

Bryan Douglas Sprinks/CV 1
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Curriculum Vitae

Name: Bryan Douglas Spinks

Mailing Address: Yale Divinity School
Institute of Sacred Music
409 Prospect Street
New Haven, CT 06511
203-432-5186 (Taylor S215)

Title: Professor of Liturgical Studies

Ordained Minister of Religion (Church of England)
Deacon 1975
Presbyter 1976
Licensed under Seal, Diocese of Ely, United Kingdom 1982-1997
Permission to Officiate, Diocese of St. Albans United Kingdom 1984
Permission to Officiate, Diocese of Ely, United Kingdom 2001-

EDUCATION & QUALIFICATIONS

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|------|----------------------------------------------------------------|
| 1970 | B.A. Honours Theology (Class 2 Div. 1)
University of Durham |
| 1971 | Diploma in Theology with Distinction
University of Durham |
| 1972 | M.Th. University of London |
| 1979 | B.D. University of Durham (Published as two books) |
| 1988 | D.D. University of Durham (Earned Degree; UK Higher Doctorate) |
| 1998 | M.A (Honorary) Yale University (Honorary) |

Ordination training: St. Chad's College, University of Durham (1969-71)

OTHER QUALIFICATIONS

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| 1980 | Post Graduate Certificate in Education (Secondary School Teaching Qualification)
University of Cambridge |
| 1985 | Further Certificate of Professional Training. Homerton College,
University of Cambridge |

APPOINTMENTS

Current:

- 1998 Professor of Liturgical Studies. (Without Term) and Chair of Liturgy Program, Yale University: Institute of Sacred Music, Yale Divinity School, and Berkeley Divinity School
- 1998 Fellow of Morse College
- 2000 Honorary Fellow, St. Chad's College, University of Durham
- 2003 Overseas Fellow (Title F), Churchill College, Cambridge
- 1998 Co-editor, Scottish Journal of Theology
- 1987 By-Fellow, Churchill College, Cambridge
- 1985 Fellow of the Royal Historical Society
- Liturgy and Worship Series editor, Ashgate Publishers.
- Consultant to the Liturgy Committee, Diocese of the Windward Islands.
- Presbyter, Middlesex cluster Ministry, Diocese of Connecticut.

Previous:

- 2004 Visiting Research Fellow, Merton College, Oxford (Trinity Term)
- 2002 Acting Director, Yale University Institute of Sacred Music, Spring Semester
- 2000 Hensley Henson Lecturer, University of Oxford
- 2000 Visiting Fellow, St. Cross College, Oxford
- 1997 Visiting Associate Professor of Liturgy, Institute of Sacred Music, Yale University USA
- 1996 Visiting Associate Professor of Liturgy, Department of Theology, University of Notre Dame USA
- 1980-97 Assistant Master, Religious Studies Department, St. Peter's School, Huntington, England
- 1980-97 Chaplain, Churchill College, University of Cambridge, England

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- 1982-98 Affiliated Lecturer, Faculty of Divinity, University of Cambridge
- 1993-97 Teaching graduate students for the M.Phil. And Ph.D. in liturgics;
Pursuing research. Part-time: Dean and Tutor in Systematics and Historical
Theology, Monkfield College, Cambridge. [A distance
learning college]
- 1978-79 Assistant curate, St. James, Clacton on Sea, Essex, England
- 1975-78 Assistant curate, St. Nicholas, Witham, Essex, England
- 1972-75 Deputy Registrar of Births, Deaths and Marriages, Chelmsford,
Essex
- Employed by Chelmsford County Council in the Registrar Office – to register births,
deaths and marriages in the District in accordance with the requirements of English Law.
- 1976-77 Local Tutor in Liturgy, Gilmore Course, Birmingham
- To teach local based students studying for ministry by distance learning/
correspondence.

CURRENT RESEARCH

Book on baptismal and theology, Ashgate Liturgy and Worship series 2003.

Continued work on sacramental theology and liturgy in England and Scotland.

ADMINISTRATIVE EXPERIENCE

Chair, Liturgy Program, Institute of Sacred Music, Yale University.
Admissions Committee, Yale Divinity School
Secretary of Society for Liturgical Study, United Kingdom.
Chair of Society for Liturgical Study.
Chair of Ely Diocesan Liturgical Committee.

COMMITTEE WORK

-member of Church of England Liturgical Commission. This Commission, appointed directly by the Archbishops of Canterbury and York is charged with revising the 1980 service book of the Church of England. The new services are entitled *Common Worship 2000*.

- 1989-94 member of Council, St. Chad's College, University of Durham. St. Chad's is constituent college of the University of Durham. The Council is legally responsible for financial and all matters relating to the running of the college.

EXAMINING & TEACHING EXPERIENCE

- Ph.D. -supervising/directing the dissertations of Ph.D. students at the University of Cambridge.
-external examiner, Heythrop College, London and King's College, London. (Examining particular theses relating to my field prepared by Students of these establishments of the University of London; the external Examiner in the "Quality Control."
-Teaching the doctoral programme, Notre Dame University, USA. 1996.
- M.Phil. -supervisor and examiner, University of Cambridge, (Teaching the students, setting and marking essays; setting the final exam on behalf of and authorized by the University)
-supervisor, Open University. (Guiding students dissertation)
-external examiner, Trinity College, Bristol, University of Manchester and University of Wales. (Examining thesis related to my field)
- M.A. -external examiner, University of Durham. (Examining thesis related to my field)
- B.D. (London University, external candidates) – Christian Doctrine. Preparing lectures and making essays for students taking these exams. Cambridge Diploma in Religious Studies (UCLES) – Doctrine. Preparing lectures and marking essays for students entering for this qualification.
- Examiner for Advanced Level GCE: UCLES Old Testament and New Testament; ULEAC New Testament. (These are the public examinations/qualifications taken at age 18/19 in English Secondary Schools, and qualifications for University Entrance).
- Examiner for the George Williams Prize, University of Cambridge.
Examining essays on the subject of liturgy, submitted by students of Cambridge University for a monetary prize.

OVERSEAS LECTURES

- 1987 Concordia Seminary, St. Louis.
Concordia Seminary, Fort Wayne.
Lutheran School of Theology, Chicago.
(Lectures published in Lutheran Quarterly)
- 1992 Placid Lectures, Pontifical Oriental Institute, Rome.
- 1994 General Theological Seminary, New York
Drew University, NJ
Princeton Theological Seminary, NJ
Concordia Seminary, St. Louis, Missouri
St. John's University, Collegeville, Minnesota
Nashotah House Episcopal Seminary
Notre Dame University, Indiana
University of Valparaiso, Indiana
- 1995 University of the Holy Spirit, Kaslik, Lebanon

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- 1996 Colloquium paper, Concordia Seminary, St. Louis
- 1997 Luther Conference, Concordia Seminary, Fort Wayne
Drew University, Graduate Liturgy Seminar
- 1998 Paper for the Baumstark Congress, Rome (Paper given in absentia because of
USA Residency application)

MEMBERSHIP OF COMMITTEES, SOCIETIES, & AWARDS

- Church of England Liturgical Commission 1986-96;
Consultant 1996-2000
- Society for Liturgical Study 1978-
- Member of Societas Liturgica 1982-
- Corresponding member of Doctrine and Worship Committee,
United Reformed Church 1986-89
- President of the Church Service Society (Church of Scotland) 1993-95
- Chair, Ely Diocesan Committee 1985-97
- Fellow of the Royal Historical Society 1985-
- Member of the International Anglican Liturgical Consultation

- Lightfoot Scholar, University of Durham 1970-71

- Leverhulme Trust Award 1985

- British Academy Travel and Conference Awards 1986, 1987 and 1993

- Bethune Baker Awards (Faculty of Divinity, Cambridge) 1993 and 1995

- Lilly Theological Research Grant 2000

- Conant Research Grant 2003 and 2004

CONFERENCES

- International Conference on Patristic Studies, Oxford 1995
- Systemics Conference, God and Science, Kings College, London 1996
- Society for Reformation Studies, Cambridge 1996
- Ecumenical Liturgy and Worship Seminar 1996 and 1997
- Luther Conference, Adiaphora at Concordia Seminary Fort Wayne, 1997
- Ecclesiastical History Society Conference at St. Andrews, Scotland, 1997
- Anglo-Nordic-Baltic Theological Conference (Official Church of England delegate)

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Cambridge 1997

Unbound Conference, CDSP January 1999

Liturgy Consultation, Calvin College, Grand Rapids May 1999

Anglo-Nordic-Baltic Theological Conference, Portsmouth 1999.

Ecumenical Liturgy and Worship Seminar, Oxford 2000

Society for Liturgical Study, Oxford 200

Consultation on Reformed Worship, Geneva, January 2001

International Anglican Liturgical Consultation, Berkeley California 2001

Societas Liturgica, Santa Clara 2001

Christian Scholarship – for what? Calvin College, Grand Rapids, September 2001

Ecumenical Liturgy and Worship Seminar, Magdalen College oxford, August 2002

North American Conference on British Studies, Baltimore September 2002

Colloquium on Worship in World Christianity, New Haven December 2002

North American Academy of Liturgy, Indianapolis January 2003

Ecumenical Liturgy and Worship Seminar, Magdalen College, August 2003

Sacraments and sacramentality, Ecumenical Conference, St. George's Windsor, September 2003

North American Academy of Liturgy, New York, January 2004

Colloquium on Worship and World Christianity, Calvin College, Grand Rapids, January 2004

PUBLICATIONS

Books and Short Monographs:

Addai and Mari-The Anaphora of the Apostles: A Text for Students. Grove Liturgical Study 24, Bramcote (ISBN 0 905422 93 7) 1980

Luther's Liturgical Criteria and His Reform of the Canon of the Mass. Grove Liturgical Study 30, Bramcote (ISBN 0 907536 24 7) 1982

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Freedom or Order? The Eucharistic Liturgy in English Congregationalism 1645-1980. Pittsburgh Theological Monographs New series 8. Pickwick Publications, Allison Park (ISBN 0 915138 60 3) 1984

From the Lord, and “the Best Reformed Churches.” A Study of the Eucharistic Liturgy in the English Puritan and Separatist Traditions 1550-1633. Bibliotheca “Ephemerides Liturgicae” Subsidia 33. Edizioni Liturgiche, Rome 1985

Christ our Light. Myhew Ltd., Rattlesden (ISBN 0 86209 136 5) 1990

The Sanctus in the Eucharistic Prayer. Cambridge University Press, Cambridge 1991

Western Use and Abuse of the Eastern Liturgical Tradition. Centre for Indian and Inter-religious Studies, Rome and Bangalore 1993

Worship: Prayers from the East. Pastoral Press, Washington (ISBN 156929 000 8) 1993

(With J.R.K. Fenwick) Worship in Transition. Highlights of the Liturgical Movement. T&T Clark, Edinburgh and Continuum, New York (ISBN 0 567 29279 7) 1995

Two Faces of Elizabethan Anglican Theology. Sacraments and Salvation in the Thought of William Perkins and Richard Hooker, Drew University Studies in Liturgy 9, Scarecrow Press (ISBN 0 8108 3677 7) 1999

Mar Nestorius and Mar Theodore the Interpreter: The Forgotten Eucharistic Prayers of East Syria, Alcuin/GROW Liturgical Study 45, Cambridge (ISBN 1 85174 422 3) 1999

Sacraments, Ceremonies and the Stuart Divines. Liturgy and sacramental theology in England and Scotland 1603-1662. Ashgate Publishing, Aldershot and Burlington (ISBN 0754614751) November 2001.

EDITOR & CONTRIBUTOR

The Sacrifice of Praise. Studies on the Themes of Thanksgiving and Redemption in the Central Prayers of the Eucharistic and Baptismal Liturgies. Bibliotheca “Ephemerides Liturgicae” Subsidia 19. Edizioni Liturgiche, Rome 1981.

[“The Cleansed Leper’s Thank offering before the Lord: Edward Craddock Ratcliff and the Pattern of the Early Anaphora,” pp. 159-178].

with K.W. Stevenson, The Identity of Anglican Worship. Mowbray, London (ISBN 0264 67252 6) 1991.

[“The Eucharistic Prayer,” pp. 89-102; with G. Tellini, “The Anglican Church and Holy Order,” pp. 116-123].

with P.F. Bradshaw, Liturgy in Dialogue, SPCK, London 1994 and Liturgical Press, Collegeville (ISBN 0 281 04734 0; 0 8146 n 6149 1) 1995.

[“Liturgical Inculturation and Modern Western Liturgical Revision: Is it a case of not seeing the wood for the trees?” pp. 28-49].

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with Iain R. Torrance, To Glorify God, T&T Clark. Edinbrugh/Eerdmans, Grand Rapids (ISBN 0 567 08606 2) 1999
[“Ecclesiology and Soteriology shaping eschatology: the funeral rites in perspective”, 187-200].

Essays:

“Symbolism and the Sacraments” in ed. K.W. Stevenson, Symbolism and the Liturgy, Grove Liturgical Study 26, Bramcote, pp. 24-33. (ISBN 0 9055422 86 4) 1981.

“The Liturgical Ministry of the Laity,” in ed. T.J. Talley, A Kingdom of Priests: Liturgical Formation of the People of God, Alcuin/GROW Liturgical Study, Bramcote, pp. 20-27 (ISBN 1 85 174 075 9) 1988.

“What Kind of Book?” in ed. M. Perham, Towards Liturgy 2000, Alcuin Club vol. 69, SPCK, London, pp. 7-13 (ISBN 0 281 04419 8) 1989.

“Syrian versus Hindu conflict over Inculturation in India,” in ed. David R. Holeton, , Alcuin/GROW Liturgical Study 15, Bramcote, pp. 46-48 (ISBN 1 85174 148 8) 1990.

“The Ascension and the Vicarious Humanity of Christ: The Christology and Soteriology behind the Church of Scotland’s Anamnesis and Epiklesis,” in ed. J. Neil Alexander, Time and Community. In honor of Thomas Julian Talley, Pastoral Press, Washington, pp. 185-201 (ISBN 0 912405 66X) 1990.

“‘And with thy Holy Spirite and Worde’: Further thoughts on Crammer’s petition for sanctification in the 1549 Communion Service,” in ed. Margot Johnson, Thomas Cranmer. Essays in Commemoration of the 500th Anniversary of his Birth, Turnstone Ventures, Durham, pp. 94-102 (ISBN 0 946105 08 1) 1990.

“Ordination”; “Worship and Evangelism”; “Postscript: Investing in Liturgy”, in ed. M. Perham, Liturgy for a New Century, SPCK, London, pp. 83-87; 101-105; 107-111 (ISBN 0 281 04499 6) 1991.

Appendix in Christian Initiation – A Policy for the Church of England. A Discussion Paper by Canon Martin Reardon, GS Misc 365, Church House Publishing, London, pp. 62-64 (ISBN 0 7151 3742 5) 1991.

“Treasures Old and New: A look at some of Thomas Cranmer’s Methods of Liturgical Complication”, in ed. P. Ayris and D. Selwyn, Thomas Cranmer: Churchman and Scholar, Boydell & Brewer Ltd., Woodbridge, pp. 175-188 (ISBN 0 85115 549 9) 1993.

“Not so Common Prayer: The Third Service”, in ed. M. Perham, The Renewal of Common Prayer, SPCK, London, pp. 55-57 (ISBN 0 7151 3754 9) 1993.

“Brief and Perspicuous Text; Plain and Pertnent Doctrine: Behind ‘Of the Preaching of the Word’ in the Westminster Directory”, in ed. Martin Dudley, Like a two-Edged Sword, The Canterbury Press, Norwich, pp. 91-111 (ISBN 1 75311 115 5) 1995.

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“Covenant and Christology in the East Syrian Marriage Rite”, in ed. G. Karukaparampil, Studies in Honour of Rev. Jacob Vellian, Syrian Church Series XVI, Kottayam, pp. 120-126, 1995.

“‘Freely by His Grace’: Baptismal Doctrine and the reform of the baptismal liturgy in the Church of Scotland 1940-1994”, in Rule of Prayer, Rule of Faith, Essays in Honor of Aidan Kavanagh OSB, ed. Nathan Mitchell and John F. Baldovin, The Liturgical Press, Collegeville, pp. 218-242 (ISBN 0 415 06212 8) 1996.

“The Liturgical Movement” in Dictionary of Ethics, Theology and Society, ed. P.A.B. Clarke and A. Linzey, Routledge, London 1996, pp. 526-528. ISBN 0 415 06212 8.

“Syrian Liturgy”, in ed. K. Parry, The Dictionary of Eastern Christianity, Blackwell, Oxford, pp. 472-476, 1999

“Evaluating Liturgical Continuity and Change at the Reformation: A Case Study of Thomas Muntzer, Martin Luther and Thomas Cranmer”, Studies in Church History, 35, 1998.

“Taufe VI. Neuzeit”, *Theologische Realenzyklopadie*, Band XXXII. Lieferung 4/5. Walter de Gruyter, Berlin 2001, pp. 710-719.

“Evaluating Liturgies of the Reformation: The Limitations of the Comparative Methods of Baumstark”, in Robert Taft and Gabriele Winkler (eds), *Comparative Liturgy Fifty Years After Anton Baumstark* (1872-1948), OCA 265 Pontifical Oriental Institute, Rome 2002.

“The Origins of the Antipathy to set liturgical forms in the English-Speaking Reformed Tradition”, in *Christian Worship in Reformed Churches Past and Present, Worship*, ed. Lukas Vischer. Eerdmans, Grand Rapids 2003, pp. 66-82.

“Conservation and Innovation in the sixteenth century Reformation Marriage Rites”, *Worship in Medieval and Early Modern Europe*, ed. Karin Maag and John Witvliet, Notre Dame Press, Notre Dame, 2004, 243-278.

“Baptismal Patterns in Early Syria: Another Reading”, in *Studia Liturgica Diversa*, ed. Maxwell Johnson and L. Edward Phillips, Pastoral Press 2004, pp.45-63

Forthcoming:

Rituals and Theologies of Baptism: Beyond the Jordan, Ashgate 2005

Worship: Anglicans and Dissenters, in the Oxford History of Christian Worship. Twentieth century Worship for the Cambridge History of Christianity, vol. 9.

“Worship” in *The Oxford Handbook to Systematic Theology*.

“The Anaphora of Severus”, essays in memory of G. Wagner, Paris 2004.

“Theodore of Mopsuestia and the institution narrative in the East Syrian anaphoras”, Oxford patristic Conference 2003.

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Essays in the Oxford Companion to the Book of Common Prayer: The Prayer Books of 1559, 1604 and 1662; and The Crisis of Uniformity: the Deposited Book 1927/8.

Eastern Christian liturgical Tradition: oriental Orthodox, in the Blackwell Companion to Eastern Christianity, Blackwell, Oxford.

“An Unfortunate Lex Orandi? Some Comments on Episcopacy Envisioned in the 1979 ECUSA Ordinal”, *Journal of Anglican Studies*, 2004.

ARTICLES IN JOURNALS

- 1973 Luther and the Canon of the Mass, *Liturgical Review* 3:1, 34-45.
- 1975 Luther's Taufbuchlein, *Liturgical Review* 5:2, 17-20.
- The Supply of Prayer for Ships: A Forgotten Puritan Liturgy, *Journal of the United Reformed Church History Society*, 1:5, 139-148.
- 1976 The Consecratory Epiklesis in the Anaphora of St. James, *Studia Liturgica* 11, 19-38.
- Luther's Taufbuchlein 2, *Liturgical Review* 6:1, 13-21.
- 1977 The Original Form of the Anaphora of the Apostles: A Suggestion in the light of Maronite Sharar, *Ephemerides Liturgicae* 91, 146-161.
- Christian Worship or Cultural Incantations?, *Studia Liturgica*, 12, 1-19.
- Luther's Other Major Liturgical Reforms: 1. The Divine Office and the German and “Latin Litany Corrected”, *Liturgical Reviews* 7:1, 35-44.
- 1979 A Precursor to Dr. W.E. Orchard's Divine Service?, *Journal of the United Reformed Church Historical Society* 2:3, 73-75.
- Luther's Other Major Liturgical Reforms: 2. The Ordination of Ministers of the Word, *Liturgical Review* 9:1, 20-32.
- 1980 The Jewish Liturgical Sources for the Sanctus, *Heythrop Journal* 21, 168-179.
- A Note on the Anaphora outlined in Narsai's Homily XXXII, *Journal of Theological Studies* NS 31, 82-93.
- Luther's Other Major Liturgical Reforms: 3. The Traubuchlein, *Liturgical Review* 10:1, 33-38.
- 1981 The Marriage Service in the Church of England: Some Liturgical Considerations, *Liturgical Review* 11:2, 90-112.

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- The Anaphora for India: Some Theological Objections to an attempt at Inculturation, Ephemerides Liturgicae 95, 529-549.
- 1983 Sacerdoce et offrande dans les “Koushape” des anaphores syriennes orientales, La Maison-Dieu 154, 107-126.
- Luther as Liturgist, New of Liturgy 107, 2-3.
- 1984 A Complete Anaphora? A Note on Strasbourg Gr. 254, Heythrop Journal 25, 51-55.
- Addai and Mari and the Institution Narrative: The tantalizing evidence of Gabriel Qatraya, Ephemerides Liturgicae 98, 60-67.
- Priesthood and Offering in the Kussape of the East Syrian Anaphoras, Studia Liturgica 15, 104-117.
- The Society for Liturgical Study (note) in *ibid.*
- Eucharistic Offering in the East Syrian Anaphoras, Oreintalia Christiana Periodica 50, 347-371.
- 1985 Beware the Liturgical Horses! An English Interjection on Anaphoral Evolution, Worship 59, 211-219.
- In Memoriam: Douglas Webb. News of Liturgy 124, 7.
- The Ordained Ministry (Sermon), Expository Times 96, 307-8.
- Eucharistic Sacrifice. A High Calvinist Comment. News of Liturgy 130, 7-8.
- 1986 The Liturgical Revival in nineteenth century English Congregationalism, Studia Liturgica 15, 178-187.
- Vivid Signs of the Gift of the Spirit? The Lima Text on Baptism and Some Recent English Language Baptismal Liturgies, Worship 60, 232-246.
- The Liturgical Origins and Theology of Calvin’s Genevan Marriage Rite, Ecclesia Orans 3, 195-210.
- 1987 Liturgical Stocktaking, Theology 90, 33-38.
- Revising the Advent-Christmas-Epiphany Cycle in the Church of England, Gratis Agamus (Jubilee volume of Studia Liturgica 17) 166-175.
- 1988 Seventeenth Century Reformed Liturgy of Penance and Reconciliation, Scottish Journal of Theology 42, 183-197.
- 1989 Berakah, Anaphoral Theory and Luther, Lutheran Quarterly 3, 267-280.

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The Institution Narrative, Eucharistic Prayer and the Anglican Tradition, Record 21, 3-10.

The East Syrian Anaphora of Theodore: Reflections upon its Sources and Theology, Ephemerides Liturgicae 103, 441-455. [in the same volume, A Note of Douglas Webb and select bibliography]

- 1990 (ed.) +Douglas Webb, The Anaphora of Theodore the Interpreter, Ephemerides Liturgicae 104, 3-22.

Eucharistic Prayers, GS. Misc. 333. Church House, London.

Historical Appendix to the Liturgical Commission Report, The Promise of His Glory.

Mis-shapen. Gregory Dix and the Four Action Shape of the Liturgy, Lutheran Quarterly 4, 161-177.

- 1991 Two Seventeenth Century Examples of Lex Credendi, Lex Orandi: The Baptismal And Eucharistic Theologies and Liturgies of Jeremy Taylor and Richard Baxter, Studia Liturgica 21, 165-189.

Historical Commentary in The Promise of His Glory, Mowbray/Church House Publishing, London, pp. 413-5 (ISBN 0 7151 3738 7)

- 1993 The Rise and Decline of Sin and the Devil in the East Syrian Baptismal Tradition, Studia Patristica 26, 67-74.

- 1995 Calvin's Baptismal Theology and the Making of the Strasbourg and Genevan Baptismal Liturgies 1540 and 1542, Scottish Journal of Theology 48, 57-78.

Luther's Timely Theology of Unilateral Baptism, Lutheran Quarterly 9, 23-45.

- 1996 The Anaphora of Nestorius: Antiochene Lex Credendi through Constantinopolitan Lex Orandi?, Orientalia Christiana Periodica 62, 273-294.

Towards a Holistic Shape of the Eucharistic Liturgy, Record 30, 1-9.

Trinitarian Theology and the Eucharistic Prayer, Soli Deo Gloria (Vol. 26, Studia Liturgica), 209-224.

- 1997 Karl Barth's Teaching on Baptism: Its Development, Antecedents and the <Liturgical Factor>, Ecclesia Orans, 261-288.

- 1998 The Serious Business of Worship. (Sermon). YDS Spectrum 18.1, 12-13.

The Integrity of the Anaphora of Sarapion of Thm and Liturgical Methodology, Journal of Theological Studies 49, 136-144.

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Sarapion of Thm and Baptismal Practice in Early Christian Egypt: The Need for a Judicious Reassessment, Worship 72, 255-270.

Revising the Marriage Liturgy in the Church of England: Towards Clarifying Issues and Possibilities, Anglican Theological Review 80, 207-222.

Adiaphora: Marriage and Funeral Liturgies, Concordia Theological Quarterly 62, 7-23.

1999 "On Writing a History of Liturgy", review Article in Lutheran Quarterly 14, 337-350.

"Worshipping the Lamb or Entertaining the Sheep? Evaluating Evangelical Practice by the Reformed Principles of Worship", in Modern Reformation Magazine 8:6, 13-17.

2000 "What was wrong with Mr. Cosn's Couzening Devotions? Deconstructing an episode in seventeenth century Anglican "Liturgical Hagiography", Worship 74.

"The Eucharistic Prayer Today. Research, Results and Praticce", Liturgy 16, pp. 35-41.

2002 "Cranmer, Baptism, and Christian Nurture; or, Toronto Revisited", Studia Liturgica 32, pp. 98-110.

"Berkeley, Liturgical Scholars and the Liturgical Movement" in Berkeley at Yale Magazine 20 pp. 8-13.

Book Reviews:

1983 Kenneth W. Stevenson, Nuptial Blessing. A Study of Christian Marriage Rites. Alcuin Club Collection 64, London, New Fire VII: 54, 309-310.

The Commission on Worship of the Lutheran Church-Missouri Synod, Lutheran Worship, St. Louis: Concordia Publishing House, 1982, Worship 57, 183-4.

1984 G.J. Cuming, The Godly Order. Texts and Studies relating to the Book of Common Prayer. Alcuin Club Collections 65, Journal of Theological Studies NS 35. 576-577.

1985 Waheed Hassab Alla, La Bapteeme Des Enfants dans la Tradition de l'Edlise Copte d' Alexandrie, Editions Uiversitaires Fribourg Suisse, Journal of Theological Studies NS 36, 562.

E. Mazza, Le Odiene Preghiere Eucaristiche, 2 vols, Centro Editorial Dehoniano, Bologna, in ibid., 569-570.

1986 t, Holy Week and Easter: Services and Prayers. Commended by the House of Bishops of the General Synod of the Church of England, CUP: Cambridge and SPCK: London, 1984, and

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M. Perham and K.W. Stevenson, *Waiting for the Risen Christ. A Commentary on Lent, Holy Week and Easter: Services and Prayers.* SPCK: London, 1985, New Fire IX, 115-117.

T.J. Talley, *The Origins of the Christian Year*, Pueblo Publishing: New York, 1986, in ibid., 188-189.

A.G. Martimont, *The Church at Prayer. Vol. IV. The Liturgy and Time*, ET Geoffrey Chapman: London 1986, News of Liturgy 141,6.

Bruno Burki, *Cene du Seigneur – eucharistie de l’Eglise. Le cheminement des Eglises reformees romandes et francaises depuis le XVIIe siecle, d’apres leurs textes liturgiques.* Cahiers Oecumeniques 17. Editions Univeristaires Fribourg Suisse, 1985, Journal of Theological Studies NS 37, 693-697.

(Ed) John E. Booty, *The Divine Drama in History and Liturgy*, Pittsburgh Theological Monographs NS 10, Pickwick Publications: Allison Park 1984, in ibid., 708.

1987 W.F. Dankbaar, *Comminiegebruiken in de eeuw der Reformatie*, Instituut voor Liturgiewtenschap van de Rijksuniversiteit te Groningen: Groningen, 1986, Journal of Theological Studies NS 38, 627.

K.W. Stevenson, *Eucharist and Offering*, Pueblo: New York, in 1986, in Ibid., 605-609 and Theology 90, 411-413.

1988 R. Carbie, *The Church at Prayer Vol. II. The Eucharist* Et Geoffrey Chapman: London 1986, Heythrop Journal 30, 220.

1989 Lionel Adey, *Hymns and the Christian Myth*, University of Columbia Press; Vancouver 1986, Heythrop Journal 30, 220.

R. Taft, *The Liturgy of the Hours in East and West*, The Liturgical Press; Collegeville, 1986 in Ibid., 460-461.

G. Guiver, *Company of Vices. Daily Prayer and the People of God*, SPCK: London 1988, Journal of Theological Studies NS 40, 719-720.

1990 Thomas J. Talley, *The Origins of the Liturgical Year*, Pueblo: New York 1986, Heythrop Journal 31, 98-99.

Carlos M.N. Eire, *War Against the Idols*, CUP: Cambridge 1986, in ibid., 99-100.

H-J. Schulz, *The Byzantine Liturgy: Symbolic Structure and Faith Expression.* Pueblo: New York 1986 ibid., 119-120.

R.C.D. Jasper and P. R. Bradshaw, A Companion to the Alternative Service Book, SOCK: London 1986, in ibid., 120.

H. Wybrew, The Orthodox Liturgy: The Development of the Eucharistic Liturgy in the Byzantine Rite, SOCK: London 1989, in ibid., 234-235.

T.A. Schnitker, The Church's Worship. The 1979 American Book of Common Prayer in a Historical Perspective. Peter Lang: Frankfurt and New York, 1989, Journal of Theological Studies NS 41, 330-332.

R.C.D. Jasper, The Development of the Anglican Liturgy 1662-1980, SPCK: London 1989, Journal of Ecclesiastical History 41, 497-498.

1991 Frank C. Senn (ed), New Eucharistic Prayers: An Ecumenical Study of their development and structure, Paulist Press: New York 1989, Heythrop Journal 32, 94-95.

K. Stevenson, To Join Together: The Rite of Marriage, Pueblo: New York 1987, in ibid., 94-95.

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