of Man in Ancient Judaism," Yale
University, October 23, 1990.
Lectures on Apocalypticism at Amherst and Smith Colleges, Feb
1992
Tate-Wilson lectures, "Before the Canon," Southern Methodist
University, March 23-25, 1992.

- Lecture to Faculty of History of Religions, Oslo University,
"Stirring up the Great Sea," Sept. 1992
- Lecture to Faculty of Theology, University of Copenhagen,
"The Son of God Text from Qumran," Sept. 1992
- Lectures on "Ideas of Messianism in the Dead Sea Scrolls," Florida
State University, University of Florida and Florida Southern
College, February, 1993.
- Lectures on "Messianism and the Dead Sea Scrolls," Stetson
University, and Canisius College, February 1994.
- Lecture on "Judaism and Hellenism," University of North Florida,
Feb. 1994.
- Lecture on "Jesus of Nazareth and the Dead Sea Scrolls,"
DeYoung Museum, San Francisco, March 1994.
- Lecture on "The Jewish Adaptation of Sibylline Oracles," Macerata,
Italy, September 1994.
- Lecture on "Jesus of Nazareth and the Dead Sea Scrolls," Phoenix,
May, 1995.
- Lecture on "The Christian Adaptation of the Apocalyptic Genre,"
Symposium on Revelation, Athens, September, 1995.
- Lecture on "The Expectation of the End in the Dead Sea Scrolls,"
Trinity Western University, September, 1995
- Paper on "The Idea of a Messiah," Hartman Institute, March 1996
- Lectures on Messianism in the Dead Sea Scrolls, United Mennonite
Seminaries, Elkhart, March 1996.
- Paper on "Exodus and Liberation," Symposium on "Theology and
Liberation," Berkeley, April, 1996.
- Response to James Barr, "Is there Natural Theology in the Bible?"
at conference on The Bible and Culture, University of Chicago,
October, 1996.
- Paper on "Pseudepigraphy and Group Formation," Orion Conference
on Pseudepigraphy and the Dead Sea Scrolls, Jerusalem, January
1997.
- Paper on "The Dynamics of Intolerance. The Case of Egyptian
Judaism," Tel Aviv, January, 1997.
- Fisher Lectures*, on The Dead Sea Scrolls, at Claremont School of
Theology, February, 1997.
- Lecture on Messianism in the Dead Sea Scrolls, University of
Michigan, February, 1997.
- Donnellan Lectures* on The Dead Sea Scrolls and Christian Origins,
at Trinity College Dublin, April, 1997.
- Lecture on "Natural Theology and Biblical Tradition. The Case of
Hellenistic Judaism" Catholic Biblical Association, Seattle, August
1997. (Presidential Address to CBA).
- Lecture on "The Expectation of the End. From Prophecy to
Apocalypticism," Madison, Wisconsin, September, 1997.
- Lecture on "New Light on Daniel from the Dead Sea Scrolls,"
Rijksuniversiteit Groningen, October, 1997.
- Robison Lecture* on "Dead Sea Scrolls and Christian Origins,"
Culver Stockton College, Canton, MO, October 1997
- Paper on Messianism in the Dead Sea Scrolls, at conference on the
Dead Sea Scrolls and Early Christianity, Princeton Theological

- Seminary, November, 1997.
- Lecture on "Jerusalem and the Temple in Apocalyptic Literature," Bar Ilan University, Jan 5, 1998.
- Lecture on "Apocalyptic Eschatology in Philosophical Dress in the Wisdom of Solomon," in conference on "Shem in the Tents of Japheth," Bar Ilan University, Jan 6, 1998.
- Lecture, "Apocalypse Then and Now," Mid-West SBL, Marquette University, Milwaukee, Feb 15, 1998.
- Lecture, "Apocalypticism in the Dead Sea Scrolls," Yale University, Feb 17, 1998.
- Lecture, "Eschatological Dynamics and Utopian Ideas in Jewish Apocalypticism," in Yale Seminar on Millennialism, Yale University, Feb. 18, 1998.
- Lecture, "Models of Utopia in the Biblical Tradition," in conference on Utopias in Antiquity, Brown University, March 6, 1998.
- Lectures on Christian Origins, Messianism and The Catholic Mass, Tel Aviv University, March 21, 23, 1998.
- Lectures on Wisdom and Eschatology at Florida State University, April 3-4, 1998.
- Lecture on "The Nature of Messianism in the Light of the Dead Sea Scrolls," Conference on The Dead Sea Scrolls in their Historical Context, Edinburgh, May 5-6, 1998.
- Lecture on "Culture and Religion in Hellenistic Judaism," Chicago-Stanford Humanities Center, Stanford, September, 1998.
- Lecture on "The Invention of the Exodus Tradition," NOSTER conference on the Invention of Tradition, Utrecht, Jan 4-6, 1999.
- Lecture on "Cult and Culture. The Impact of Hellenism in the Land of Israel," at conference on Hellenism in Israel, University of Chicago, April 18, 1999.
- Lecture on "Powers in Heaven. God, Gods and Angels in the Dead Sea Scrolls," in conference on The Religion of the Dead Sea Scrolls, Trinity Western University, April 25, 1999.
- Lecture on "Jesus and the Messiahs of Israel" at the Israel Museum, May 4, 1999.
- Lecture on "The Hellenization of Jerusalem in the pre-Maccabean Period," Hebrew University, May 4, 1999.
- Lecture on "The Jerusalem Temple in the Post-Exilic Period," Bar-Ilan University, May 4, 1999.
- Killeen lecture on "Apocalypticism and Christian Origins," with Adela Yarbro Collins, St. Norbert's College, DePere Wisconsin, September 16, 1999.
- Lecture on "Faith without Works. Biblical Ethics and the Sacrifice of Isaac," Yale Divinity School, September 21, 1999.
- Hooker lecture* on "Apocalypticism: Hope or Illusion?" McMaster University, Nov. 2, 1999.
- Lectures on Apocalypticism and Christian Origins, BAS Cruise, February, 2000
- Wickenden lecture* on "Apocalypse and Politics" at Miami University of Ohio, March 5, 2000
- Lecture on "The Book of Truth. Daniel as Guide to Past and Future in the United States of America," with Adela Yarbro Collins at Colloquium

- “Europa, Tausendjähriges Reich und Neue Welt” at the University of Fribourg, Switzerland, March 17, 2000.
- Lecture on "Initiation in the Jewish Essene Sect," conference on Initiation, Chicago Humanities Institute, University of Chicago, March 30-31, 2000.
- Lecture on “Temporality and Politics in Jewish Apocalyptic Literature,” the Oxford Millennium Conference, Oxford University, April 13, 2000.
- Lecture on “The Dead Sea Scrolls and Early Christianity” at the Dead Sea Scrolls Exhibit at the Field Museum, Chicago, April 16, 2000.
- Lecture on "Apocalypticism and Christian Origins," to NW SBL at Gonzaga University, April 29, 2000.
- Lecture, "An Essene Messiah? Comments on Israel Knohl, The Messiah Before Jesus, at conference on Messianism and Eschatology in the Bible and the Qumran Scrolls, Hebrew University, May 28-29, 2000
- Lecture on "The Jewish World and the Coming of Rome," Centennial Symposium of the Albright Institute, Israel Museum, May 30, 2000.
- Lecture on "Journeys to the World Beyond in Ancient Judaism," Conference on "Oriental and Celtic Millennial Themes," Royal Irish Academy, Dublin, June 28-30, 2000
- Lecture on “Ethos and Identity in Jewish Apocalyptic Literature,” Rheinische Friedrich-Wilhelms-Universität, Bonn, December, 2000.
- Devlin lecture, St. Patrick’s College, Maynooth, March 2001 on Messianism in the Dead Sea Scrolls.
- Lawler lecture at Creighton University, March 2001, on “The Son of God in ancient Judaism.”
- Lecture at Orion Conference, Jerusalem, May 2001, “The Eschatologizing of Wisdom in the Dead Sea Scrolls.”
- Lecture on “Theology and Identity in the Early Enoch Literature,” at conference on Enoch tradition, Florence, June, 2001.
- Summer institute on Biblical Wisdom Literature, College Misericordia, Dallas, PA. July 29-August 4, 2001
- Seminar on apocalypticism, Universidade Metodista, San Bernardo, Brazil, August 14-17, 2001.
- Lectures on Dead Seas Scrolls, Biblical Archaeology Seminar, St. Petersburg, Florida January 2002.
- Lecture on “The Reinterpretation of Apocalyptic Traditions in the Wisdom of Solomon,” at the Covegno di Studi Biblici, Facoltà Teologica di Sicilia, Palermo, March 22-23, 2002
- Lectures at Methodist Theological School in Ohio on Dead Sea Scrolls, April, 2002
- Lecture on “The Mysteries of God in 4QInstruction and the Wisdom of Solomon,” Colloquium Biblicum Lovaniense, August 1, 2002
- Lecture on “Acculturation and Accommodation in Hellenistic Judaism,” in Conference on “Cultural Encounters, East and West,” Trinity College, Dublin, September 15-17, 2002
- Lectures on Genesis to The Texas Catholic Conference, Austin, TX, October 13-14, 2002
- Presidential Address to the Society of Biblical Literature, Toronto, November 23, 2002: “The Zeal of Phinehas. The Bible and the Legitimation of Violence.”
- Anshe lecture on “The Earliest interpretations of Adam and Eve,” Johns Hopkins University, March 20, 2003.
- Lecture at Dead Sea Scrolls Conference, Grand Rapids, MI, on “Sectarian Consciousness in the Dead Sea Scrolls,” March 31, 2003.
- Lectures on “Sectarianism in the Dead Sea Scrolls,” Biblical Archeology Seminar, Chicago, April 3-5, 2003.
- Lecture on “Hellenistic Judaism in Recent Scholarship,” Conference on “Between Athens

- and Jerusalem,” UCLA, June 1-3, 2003.
- Lecture on “Was there Anti-semitism in Antiquity.? The Case of Alexandria,” at conference on “Persecution and Tolerance in Antiquity” at Ohio State University, Oct 31-Nov. 2, 2003.
- John Priest Memorial Lecture, at Florida State University, January 30, 2004: “The Bible and the Legitimation of Violence.”
- Lecture at Smith College: “Before the Fall. The Earliest Traditions about Adam and Eve.” February 26, 2004.
- Lecture at one day conference on the Dead Sea Scrolls at Acadia Divinity College, Wolfville, Nova Scotia, March 13, 2004: “Was there a Messiah Before Jesus.”
- Roland Murphy Memorial Lecture** at Catholic University, April 20, 2004: “Was there a Messiah Before Jesus.”
- Lecture on “The Judaism of the Book of Tobit,” at Conference on the Book of Tobit, Pápa, Hungary, May 20-22, 2004.
- Paper on “Messianism and Exegetical Tradition. The Case of the LXX Pentateuch,” at the Colloquium Biblicum Lovaniense, August, 2004.
- Lecture on “The Sect of the Dead Sea Scrolls,” University of Michigan, Oct 11, 2004.
- Gunning Lectures** on “The Bible in the 21st Century,” University of Edinburgh, Nov 2-11, 2004 (6 lectures).
- Lecture on “The Legacy of Apocalypticism,” St. Edward’s University, Austin, Texas. March 7, 2005.
- Lecture on “The Bible and the Legitimation of Violence,” Texas State University, March 8, 2005.
- Lecture on “The Bible after Babel,” University of California, Berkeley. March 10, 2005.
- Lecture on “Was the Dead Sea Sect a Messianic Movement?” in conference on Jewish Messianism in the Time of Jesus, UCLA, March 12-13, 2005.
- Response to papers on “The Son of Man in the Similitudes of Enoch,” in Third International Enoch Conference, Camaldoli, Italy, June 6-10, 2005.
- Three lectures on “The Bible and Postmodernism,” at the Summer Scripture Institute, Mundelein, IL, June 14, '05.
- Panel discussion on The Bible after Babel, SBL, Philadelphia, 11/20/05
- Paper on “The Idea of Election in 4 Ezra,” SBL, Philadelphia, 11/20'05.
- Lecture: “A Holy House for Aaron. The Nature and Purpose of the Sect of the Dead Sea Scrolls,” University of Notre Dame, March 5, 2006.
- Lecture, University of Minnesota, “The Yahad and the Qumran Community,” March 29, 2006.
- Lecture, “The Nature and Purpose of the Sect of the Dead Sea Scrolls,” Upper Midwest SBL, Minnesota, March 30, 2006.
- Speaker’s Lectures, Oxford University**, May 2-12, 2006. Six lectures on “Messiah, Son of God,” with Adela Yarbro Collins.
- Lectures on “The King as Son of God in Ancient Judah,” and “The Messiah as Son of God in the Hellenistic Period,” Lund University, May 12-13, 2006.

PROFESSIONAL MEMBERSHIPS

Catholic Biblical Association, since 1972. President, 1996-97. Member of Program Committee, 1987-90

Society of Biblical Literature, since 1972.
Chairman of Pseudepigrapha Group, 1980-85.
Editor of Journal and Member of Executive Committee, 1989-94.
Vice-president, 2000-01
President 2002
Chicago Society of Biblical Research, since 1973. President, 1995-6.
Studiorum Novi Testamenti Societas, since 1979.
American Association of Jewish Studies, since 1999.

