

Curriculum vitae

Name Christl Margarethe MAIER

Mailing Address Yale University Divinity School
409 Prospect Street
New Haven CT 06511-2167
(O) 203-432-5338 (Taylor S118)
christl.maier@yale.edu

AREAS OF COMPETENCY Hebrew Bible, Feminist Hermeneutics, Women and Religion

LANGUAGES German, English, French, Latin, Hebrew, Greek, Aramaic, Ugaritic, Assyrian

ACADEMIC EDUCATION

2000 *Habilitation and venia legendi* in Old Testament, Humboldt University Berlin
1994 Theological Dissertation, Humboldt University Berlin
1990 First Theological Examination of the Lutheran Church of Württemberg
(equivalent to MDiv) Eberhard-Karls-University Tübingen
1988-1984 Studies at Eberhard-Karls-Universität Tübingen and
Kirchliche Hochschule Berlin (Divinity School of the Church of Berlin)
1982 Abitur Hariolf-Gymnasium Ellwangen

ACADEMIC EMPLOYMENT

July 2003ff Associate Professor of Old Testament, Yale Divinity School
2002-2003 *Oberassistentin* for Old Testament (equivalent to assistant prof., non-tenure)
Humboldt University Berlin
2001-2002 Deputy of the chair for Biblical Studies at Augsburg University
Aug 2001 Visiting lecturer at Natal University Pietermaritzburg, South Africa
1996–2001 *Wissenschaftliche Assistentin* (assistant lecturer) Humboldt University
Spring 2001 Visiting lecturer at Hamburg University
Fall 2000 Visiting lecturer at Kassel University
Fall 1999 Visiting lecturer at Leipzig University

Fall 1997 Visiting lecturer at Kassel University

1993–1996 *Wissenschaftliche Mitarbeiterin* (assistant) Humboldt University Berlin

1993–1996 Assistant lecturer the chair for Old Testament, Humboldt University Berlin

Fall 1995 Visiting lecturer at Göttingen University

1990–1993 *Wissenschaftliche Mitarbeiterin* (assistant) at Kirchliche Hochschule Berlin (Divinity School of the Church of Berlin)

STIPENDS; GRANTS & FELLOWSHIPS

2005-2006 Henry Luce III Fellow in Theology of the Association of Theological Schools

2001 Publication grant of VG Wort, Munich

2002, 2000, 1998 & 1996 Travel grants from Humboldt University for SBL Annual and International meetings

1994 Publication grant from the Lutheran Church of Württemberg

July-Aug 1993 Research Fellow of *Deutsches Evangelisches Institut für Altertumswissenschaft des Heiligen Landes*

1984-1988 Student Stipend of the Lutheran Church of Württemberg

TEACHING EXPERIENCE

Yale University, 2004-2005

English Exegesis: Feminist Interpretation of 1&2 Samuel; The Rise of Monotheism in Ancient Israel

Hebrew Exegesis: Jeremiah

Advanced Hebrew Poetry: Hosea

Yale University, 2003-2004

English Exegesis: Holy City and Defeated Daughter: Jerusalem in Religious-Historical Perspective; Feminist Biblical Interpretation of Genesis

Hebrew Exegesis: Isaiah 40-66; Psalms

Augsburg University, 2001-2002:

lecture courses Introduction to the Bible, The Book of Exodus, Prophetic Books

seminar courses Jerusalem in Historical and Religious Perspective, The Book of Job, Israelite Monotheism and the History of Religion in the ANE, Baptism in the New Testament, Prayers in the New Testament

University of Natal Pietermaritzburg, August 2001

lecture course Jeremiah – The Prophet and his Book

seminar course Feminist Approaches to Proverbs and Job

Hamburg University, Spring 2001

lecture course The Book of Jeremiah;

seminar course Wisdom Literature

Kassel University, Fall 2000 and Fall 1997

seminar courses Wisdom in Israel; Prayers in the Hebrew Bible

Leipzig University, Fall 1999

seminar course Feminist Interpretation of Genesis 1-3

Göttingen University, Fall 1995

seminar course: Feminist Interpretation of Proverbs

Humboldt University Berlin, 2002-2003

lecture courses Exodus, The Book of Psalms

seminar courses Israel in Jehud: Theological Traditions in Post-exilic Times;
Feminist Hermeneutics and Narratology of the Ezra-/Nehemia-Tradition;
Old Testament Theology (preparation for final exam)

Humboldt University Berlin, 1996-2001

seminar courses Introduction to the Methods of Interpretation (3x) – Texts from Jeremiah,
Amos, Job
Biblical and Philosophical Perspectives of Wisdom, Prayers in the Bible
The Iconography of Gods and Goddesses in the ANE and the OT
Anthropology in OT and Gender Studies
Settlement Patterns in Iron-Age-Palestine and a Social-historical Interpretation of Genesis 2-3
Jerusalem as a Female Figure, Feminist Approaches to the Book of Job

Kirchliche Hochschule Berlin, 1991-1993

seminar courses Introduction to the Old Testament
Introduction to the Methods of Interpretation (2x) – Texts from Haggai & I
Sam 1-3

PROFESSIONAL EXPERIENCE

Aug 2004ff Member of the Committee for Spiritual Formation and the Practice of Faith, Yale Divinity School

Aug 2003ff Member of the Lutheran Studies Committee, Yale Divinity School

Aug 2000-
June 2003 Chair of the *Kommission für Frauenförderung* at Humboldt University
(organizing, recruiting and administrating grants for women at doctorate and habilitation level covering all academic fields, advising the management of the university in measures for the promotion of women in the profession)

1998–2000 Member of the *Kommission für Forschung und wissenschaftlicher Nachwuchs* at Humboldt University Berlin (organizing and funding of research projects in all academic fields, promotion of academic youth)

- 1997-2003 Member of *Arbeitskreis "Studium in Israel"* (organizing an academic year for students of theology at the Hebrew University Jerusalem and promoting the Jewish-Christian dialogue in Germany)
- March 1996 Preparation and leading of an archaeological expedition to Lebanon and Syria (together with Prof. Peter Welten)
- 1996–1999 Member of the *Gemeinsame Kommission Gender Studies* at Humboldt University Berlin (planning, administrating, and advising an interdisciplinary MA-program *Gender Studies* which started in the fall 1997)
- 1995–1996 Faculty commissioner for women's issues
- July-Aug 1993 Archaeological expedition to Jordan and Israel as a research fellow of *Deutsches Evangelisches Institut für Altertumswissenschaft des Heiligen Landes* with a grant by the *Evangelische Kirche in Deutschland*
- 1991-2003 Member of the research group 'Hedwig Jahnow' at Philipps-University Marburg, initially feminist research on hermeneutical and methodological questions of the Hebrew Bible, currently on feminist anthropology

MEMBERSHIPS

European Society of Women in Theological Research (ESWTR)

Society of Biblical Literature

Deutscher Palästinaverein

Wissenschaftliche Gesellschaft für Theologie

CONFERENCE PAPERS AND INVITED LECTURES

- Nov 21, 2004 Society of Biblical Literature, Annual Meeting, San Antonio:
"Zion will be Called our Mother." Psalm 87 as a Reappraisal of the Zion Tradition
"Your love is better than wine" (SoS 1:2). Eating and Drinking as Symbols of Sexual Intercourse
- Nov 24, 2003 Society of Biblical Literature, Annual Meeting, Atlanta:
Daughter Zion as a Gendered Space in the Book of Isaiah
- May 29, 2003 Ecumenical Gathering of the Churches of Germany, Berlin:
Ester und Vashti: Körperformen - Körpernormen
- Nov 26, 2002 Society of Biblical Literature, Annual Meeting, Toronto:
Daughter Zion Goes Public: Space and Gender in the Concept of the Holy City
- July 21, 2002 Society of Biblical Literature, International Meeting, Berlin:
Reconciliation Impossible? Jeremiah 3:1-5 as Innerbiblical Exegesis
- Dec 11, 2001 Free University Berlin, Dialogue lecture with Prof. J. Herzer, Leipzig:

- “Männlich und weiblich schuf Er sie...!” Mensch-Sein zwischen Geschöpflichkeit und Selbstbestimmung
- Oct 21, 2001 Gerhard-von-Rad-Symposium Heidelberg:
Die Stadt als Frau im Jeremiabuch – Personifikation versus Stadtgöttin
- Aug 20, 2001 School of Theology, Pietermaritzburg, South Africa:
Body Imagery in Psalm 139 and its Significance for the Conception of a Biblical Anthropology
- Jan 22, 2001 Lecture at Heidelberg University:
“Frau Weisheit hat ihr Haus gebaut” – Sozialgeschichtliche und feministische Aspekte weisheitlicher Theologie
- July 2, 2000 International Symposium “Feminist Biblical Interpretation and the Hermeneutics of Liberation”, Monte Verità/Switzerland:
Workshop: A feminist Approach to the Book of Job
- March 4, 2000 Konsultationstreffen der Fachgruppe Altes Testament der Wissenschaftlichen Gesellschaft für Theologie, Berlin:
Jeremia als Prediger oder Lehrer der sozialen Gerechtigkeit in Jer 7,5-7; 22,1-5 und 34,13-17 ?
- July 20,1998 Society of Biblical Literature, International Meeting, Cracow:
Die Bedrohung Jerusalems im Jeremiabuch aus der Perspektive ihrer Bewohnerschaft
- Dec 10, 1997 Introductory lecture to the MA program Gender Studies, Humboldt University Berlin: Zur Genderforschung in der Theologie
- Jan 14, 1997 Ringvorlesung at Martin-Luther-University Halle-Wittenberg:
“Männlich und weiblich schuf er sie...”. Geschlechterverhältnisse, Menschen- und Gottesbilder
- July 23, 1996 Society of Biblical Literature, International Meeting, Dublin:
“To Follow my Torah” (Jer 26:4) as a Criterion for Prophetic Judgement
- July 27,1995 Society of Biblical Literature, International Meeting, Budapest:
“Begehre nicht ihre Schönheit in deinem Herzen” (Prov 6,25): Eine Aktualisierung des Ehebruchverbots aus persischer Zeit

PUBLICATIONS BOOKS

- 2002 *Jeremia als Lehrer der Tora: Soziale Gebote des Deuteronomiums in Fortschreibungen des Jeremiabuches*. Forschungen zur Religion und Literatur des Alten und Neuen Testaments 196. Göttingen: Vandenhoeck & Ruprecht.
- 1995 *Die ‘fremde Frau’ in Proverbien 1-9: Eine exegetische und sozialgeschichtliche Studie*. Orbis biblicus et orientalis 144. Freiburg: Universitätsverlag / Göttingen: Vandenhoeck & Ruprecht.

EDITED BOOKS

- 2003 with members of the Hedwig Jahnow Research Group: *Körperkonzepte im Ersten Testament: Aspekte einer Feministischen Anthropologie*. Stuttgart: Kohlhammer Verlag.
- 2001 with Rüdiger Liwak and Klaus-Peter Jörns: *Exegese vor Ort: Festschrift für Peter Welten zum 65. Geburtstag*. Leipzig: Evangelische Verlagsanstalt.
- 1996 with Ernst Michael Dörrfuß: *Am Fuß der Himmelsleiter - Gott suchen, den Menschen begegnen*: Beiträge für Peter Welten zum 60. Geburtstag am 26. April 1996. Berlin: Selbstverlag.
- 1994 with members of the Hedwig Jahnow Research Group: *Feministische Hermeneutik und Erstes Testament*. Stuttgart: Kohlhammer Verlag.

BOOK ESSAYS

- [2005] "Daughter Zion as a Gendered Space in the Book of Isaiah," to be published in *Constructions of Space in the Past, Present, and Future*. Edited by James W. Flanagan and Jon Berquist.
- 2003 "Tochter Zion im Jeremiabuch. Eine literarische Personifikation mit altorientalischem Hintergrund." Pages 157-167 in *Prophetie in Israel*. Gerhard-von-Rad-Symposium Altes Testament und Moderne. Münster: LIT-Verlag.
- 2003 "Beziehungsweisen – Körperkonzept und Gottesbild in Ps 139." Pages 172-188 in *Körperkonzepte im Ersten Testament: Aspekte einer Feministischen Anthropologie*. Edited by Hedwig-Jahnow-Projekt. Stuttgart: Kohlhammer Verlag.
- 2003 "'Frau Weisheit hat ihr Haus gebaut' – Sozialgeschichtliche und feministische Aspekte weisheitlicher Theologie." Pages 223-241 in *Theologie des Alten Testaments aus der Perspektive von Frauen*. Edited by Manfred Oeming. Münster: LIT-Verlag.
- 2001 "Ist das Alte Testament ein patriarchalisches Buch?" Pages 21-25 in *Ich glaube an den Gott Israels: Fragen und Antworten zu einem Thema, das im christlichen Glaubensbekenntnis fehlt*. Edited by Frank Crüsemann and Udo Theissmann. 2nd ed. Gütersloh: Gütersloher Verlagshaus.
- 2001 with Jens Herzer, "Die spielenden Kinder der Weisheit (Lk 7,31-35 par. Mt 11,16-19). Beobachtungen zu einem Gleichnis Jesu und seiner Rezeption." Pages 277-300 in *Exegese vor Ort: Festschrift für Peter Welten zum 65. Geburtstag*. Edited by Christl Maier et al. Leipzig: Evangelische Verlagsanstalt).
- 2000 "Theologie." Pages 247-261 in *Gender-Studien: Eine Einführung* Edited by Christina von Braun and Inge Stephan. Stuttgart: Metzler Verlag.
- 1999 "Das Buch der Sprichwörter. Wie weibliche Weisheit entsteht..." Pages 208-220 in *Kompendium Feministische Bibelauslegung*. Edited by Marie-Theres Wacker and Luise Schottroff. 2nd edition. Gütersloh: Gütersloher Verlagshaus.
- 1999 with Silvia Schroer, "Das Buch Ijob." Pages 192-207 in *Kompendium Feministische Bibelauslegung* edited by Marie-Theres Wacker and Luise Schottroff. 2nd edition. Gütersloh: Gütersloher Verlagshaus.
- 1998 "Conflicting Attractions: Parental Wisdom and the 'Strange Woman' in Proverbs 1-9." Pages 90-108 in *Wisdom and Psalms*. Edited by Athalya Brenner and Carole R. Fontaine. A Feminist Companion to the Bible Second Series 2. Sheffield: Sheffield Academic Press.

- 1998 with Silvia Schroer, "What About Job? Questioning the Book of the 'Righteous Sufferer'." Pages 175-204 in *Wisdom and Psalms*. Edited by Athalya Brenner and Carole R. Fontaine. A Feminist Companion to the Bible Second Series, 2. Sheffield: Sheffield Academic Press.
- 1996 "Im Vorzimmer der Unterwelt. Die Warnung vor der 'fremden Frau' in Prov 7 in ihrem historischen Kontext." Pages 179-198 in *Von der Wurzel getragen: Christlich-feministische Exegese in Auseinandersetzung mit Antijudaismus*. Edited by Luise Schottroff and Marie-Theres Wacker. Biblical Interpretation Series 17. Leiden: Brill.
- 1996 with Ernst Michael Dörrfuß, "'Um mit ihnen zu sitzen, zu essen und zu trinken'. Am 6,7; Jer 16,5 und die Bedeutung von *marzeah*." Pages 121-131 in *Am Fuß der Himmelsleiter - Gott suchen, den Menschen begegnen: Beiträge für Peter Welten zum 60. Geburtstag am 26. April 1996*. Edited by C. Maier and E.M. Dörrfuß. Berlin: Selbstverlag.
- Revised version in *Zeitschrift für die Alttestamentliche Wissenschaft* 111 (1999): 45-57.
- 1994 "Jerusalem als Ehebrecherin in Ez 16. Zur Verwendung und Funktion einer biblischen Metapher." Pages 85-105 in *Feministische Hermeneutik und Erstes Testament*. Edited by Hedwig Jahnow et al. Stuttgart: Kohlhammer Verlag.

JOURNAL ARTICLES

- 2003 "Voll weiblichen Geistes. Die Weisheit (Chokmah/Sophia) als Mittlerin der Schrift," in *Welt und Umwelt der Bibel* 8, Nr. 28, 31-33.
- 2001 "Body Imagery in Psalm 139 and its Significance for a Biblical Anthropology." *lectio difficilior* 2. <http://www.lectio.unibe.ch>.
- 2000 "Der eine oder der einzige Gott? Israels Weg zum Monotheismus in exilischer Zeit." *Bibel und Kirche* 55: 140-146.
- 1998 "Die Klage der Tochter Zion. Ein Beitrag zur Weiblichkeitsmetaphorik im Jeremiabuch." *Berliner Theologische Zeitschrift* 15: 176-189.
- 1998 with Josef Tropper, "El - ein aramäischer Gott?" *Biblische Notizen* 93: 77-88.
- 1997 "'Begehre nicht ihre Schönheit in deinem Herzen' (Prov 6,25): Eine Aktualisierung des Ehebruchsverbots aus persischer Zeit." *Biblical Interpretation* 5: 46-63.

ENCYCLOPEDIA ARTICLES

- 2003 "Matriarchat." Pages 886-887 in *Calwer Bibelllexikon*. Vol. II. Stuttgart: Calwer Verlag.
- 2003 with Ernst Michael Dörrfuß, "Gesellschaftsstruktur." Pages 428-430 in *Calwer Bibelllexikon*. Vol. I. Stuttgart: Calwer Verlag.
- 2003 Articles "Frau Weisheit", "Weisheit", "Weisheitsbücher", "Psalmen/Gebet." in *Grundbegriffe zum Alten und Neuen Testament*. Edited by Ulrike Bechmann and Monika Fander. München: Don Bosco Verlag.
- 2002 "Körper der Frau/Leiblichkeit. Biblisch: a) Altes Testament." Pages 331-333 in *Wörterbuch der Feministischen Theologie*. Edited by Elisabeth Gössmann et al. 2nd revised edition. Gütersloh: Gütersloher Verlagshaus.

2002 "Konkurrenz. Theologisch." Pages 327-329 in *Wörterbuch der Feministischen Theologie*. Edited by Elisabeth Gössmann et al. 2nd revised edition. Gütersloh: Gütersloher Verlagshaus.

REVIEWS

[2005] Gale A. Yee, *Poor Banished Children of Eve: Woman as Evil in the Hebrew Bible* (Minneapolis: Fortress Press, 2003) to be published in *Biblical Interpretation*.

2004 Elna K. Solvang, *A Woman's Place is in the House. Royal Women of Judah and their Involvement in the House of David*. (JSOT Sup 349, Sheffield: Sheffield Academic Press, 2003) in *Theologische Literaturzeitung* 129: 1062-1063.

2003 Susanne Gorges-Braunwarth, „Frauenbilder – Weisheitsbilder – Gottesbilder“ in *Spr 1-9. Die personifizierte Weisheit im Gottesbild der nachexilischen Zeit* (Münster: LIT-Verlag, 2002) in *Theologische Literaturzeitung* 128: 1024-1025.

2003 Zainab Bahrani, *Women of Babylon. Gender and Representation in Mesopotamia* (London/New York 2001). *Zeitschrift für die Alttestamentliche Wissenschaft* (further: ZAW) 115: 457-458.

2003 Alice A. Keefe, *Woman's Body and the Social Body in Hosea* (JSOT Sup 338, Sheffield: Sheffield Academic Press, 2001) in ZAW 115: 467.

2002 Christine Roy Yoder, *Wisdom as a Woman of Substance: A Socio-economic Reading of Proverbs 1-9 and 31:10-31* (BZAW 304, Berlin: De Gruyter, 2001) in *Review of Biblical Literature* 10, <http://www.bookreviews.org>

2002 J. Cheryl Exum, *Was sagt das Richterbuch den Frauen?* (SBS 169, Stuttgart: Katholisches Bibelwerk, 1997) in ZAW 114: 473.

2002 Claudia V. Camp, *Wise, Strange and Holy: The Strange Woman and the Making of the Bible* (JSOT.S 320, Sheffield: Sheffield Academic Press, 2000) in ZAW 114: 469.

2001 Stefan Beyerle, *Der Mosesegen im Deuteronomium: Eine text-, kompositions- und form-kritische Studie zu Deuteronomium 33* (BZAW 250, Berlin: De Gruyter, 1997) in ZAW 113: 125.

2001 Stephen A. Geller, *Sacred Enigmas: Literary Religion in the Hebrew Bible* (London: Routledge, 1996) in ZAW 113: 134.

2001 Paul J. Kissling, *Reliable Characters in the Primary History: Profiles of Moses, Joshua, Elijah and Elisha* (JSOT Sup 224, Sheffield: Sheffield Academic Press, 1996) in ZAW 113: 143-144.

1999 William B. Brown, *Character in Crisis: A Fresh Approach to the Wisdom Literature of the Old Testament* (Grand Rapids: Eerdmans, 1996) in ZAW 111: 136.

1999 Scott L. Harris, *Proverbs 1-9: A Study of Inner-Biblical Interpretation* (SBL.DS 150, Atlanta: Society of Biblical Literature, 1995) in ZAW 111: 143.

1999 Ronald E. Clements, *Ezekiel* (Westminster Bible Companion, Louisville: Westminster John Knox Press, 1996) in ZAW 111: 295.

1999 Jörg Jeremias, *Die Reue Gottes: Aspekte alttestamentlicher Gottesvorstellung* (BSt 31, 2d ed. Neukirchen-Vluyn: Neukirchner, 1997) in ZAW 111: 461-462.

- 1999 Ilse Müllner, *Gewalt im Hause Davids: Die Erzählung von Tamar und Amnon (2Sam 13,1-22)* (HBS 13, Freiburg: Herder, 1997) in *ZAW* 111: 465.
- 1999 Elke Seifert, *Tochter und Vater im Alten Testament: Eine ideologiekritische Untersuchung zur Verfügungsgewalt von Vätern über ihre Töchter* (Neukirchen-Vluyn: Neukirchner, 1997) in *ZAW* 111: 473-474.
- 1999 Marie-Theres Wacker, *Figurationen des Weiblichen im Hoseabuch* (HBS 8, Freiburg: Herder, 1996) in *Biblische Zeitschrift* 43: 292-295.
- 1998 Eva Salm, *Juda und Tamar: Eine exegetische Studie zu Gen 38* (Forschung zur Bibel 76, Würzburg: Echter Verlag, 1996) in *ZAW* 110: 147.
- 1998 J. Cheryl Exum, *Plotted, Shot, and Painted: Cultural Representations of Biblical Women* (JSOT Sup 215, Sheffield: Sheffield Academic Press, 1996) in *ZAW* 110: 292.
- 1998 Athalya Brenner, *The Intercourse of Knowledge: On Gendering Desire and 'Sexuality' in the Hebrew Bible* (BIS 26, Leiden: Brill, 1997) in *ZAW* 110: 285-286.
- 1998 *Text & Experience: Towards a Cultural Exegesis of the Bible*, ed. Daniel Smith-Chrisopher (The Biblical Seminar 35, Sheffield: Sheffield Academic Press, 1995) in *ZAW* 110: 317.
- 1997 Helen Schüngel-Straumann, *Denn Gott bin ich, und kein Mann: Gottesbilder im Ersten Testament – feministisch betrachtet* (Mainz: Matthias Grünewald Verlag, 1996) in *Schlangenbrut* Nr. 58: 48.
- 1997 Linda Day, *Three Faces of a Queen: Characterization in the Books of Esther* (JSOT Sup 186, Sheffield: Sheffield Academic Press, 1995) in *ZAW* 109: 135-136.
- 1997 Marc Faessler and Francine Carrillo, *L'alliance du désir : Le cantique des cantiques revisité* (Geneve : Labor et Fides, 1995) in *ZAW* 109 : 137-138.
- 1997 Angel Manuel Rodriguez, *Esther: A Theological Approach* (Berrien Springs: Andrews University Press, 1995) in *ZAW* 109: 147.
- 1997 Fokkelien van Dijk-Hemmes and Athalya Brenner (eds.), *Reflections on Theology and Gender* (Kampen: Kok Pharos, 1994) in *ZAW* 109: 154.
- 1997 Georg Steins, *Die Chronik als kanonisches Abschlußphänomen: Studien zur Entstehung und Theologie von 1/2 Chronik* (BBB 93, Weinheim: Beltz Athenäum, 1995) in *ZAW* 109: 320-321.
- 1997 E. John Hamlin, *Surely There Is A Future: A Commentary on the Book of Ruth* (International Theological Commentary, Grand Rapids: Eerdmans, 1996) in *ZAW* 109: 459.
- 1997 Katherine Doob Sakenfeld, *Journeying with God: A Commentary on the Book of Numbers* (International Theological Commentary, Grand Rapids: Eerdmans, 1995) in *ZAW* 109: 468.
- 1996 J. Cheryl Exum, *Fragmented Women: Feminist (Sub)versions of Biblical Narratives*, (JSOT Sup 163, Sheffield: Sheffield Academic Press, 1993) in *ZAW* 108: 139-140.
- 1996 Roland E. Murphy, *Ecclesiastes* (World Biblical Commentary 23A; Dallas: Word Books, 1992) in *ZAW* 108: 148-149.
- 1996 Roger Norman Whybray, *The Composition of the Book of Proverbs* (JSOT Sup 168, Sheffield: Sheffield Academic Press, 1994) in *ZAW* 108: 159.

1995 Athalya Brenner and Fokkeli van Dijk-Hemmes, *On Gendering Texts: Female and Male Voices in the Hebrew Bible* (Biblical Interpretation Series 1, Leiden: Brill, 1993) in *ZAW* 107: 523-524.

CURRENT RESEARCH PROJECTS

Septuagint Translation Project (financially supported by Deutsche Bibelgesellschaft). Directed by Prof. Dr. Wolfgang Kraus, Universität Koblenz and Prof. Dr. Martin Karrer, Kirchliche Hochschule Wuppertal. The project aims to translate the Septuagint into German and to comment on the translation, esp. the differences between the Masoretic and the Greek text. My collaboration is to work on Lamentations (with Dr. Rainer Hirsch-Luipold) and Song of Songs (with Prof. Dr. Jens Herzer).

Translation Project „Bibel für das neue Jahrtausend. Die Testamente in gerechter Sprache“ (financially supported by Gütersloher Verlagshaus, Churches of Germany and other religious institutions). Edited by Ulrike Bail, Frank Crüsemann, Jürgen Ebach. My collaboration is to translate the Book of Psalms together with PD Dr. Ulrike Bail, Michaela Geiger, and Simone Pottmann.

Monograph on “Space and Gender in Biblical Concepts of Jerusalem.” The project traces the “mental map” of Zion/Jerusalem presented in the Bible as God’s city and place of eschatological hope. The female and spatial depiction of Zion as a sacred space will be analyzed from the perspective of the feminist discourse on gendered spaces as well as by spatial theories in geography and philosophy.

Commentary on the book of Hosea in the series “Old Testament Library” published by Westminster John Knox Press. (400 pages).