

## Curriculum Vitae

**Name:** Harold W. Attridge

**Mailing Address:** Yale Divinity School  
409 Prospect Street  
New Haven, CT 0651  
203-432-5303 (Seabury N220)

**Title:** Dean and Lillian Claus Professor of New Testament

### EDUCATION

1963-67 Boston College, Classics, A.B., summa cum laude

1967-69 Cambridge University: as a Marshall Scholar, read  
Greek Philosophy for Part II of the Classical Tripos.  
B.A. (1969), M.A. (1973)

1972-73 Hebrew University of Jerusalem

1969-74 Harvard University, Ph.D. (1975)

1974-77 Junior Fellow, Society of Fellows, Harvard University

### HONORS & AWARDS

1982 NEH Summer Research Stipend

1983-84 John Simon Guggenheim Fellowship

### EMPLOYMENT

1977-82 Assistant Professor of New Testament,  
Perkins School of Theology

1982-85 Associate Professor of New Testament,  
Perkins School of Theology.  
Southern Methodist University

1985-87 Associate Professor, Department of Theology,  
University of Notre Dame

1988-97 Professor, Department of Theology,  
University of Notre Dame

1991-97 Dean, College of Arts and Letters  
University of Notre Dame

1997- Professor of New Testament

Yale University Divinity School

2002- Dean, Yale University Divinity School

## **PUBLICATIONS**

### **Books:**

The Testament of Job (with R.A. Kraft, et. Al.; SBL Texts and Translations 5; Missoula: Scholars) 1974

The Syrian Goddess (De Dea Syria) attributed to Lucian (with R. Oden; SBL Texts and Translations 9; Missoula: Scholars) 1976

The Interpretation of Biblical History in the Antiquitates Judaicae of Flavius Josephus (Harvard Dissertations in Religion 7; Missoula: Scholars) 1976

First-century Cynicism in the Epistles of Heraclitus (Harvard Theological Studies 29; Missoula: Scholars) 1976

Philo of Byblos, The Phoenician History (with Robert Oden; Catholic Biblical Quarterly Monograph Series 9; Washington; Catholic Biblical Association) 1981

Nag Hammdi Codex I (The Jung Codex) (Nag Hammadi Studies 22, 23; Leiden: Brill) 1985. Volume editor and contributor (Gospel of Truth, with George MacRae, and the Tripartite Tractate, with Elaine Pagles).

Hebrews: A Commentary on the Epistle to the Hebrews (Hermeneia Commentary Series; Philadelphia: Fortress) 1989

### **Books Edited:**

Albert Pietersma and S.T. Comstock, The Apocalypse of Elijah, based on P. Chester Beatty 2018 (SBL Texts and Translations 19; Chico: Scholars) 1981.

James H. Charlesworth, The History of the Rechabites (SBL Texts and Translations; Missoula: Scholars) 1982.

Carl Holladay, Fragments of Hellenistic Jewish Authors: Vol. 1: Historians (SBL Texts and Translations; Missoula: Scholars) 1983.

Michael Morgan, The Sepher Ha-Razim (SBL Texts and Translations 25; Missoula: Scholars) 1983.

Williams R. Farmer and Dennis Farkasflvy, The Formation of the New Testament Canon: An Ecumenical Approach (New York: Paulist) 1983.

with J.J. Collins, and T.H. Tobin, S.J., eds., Of Scribes and Scrolls: Studies on the Hebrew Bible, Intertestamental Judaism and Christian Origins (College Theology Society Resources in Religion 5; Lanham, MD: University Press of America) 1990.

with Gohei Hata, Eusebius, Early Christianity and Judaism (Tokyo: Yamamoto Shoten, and Detroit: Wayne State University Press) 1992.

Gary J. Johnson, Early Christian Inscriptions from Anatolia (SBL Texts and Translations; Atlanta: Scholars) 1995.

George Strecker, The Johannine Letters (Hermeneia Commentaries; Minneapolis: Fortress) 1996.

Robert M. Grant and Glen Menzies, Joseph's Bible Notes (Hypomnestikon) (SBL Texts and Translations; Atlanta: Scholars) 1996.

Kurt Niederwimmer, The Didache (Hermeneia Commentaries; Minneapolis: Fortress) 1998.

Paul Bradshaw, Maxwell E. Johnson, L. Edward Phillips, The Apostolic Tradition (Hermeneia Commentaries; Minneapolis: Fortress) 2002.

With Margot Fassler, Psalms in Community: Jewish and Christian Textual, Liturgical, and Artistic Traditions (Symposium Series 25; Atlanta: SBL; Leiden: Brill) 2004.

#### **Articles & Books Chapters:**

“The Epistles of Heraclitus and the Jewish Pseudepigrapha: A Warning,” with John Strugnell, Harvard Theological Review 64, [411-13] 1971.

“The Assumption of Moses and the Heavenly Jerusalem,” Studies on the Testament of Moses (G.W. Nickelsburg Jr. ed.; Missoula: Scholars) [122-25] 1973.

“P. Oxy. 1081 and the Sophia Jesu Christi,” Enchoria 5 [1-8] 1975.

Translations of the “Tripartite Tractate” and the “Dialogue of the Savior” in J.M. Robinson ed., The Nag Hammadi Library in English (San Francisco: Harper and Row, 1977; 2<sup>nd</sup> edition [229-38] 1988.

“The Philosophical Critique of Religion under the Early Empire,” Aufstieg und Niedergang der Römischen Welt 2.16.1 (Berlin: DeGruyter) [45-78] 1978.

“Greek and Latin Apocalypses,” Semeia 14 [159-186] 1979.

“Heard Because of His Reverence, Heb. 5:7,” Journal of Biblical Literature 98 [90-93] 1979.

“The Original Text of Gos. Thom., Saying 30,” Bulletin of the American Society of Papyrologists 16 [153-57] 1979.

“Gnosticism and Eschatology,” Perkins Journal [9-22] Spring 1980.

“Let us Strive to enter that Rest’: The Logic of Hebrews 4: 1-11,” Harvard Theological Review 73 [279-88] 1980.

- “A Response to Dean Leander E. Keck,” The Second Century 1 [37-42] 1981.
- “Greek Equivalents of Two Coptic Phrases: CGI, 5.65, 9-10 and CGI II, 2.43,26,” Bulletin of the American Society of Papyrologists 18 [27-32] 1981.
- “Historiography” and “Josephus and His Works,” in M.E. Stone ed., Jewish Writings of the Second Temple (Compendia Rerum Judaicarum ad Novum Testamentum 2.2; Philadelphia: Fortress [157-232] 1984.
- “The Uses of Antithesis in Hebrew 8-10,” Harvard Theological Review 76 [1-9] 1986 [=G.W.E. Nickelsburg and George W. MacRae, S.J., eds., Christians Among Jews and Gentiles]
- “Josephus” and “Jewish Historiography,” in R.A. Kraft and G.W.E. Nickelsburg, ed., Early Judaism and Its Modern Interpreters (Atlanta: Scholars) [311-43] 1986.
- “The Epistle to the Hebrews,” Harper’s Bible Commentary (San Francisco: Harper and Row) [1259-71] 1988.
- “New Covenant Christology in an Early Christian Homily,” Quarterly Review 8,3 [89-108] 1988.
- “Gospel of Thomas Appendix: The Greek Fragments,” in Bentley Layton, ed., Nag Hammadi Codex II, 2-7 (Nag Hammadi Studies 20; Leiden Brill [95-128] 1989.
- “Paraenesis in a Homily: The Possible Location of, and Socialization in the ‘Epistle to the Hebrews,’” Semeia 50 [211-26] 1990.
- “The Original Language of the Acts of Thomas,” in H.W. Attridge, J.J. Collins, and T.H. Tobin, S.J., eds., Of Scribes and Scroll: Studies on the Hebrew Bible, Intertestamental Judaism and Christian Origins (College Theology Society Resources in Religion 5; Lanham, MD: University Press of America) [241-50] 1990.
- “Liberating Death’s Captives: Reconsideration of an Early Christian Myth,” in James E. Goehring, Charles W. Hedrick, Jack T. Sanders, with Hans Dieter Betz, eds., Gnosticism and the Early Christian World: in Honor of James M. Robinson (Sonoma, CA: Polebridge) [103-15] 1990.
- “Masculine Fellowship in the Acts of Thomas,” in Birger Pearson, ed., The Future of Early Christianity (H. Koester Festschrift; Minneapolis: Augsburg-Fortress [406-13] 1991.
- “Reflections on Research into Q,” Semeia 55 [225-34] 1991.
- “Christianity from the Destruction of Jerusalem to Constantine’s Adoption of the New Religion: 70-312 C.E., in Hershel Shanks ed., Christianity and Rabbinic Judaism: A Parallel History of their Origins and Early Development (Washington, DC: Biblical Archaeology Society) [pp. 151-94, 340-50] 1992.

- “Gnostic Platonism,” Proceedings of the Boston Area Colloguy on Ancient Philosophy 1991 (Washington, DC: University Press of America) [1-29] 1992.
- “Calling Jesus Christ,” in Eleonore Stump and Thomas P. Flint, Hermes and Athena: Biblical Exegesis and Philosophical Theology (Notre Dame, IN: University of Notre Dame Press [201-224] 1993.
- “On Becoming an Angel: Rival Baptismal Theologies at Colossae,” in Lukas Bormann, Kelly Del Tredici, Angela Standhartinger, eds., Religious Propaganda and Missionary Competition in the New Testament World: Essays honoring Dieter Georgi (Nov Test Supp 74; Leiden: Brill) [481-98] 1994.
- “Intertextuality in the Acts of Thomas,” Semeia 80 [87-124] 1997.
- “4QPrayer of Enosh,” with John Strugnell, in Harold Attridge, et al. eds., Qumran Cave 4: Vol 8, Parabiblical Tests, Part 1 (DJD 13; Oxford: Clarendon) [353-62] 1997.
- “What Gnostics Knew,” in Abraham J. Malherbe, Frederick W. Norris, James W. Thompson, eds., The Early Christians in Context (Nov. Test. Supp 90; Leiden: Brill) [1-21] 1998.
- “Abraham, II. Neues Testament,” “Apokryphen, IV. Neutestamentliche Apokryphen aus Nag Hammadi” in Hans Dieter Betz, et al., eds., Religion in Geschichte und Gegenwart (4<sup>th</sup> ed.; Tübingen: Mohr [Siebeck]) [1.74, 603] 1998.
- “Evangelium Veritatis,” Religion in Geschichte und Gegenwart 2 [1744-45] 1999.
- “Gnostic Interpretation,” “George W. MacRae,” Dictionary of Biblical Interpretation (Louisville: Westminster/John Knox) [1.451-53, 2.109] 1999.
- “Beyond Judaism and Hellenism,” International Journal of the Classical Tradition 6 [51-66] 1999.
- “‘Seeking’ and ‘Asking’ in Q, Thomas and John,” in From Quest to Q: Festschrift James M. Robinson (Jon Ma. Asgeirsson, Kristin de Troyer and Marvin W. Meyer, eds.; Leuven: University Press, Uitgeverij Peeters) [295-302] 2000.
- “Didache,” “Hebrews, Letter to the,” Encyclopedia of the Dead Sea Scrolls (Lawrence H. Schiffman, James C. VanderKam, eds.; Oxford/New York: Oxford University Press) [1.204-05, 1.345-46] 2000.
- “Valentinian and Sethian Apocalyptic Traditions,” Journal of Early Christian Studies 8 [173-211] 2000.
- “Hebräerbrief,” ” in Hans Dieter Betz, et al., eds., Religion in Geschichte und Gegenwart (4<sup>th</sup> ed.; Tübingen: Mohr (Siebeck) [3.1494-98] 2000.
- “Hebrews” in John Barton and John Muddiman, eds., The Oxford Bible Commentary (Oxford/New York: Oxford University Press) [1236-54] 2001.

- “Johannesevangelium,” in Hans Dieter Betz, et al., eds., Religion in Geschichte und Gegenwart (4<sup>th</sup> ed.; Tübingen: Mohr (Siebeck) [4.551-62] 2001.
- “Genre Bending in the Fourth Gospel,” Journal of Biblical Literature [121:3-21] 2002.
- “God in Hebrews: Urging Children to Heavenly Glory,” in A. Andrew Das and Frank J. Matera, eds., The Forgotten God: Perspectives in Biblical Theology (Louisville/London: Westminster-John Knox) [197-210] 2002.
- “Argumentation in John 5,” Rhetorical Argumentation in Biblical Texts, Anders Eriksson, Thomas H. Olbricht, Walter Übelacker, eds. (Emory Studies in Early Christianity 8; Harrisburg, PA: Trinity Press International) [188-99] 2002
- “The Messiah and the Millennium: The Roots of Two Jewish-Christian Symbols,” Abbas Amanat and Magnus T. Bernhardsson, eds., Imagining the End: Visions of Apocalypse from the Ancient Middle East to Modern America (London/New York: Tauris) [90-105] 2002
- “Don’t be Touching Me: Recent Feminist Scholarship on Mary Magdalene,” in A.-J. Levine, ed., A Feminist Companion to John (Sheffield: Academic Press) [2.140-166] 2003.
- “Making Scents of Paul,” in John Fitzgerald, et al., eds., Early Christianity and Classical Culture: Essays in Honor of Abraham Malherbe (Leiden: Brill) [71-88] 2003.
- “The Restless Quest for the Beloved Disciple,” in David H. Warren, Ann Graham Brock, and David W. Pao., eds., Early Christian Voices: In Texts, Traditions, and Symbols: Essays in Honor of Francois Bovon (BIS 66; Leiden: Brill) [71-80] 2003.
- “Psalms in Hebrews,” in Steve Moyise and Maarten Menken, eds., The Psalms in the New Testament (London/New York: T&T Clark) [197-212] 2004.
- “Recent Trends in the Study of Gnosticism,” Meiji Gakuin Studies [145-68 2004].
- “Giving Voice to Jesus: The Use of the Psalms in the New Testament,” Psalms in Community: Jewish and Christian Textual, Liturgical, and Artistic Traditions (H. W. Attridge and Margot Fassler, eds., Symposium Series 25; Atlanta: SBL) [101-12] 2004.
- “The Epistle to the Hebrews and the Scrolls,” When Judaism and Christianity Began: Essays in Honor of Anthony J. Saldarini (Alan J. Avery-Peck, Daniel Harrington, Jacob Neusner, eds., Leiden/Boston: Brill) [315-42] 2004.
- “Pollution, Sin, Atonement, Salvation,” and “Early Christianity,” in Sarah Illes Johnston, ed., Religions of the Ancient World (Cambridge: Harvard University Press) [71-83, 233-39] 2004

## REVIEWS

Caesarea Under Roman Rule, by Lee I. Levine, in Journal of Biblical Literature 95 [317-21] 1976.

Israel in Revolution: 6-74 C.E., by David M. Rhoads, in Catholic Biblical Quarterly 39 [446-7] 1977.

Early Versions of the New Testament, by Bruce M. Metzger, in Perkins Journal [54-55] 1978.

Rezeptionsgeschichtliche und Textkritische Untersuchungen zu Flavius Josephus, by H. Schreckenberg, in Journal of the American Academy of Religion [597-98] 1978.

Die Pluralität der Evangelien als theologisches und exegetisches Problem in der alten Kirche, by Helmut Merkel, in Catholic Biblical Quarterly 41 [488-89] 1979.

The Typology of the Early Codex, by Nigel Turner, in Journal of Library History 14 [506-07] 1979.

Die Polemik der Gnostiker gegen das kirchliche Christentum, by Klaus Koschorke, in Catholic Biblical Quarterly 42 [123-25] 1980.

The Gnostic Gospels, by Elaine Pagels, in Lone Star Review [5] April 1980.

Christian Sacrifice: The Judaeo-Christian Background Before Origen, by Robert J. Daly, in Journal of Biblical Literature 100 [145-47] 1981.

Genesis and the 'Jewish Antiquities' of Flavius Josephus, by Thomas W. Franxman, in Catholic Biblical Quarterly 43 [292-93] 1981.

Hebrew and Hermeneutics: The Epistle to the Hebrews as a New Testament Example of Example of Biblical Interpretation, by Graham Hughes, in Journal of Biblical Literature 100 [309-10] 1981.

Galilee from Alexander the Great to Hadrian: 323 B.C.E. to 135 C.E. A Study of Second Temple Judaism, by S. Freyne, in Catholic Biblical Quarterly 44 [144-46] 1982.

Jesus and Isaac: A Study of the Epistle to the Hebrews in the Light of the Aqedah, by James Swetnam, in Journal of Biblical Literature 103 [128-30] 1984.

Sohn und Hoherpriester: Eine traditionsgeschichtliche Untersuchung zur Christologie des Hebräerbriefs, by William R.G. Loader, in Journal of Biblical Literature 103 [303-05] 1984.

Hebrews and Perfection: An Examination of the Concepts of Perfection in the 'Epistle to the Hebrews' by David Peterson, in Journal of Biblical Literature 104 [153-54] 1985.

Nag Hammadi and the Gospel Tradition: Synoptic Tradition in the Nag Hammadi Library, by C.M. Tuckett, in Critical Review of Books in Religion 1 [245-47] 1988.

The Gnostic Scriptures by Bentley Layton, in Critical Review of Books in Religion 1 [301-04] 1988.

Moral Exhortation, A Greco-Roman Sourcebook, by Abraham J. Malherbe; Letter Writing in Greco-Roman Antiquity, by Stanley K. Stowers; The Moral World of the First Christians by Wayne A. Meeks, in The Catholic Biblical Quarterly 50 [139-41] 1988.

Vatican Authority and American Catholic Dissent: The Curran Case and Its Consequences, by William W. May, in Academe 74, 4 [37-38] 1988.

American Catholic Biblical Scholarship: A History from the Early Republic to Vatican II, by Gerald P. Forgyarty, S.J., in The Perkins Journal, Fall 1989.

Jesus and the Spiral of Violence: Popular Resistance in Roman Palestine, by Richard A. Horsley, Journal of Biblical Literature 108 [518-20] 1989.

Text and Testimony: Essays on New Testament and Apocryphal Literature in Honor of A.F.J. Klijn, T. Bard, ed., Catholic Biblical Quarterly 52 [579-80] 1990.

Les Logia de la vie dans l'Évangile selon Thomas: A la recherche d'une tradition et d'une rédaction, by Margaretha Lelyveld, Journal of Biblical Literature 110 [359-61] 1991.

A Key to the Peshitta Gospels. Vol. 1, by Terry C. Falla, Catholic Biblical Quarterly 55 [146-47] 1992.

Cracking the Gnostic Code: The Powers in Gnosticism, by Walter Wink, The Journal of Religion 75 [267-68] 1995.

Up the University: Recreating Higher Education in America, by Robert and Jon Solomon, The Journal of College and University Law 21 [825-28] 1995.

The Rise of Normative Christianity, by Arland Hultgren, Journal of Religion 75, 1995.

Gnosticism and the New Testament, by Pheme Perkins, Interpretation 50 [86-88] 1996.

Josephus and the History of the Greco-Roman Period: Essays in Memory of Morton Smith, edited by Fausto Parente and Joseph Sievers, Journal of the American Oriental Society 118 [137-38] 1998.

Perseverance in Gratitude: A Socio-Rhetorical Commentary on the Epistle "To the Hebrews" Biblica 82 [584-86] 2001.

Flavius Josephus, Life of Josephus, translated and edited by Steve Mason, Catholic Biblical Quarterly 64 [766-67] 2002.

## **LECTURES**

“Political Description as an Apologetic Device,” SBL Annual Meeting, San Francisco, December 29, 1978

“Exegetical Problems in the Tripartite, CGL, 5,” SBL Annual Meeting, New Orleans, November 20, 1978

“Hellenistic Judaism, A Signpost at the Crossroads?” SBL Annual Meeting, Dallas, November 6, 1980

“Esoteric Traditions in the Hellenistic World,” Eighth World Congress of Jewish Studies, Jerusalem, August 18, 1981

“John and Gnosticism,” Catholic Biblical Association Annual Meeting, August 18, 1989

“The Original Language of the Acts of Thomas,” SBL Annual Meeting, November, 1989

“Approaches to Christology,” Conference on Philosophy and Biblical Exegesis, University of Notre Dame, March 15, 1990

“Gnostic Platonism,” Boston Area Colloquy on Ancient Philosophy, October 11, 1990

“On Becoming an Angel: Rival Baptismal Traditions at Colossae,” Plenary Address, Catholic Biblical Association, August, 1992

“Contemporary Study of the Historical Jesus,” Furman University, April 16, 1993

“What Gnostics Knew,” Conference on “Theology, Scientific Knowledge, and Society in Antiquity” at the Institute for Theology Inquiry, Princeton, October, 1993

“Scripture and Christian Imagination,” Fisher Lecture, Claremont School of Theology, April 12, 1994

“Intertextuality in the Acts of Thomas,” and “John and Thomas” SBL Annual Meeting, November 1995

“Mediator Figures in Hellenistic Antiquity,” SBL Annual Meeting, November 1996

“The Gospel of Thomas and Christian Origins,” University of Texas, Austin, October 1998

“Apocalyptic and Gnosticism: Sethian and Valentinian Cases,” SBL Annual Meeting, November 1998

“History’ and ‘Religion’ in Biblical Studies” Lilly Conference on Religion and the Disciplines, University of Notre Dame, March 1999.

“Don’t be touching me: Dramatic Psychagogy in the Fourth Gospel,” *Catholic Biblical Association Annual Meeting*, University of Notre Dame, August, 1999.

“Stones, Spears, Frying Pans and Crosses: The Death Penalty in the Bible,” Conference on the Death Penalty, Catholic University of America Law School, Spring 2000.

“The Epistle to the Hebrews,” United Congregational Church, Stamford, CT, and St. George Church, Guilford, CT, March 2000.

“The Truth of the Bible,” Yale Divinity School Lecture Series, New Canaan Congregational Church, October, 2000.

“Giving Voice to Jesus: The Psalms in the New Testament” Yale Conference on Psalmody, January, 2001, and International SBL meeting, Rome, July 2001.

“Genre Bending in the Fourth Gospel,” SBL Presidential Address, ABL Annual Meeting, Denver, CO, November 17, 2001.

“Heavenly Worship in the New Testament,” Exegetical Symposia, Concordia Seminary, Fort Wayne, IN, January 22, 2002.

“Religion in America after 9/11,” International House, Tokyo, November 7, 2002 and St. Francis University, Okayama, November 8, 2002.

“Literary Approaches to the Study of the New Testament,” Tokyo Women’s Christian University, November 6, 2002.

“The Current State of Gnostic Studies,” Meiji Gakuin University, Tokyo, November 9, 2002.

“Genre Bending in the Fourth Gospel,” Korean Bible Society, Seoul, Korea, November 12, 2002.

“Psalmody in Hebrews,” Presbyterian College and Theological Seminary in Seoul, November 13, 2002/

### **WORK IN PROGRESS**

A Commentary on the Gospel of John (Hermeneia)

A short monograph on the death penalty in scripture

### **MEMBERSHIPS**

1969	Society of Biblical Literature
1980-81	Southwest Region Program Chair
1985-88	Annual Meeting Program Committee
1990-93	Committee on Research and Publications
1995-	Development Committee
2000	Vice President
2001-	Finance Committee
2001	President

- 1974- Catholic Biblical Association
- 1975- International Association for Coptic Studies
- 1976- American Philosophical Association
- 1981- Society for New Testament Studies

### **EDITORIAL RESPONSIBILITIES**

#### **Editorial Board Member:**

- 1983-90 Catholic Biblical Quarterly
- 1982-87, 1996-2001 Journal of Biblical Literature
- 1984- Hermeneia Commentary Series

#### **Editorial Consultant:**

- 1978-90 Harvard Theological Review

#### **Editor, Society of Biblical Literature, Texts and Translations:**

- 1979-1985 Pseudepgrapha Series
- 1990-95 Early Christian Literature Series

**Biography**  
**Harold W. Attridge**  
**Yale Divinity School**

Harold W. Attridge, Dean of Yale Divinity School, is the Lillian Claus Professor of New Testament. An active Roman Catholic layman, Professor Attridge came to Yale in 1997 from the University of Notre Dame, where he was Professor of New Testament and, from 1991-1996, Dean of the College of Arts and Letters. He received his AB. from Boston College in 1967, a B.A. and MA from Cambridge studying as a Marshall Scholar, and a Ph.D. from Harvard University in 1975. He was a Junior Fellow in the Society of Fellows at Harvard between 1974 and 1977. Before going to Notre Dame, he taught at the Perkins School of Theology at Southern Methodist University.

Professor Attridge's research has explored issues in Hellenistic popular philosophy, Judaism in the Hellenistic period, the exegesis of the New Testament, and the history and literature of early Christianity. His publications include *First-century Cynicism in the Epistles of Heraclitus*; *The Interpretation of Biblical History in the Antiquitates Judaicae of Flavius Josephus*; *Nag Hammadi Codex I: the Jung Codex*; *Hebrews: A Commentary*; with Margot Fassler, *Psalms in Community*, and many other books, articles, essays, and reviews.

Dean Attridge is a member of the Society of Biblical Literature, which he served as President in 2001, the Catholic Biblical Association, and other scholarly organizations. He has served on the editorial boards of the *Journal of Biblical Literature*, the *Catholic Biblical Quarterly*, *The Second Century* (now the *Journal of Early Christian Studies*), *The Society of Biblical Literature's Texts and Translations Series*, *Nag Hammadi and Manichaean Studies*, and the Hermeneia commentary series.