

## **Bruce Gordon**

**Professor of Reformation History**  
**Yale Divinity School with Secondary Appointment in the Department of**  
**History**

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### **ACADEMIC APPOINTMENTS**

2007-2008 PROFESSOR OF MODERN HISTORY, UNIVERSITY OF ST ANDREWS  
2002-2007 READER IN MODERN HISTORY, UNIVERSITY OF ST ANDREWS  
1994-2002 Lecturer in Modern History, University of St Andrews  
1993-1994 Teaching Assistant, Knox College, University of Toronto  
1990-1992 Fellow, Institut für Europäische Geschichte, Mainz, Germany

### **Education**

1990 PhD (St Andrews) Thesis: 'Clerical Discipline and the Church Synods in Zurich 1532-1580'. Supervisor Professor James K Cameron. Awarded Samuel Rutherford Prize for best doctoral dissertation in History.  
1986 MA (Dalhousie University) Thesis: 'Deus caritas est': Four Latin Sermons of Meister Eckhart  
1984 BA (Hons) (King's College, Dalhousie University) Mediaeval Studies. First Class Honours and a University Medal.

### **AWARDS**

2006 Arts and Humanities Research Board Major Research Grant for project 'The Latin Bible in the Sixteenth Century'. £240,000  
2003 Choice Magazine Award for *The Swiss Reformation* as an 'Outstanding Publication' of 2003.

- 1998-1999 Research Leave funded by Arts and Humanities Research Board.
- 1990-1992 Fellowship at the Institut für Europäische Geschichte, Mainz, Germany
- 1986-1989\* Sir Harold Mitchell Research Fellowship for full funding of doctoral studies
- 1980-1986 Full university scholarships for undergraduate and masters' studies.

## PUBLICATIONS

### Books

1. *Clerical Discipline and the Rural Reformation. The Synod in Zurich, 1532-1580* (Peter Lang, Zürcher Beiträge zur Reformationsgeschichte, vol. 16, Bern, 1992)
2. *Protestant History and Identity in Sixteenth-Century Europe*, 2 vols. edited (Scolar Press, 1996). Reprinted 1998. Second reprinting 1999
3. *The Place of the Dead in Late Mediaeval and Early Modern Europe*, edited with Peter Marshall (Cambridge University Press, 2000)
4. *The Swiss Reformation* (Manchester University Press, 2002)
5. Translation and Edition of Hans R. Guggisberg, *Sebastian Castellio. Defender of Religious Toleration* (Ashgate Press, 2003)
6. *Architect of Reformation. An Introduction to Heinrich Bullinger, 1504-1575*, edited with Emidio Campi (Baker Academic, 2004)
7. *John Calvin. 1509-1564* (Yale University Press, May 2009)

### Articles and Chapters

1. 'Zurich and the Scottish Reformation: Rudolf Gwalther's Homilies on Galatians of 1576', in J Kirk (ed), *Humanism and Reform: The Church in Europe, England and Scotland 1400-1643* (Blackwell, 1991), pp. 207-219.
2. 'The Zurich Church and Financial Problems in the Parishes, 1532-1580', in O. Fatio and M. Pacault (eds), *L'Hostie et Le Dernier. Les Finances*

*ecclésiastiques du haut Moyen Age a l'époque moderne* (Geneva, 1991), pp. 201-211.

3. 'Switzerland', in ADM Pettegree (ed), *The Early Reformation in Europe* (Cambridge, 1992), pp. 70-93.
4. 'Preaching and the Reform of the Clergy in the Swiss Reformation', in ADM Pettegree (ed), *The Reformation of the Parishes* (Manchester, 1993), pp. 63-84.
5. 'Calvin and the Swiss Reformed Churches', in A. Duke, G. Lewis (eds), *Calvinism in Europe 1550-1618* (Cambridge, 1994), pp. 64-81.
6. 'Die Entwicklung der Kirchengründung in Zürich am Beginn der Reformation', in H. Schilling (ed), *Kirchengründung und Sozialdisziplinierung im frühneuzeitlichen Europa* (Berlin, 1994), pp. 65-90.
7. 'The Changing Face of Protestant History and Identity in the Sixteenth Century', in B. Gordon (ed), *Protestant History and Identity in Sixteenth-Century Europe* (Aldershot, 1996), pp. 1-22.
8. "'This worthy witness of Christ': Protestant uses of Savonarola in the Sixteenth Century', in B. Gordon (ed), *Protestant History and Identity in Sixteenth-Century Europe* (Aldershot, 1996), pp. 93-107.
9. 'Toleration in the Early Swiss Reformation: The art and politics of Niklaus Manuel of Berne', in O. Grell and B. Scribner (eds), *Tolerance and Intolerance in the European Reformation* (Cambridge, 1996), pp. 128-44.
10. 'Religion and Change in Early Modern Germany' *German History* 16 (1998), pp. 222-238.
11. 'Wary Allies: Melancthon and the Swiss Reformers', in K. Maag (ed.) *Melancthon in Europe* (Grand Rapids, 1999), pp. 45-69.
12. 'Transcendence and Community in Zwinglian Worship: The Zurich Liturgy of 1525', in R. Swanson (ed.), *The Church and Liturgy* (Studies in Church History, 1999) pp. 96-128.
13. 'Conference Report: Konfessionalisierung, Stände und Staat in Ostmitteleuropa, Leipzig, 11-13 December, 1997', in *German History* 17 (1999), pp. 136-145.

14. 'Introduction: placing the dead in late medieval and early modern Europe' in Bruce Gordon and Peter Marshall (eds), *The Place of the Dead in Late Medieval and Early Modern Europe* (Cambridge, 2000), pp. 1-16.
15. 'Malevolent Ghosts and Ministering Angels: apparitions and pastoral care in the Swiss Reformation', in Bruce Gordon and Peter Marshall (eds), *The Place of the Dead in Late Medieval and Early Modern Europe* (Cambridge, 2000), pp. 87-109.
16. 'Conciliarism', in ADM Pettegree (ed), *The Reformation World* (Routledge, 2000), pp. 31-50.
17. 'Italy', in ADM Pettegree (ed), *The Reformation World* (Routledge, 2000), pp. 277-295.
18. 'Heinrich Bullinger 1504-1575' in Carter Lindberg (ed.) *The Reformation Theologians* (Blackwell, Oxford, 2001), pp. 157-169.
19. 'Incubus and Succubus in Zurich: Heinrich Bullinger and Jakob Ruef on the Power of the Devil', in Kathryn Edwards (ed), *Demons, Vampires and Werewolves. The Revenant in European Culture (Sixteenth Century Essays and Studies, Kirksville, MI., 2002)*, pp. 236-261.
20. 'Peter Martyr Vermigli in Scotland: A Sixteenth-Century Reformer in a Seventeenth-Century Quarrel', in Emidio Campi and Frank James (eds.), *Peter Martyr Vermigli in Zürich* (Droz, Geneva, 2002), pp. 275-293.
21. "'Welcher nit gloupt der is schon verdampft'" – Heinrich Bullinger and the Spirituality of the Last Judgement', *Zwingliana* 29 (2002), pp. 29-54.
22. 'The New Parish', in Ronnie Po-chia Hsia (ed.) *The Blackwell Companion to the Reformation World* (Blackwell, 2003), pp. 411-425
23. 'The Protestant Clergy and the Culture of Rule: The Reformed Zurich Clergy of the Sixteenth Century', in C. Scott Dixon and Luise Schorn-Schütte (eds), *The Protestant Clergy of Early Modern Europe* (Palgrave, 2003), pp. 137-155.
24. 'Bullinger's vernacular writings: Spirituality and the Christian Life', in Bruce Gordon and Emidio Campi (eds), *Architect of Reformation. An Introduction to Heinrich Bullinger, 1504-1575* (Baker Academic, 2004), pp. 117-134.

25. "'The Second Bucer': John Duriy's Mission to the Swiss Reformed Churches in 1654-55 and the search for Confessional unity', in John Headley, Hans Hillerbrand, and Anthony Papalas (eds) *Confessionalization in Europe 1555-1700* (Ashgate, 2004), pp. 207-226.
26. 'The Swiss Reformation', in Alec Ryrie (ed), *Palgrave Advances in the European Reformations* (Palgrave, 2006), pp. 57-79.
27. 'The Renaissance Angel', in Peter Marshall and Alexandra Walsham (eds), *Angels in the Early Modern World* (Cambridge, 2006), 41-63.
28. 'The Swiss' in David M. Whitford (ed), *Reformation and Early Modern Europe. A Guide to Research, Sixteenth Century Studies Essays and Studies 79*, (Truman State University Press, 2008), pp. 309-327.
29. 'Holy and Problematic Deaths: Heinrich Bullinger on Zwingli and Luther' in Marion Kobelt-Groch and Cornelia Niekus Moore (eds), *Tod und Jenseitsvorstellungen in der Schriftkultur der Frühen Neuzeit*, (Wolfenbüttel, Harrassowitz, 2008), pp. 47-62.

Numerous encyclopaedia articles and reviews.

### **Forthcoming publications**

1. *Finding Christian Models: The Shaping of Culture in Reformation Zurich*, edited with Luca Baschera and Christian Moser (Ashgate, forthcoming 2010)
2. *Imperial Dreams. Europe in the Fifteenth Century*. The Blackwell History of Europe. (2010)
3. Two articles for the *New Cambridge History of the Bible*, ed. Euan Cameron: 'Non-Lutheran German Bibles 1500-1750' and 'The Bible in the Theology of Non-Lutheran German Protestantism'.
4. Articles on 'Andreas Karlstadt', 'Michael Baius', and the 'Devil' for the After Augustine Project
5. 'England and the Protestant Latin Bibles', in Patrick Collinson and Polly Ha (eds), *The Continental Background to the European Reformation* (Oxford University Press, 2009)

## CURRENT RESEARCH

1. 'The Protestant Latin Bible in the Sixteenth Century 1516-1600. A four-year grant (2006-2010) of £ 236,000 from the Arts and Humanities Research Council of the United Kingdom. Principal Investigator.
2. Translation and Commentary of Ludwig Lavater's *De Spectris Lemuribus Et Magnis* (On Ghosts).

## EDITORIAL AND PROJECT POSITIONS

- Principal Investigator, *The Protestant Latin Bible in the Sixteenth Century. 1516-1600*. Four-year AHRC funded project. £240,000.
- Editor, *St Andrews Studies in Reformation History* (Ashgate Press)
- Editor, *Zürcher Beiträge zur Reformationsgeschichte* (Zürich Theologischer Verlag)
- Co-Editor, *After Augustine A Survey of His Reception from 430 to 2000* (major research-grant from the Leverhulme Trust: principal investigator, Professor Karla Pollmann, University of St Andrews)
- Editorial Committee, *Edition der reformierten Kirchenordnungen von Zürich und Basel Von der Reformation bis 1675* (Funded by the Schweizer Nationalfond)

## EXTERNAL SCHOLARLY WORK

- External Assessor of Major Project applications to the Swiss National Fund, the Social Sciences and Humanities Research Board (Canada), and the Irish Research Council for Humanities and Social Sciences.
- External assessor for applications to Oxford and Cambridge Research Fellowships.
- Reviewer of book manuscripts for various presses, including Cambridge, Manchester, and several continental publishers.
- External Examining (postgraduate) for Trinity College, Dublin (2002) and University of West of England (2004)

## SCHOLARLY INVITATIONS

### Plenary Speaker

2007 British Academy Conference 'England and the Continent in the Reformation'. (London)

- 2006 'Tod und Jenseitsvorstellungen in der Schriftkultur der Frühen Neuzeit', Herzog August Bibliothek (Wolfenbüttel, Germany)
- 2005 Beza Conference (Geneva) – unable to attend due to ill health
- 2004 Bullinger Congress (Zurich)
- 2004 Reformation Studies Colloquium (Birmingham)
- 2004 Society for Reformation Studies (Cambridge)
- 2000 Society for Reformation Studies (Cambridge)
- 1999 'Peter Martyr, Republicanismus und Reformation' (Zurich)
- 1997 Ecclesiastical History Society Meeting, 'The Church and Worship' (UK)
- 1997 'Melancthon und Europa' (Mainz, Germany)

#### **CURRENT ACADEMIC POSITIONS**

1. CURRICULUM COMMITTEE (DIVINITY SCHOOL)
2. CHAIR, SEARCH COMMITTEE FOR JUNIOR POSITION IN AMERICAN RELIGIOUS HISTORY (DIVINITY SCHOOL)
3. GRADUATE ADMISSIONS COMMITTEE, EARLY MODERN HISTORY (DEPARTMENT OF HISTORY)

#### **Doctoral Dissertations Supervised at University of St Andrews**

- Mark Taplin, *The Italian Reformers and the Zurich Church, 1540-1620* (1998)
- Jason Nye, *Catholic Reform and Society: Rottweil 1525-1618* (2000)
- Max von Habsburg, *The Devotional Life. Catholic and Protestant Translations of Thomas à Kempis' Imitatio Christi, c. 1420-1620.* (2001)
- Elaine Fulton, *Catholic Belief and Survival in Late Sixteenth-Century Vienna. The Case of Georg Eder (1523-1587)* (2002)
- Kenneth Austin, *From Judaism to Calvinism : the life and writings of Immanuel Tremellius (1510-1580)* (2003)
- Christine Linton, *Ulrich von Hutten, Knight, Humanist, and Reformer, 1519-1520* (2005)
- Matthew McLean, *The Cosmographia of Sebastian Münster* (2005)
- Daniel van Voorhis, 'Orthodoxy and Piety in the Confessional Age: The Life and Works of Johann Arndt' (2008).
- Jennifer Powell McNutt, 'Church and Society in Eighteenth-Century Geneva, 1700-1789' (2008).

