

STEPHEN DARWALL

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EDUCATION

B.A., YALE UNIVERSITY, 1968, *magna cum laude*, Phi Beta Kappa,
Honors in Philosophy
Ph.D., UNIVERSITY OF PITTSBURGH, 1972

EMPLOYMENT

YALE UNIVERSITY

Andrew Downey Orrick Professor, 2008-

UNIVERSITY OF MICHIGAN

John Dewey Distinguished University Professor Emeritus, 2008-
John Dewey Distinguished University Professor, 2007-2008
John Dewey Collegiate Professor, 2000-2007
Professor, 1984-
(Chair, 1988-1993, 1999-2002, Associate Chair, 1987-88, Director of Graduate
Studies, 1985-86, 95-96)
Visiting Associate Professor, 1982

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL

Professor, 1983-84
Associate Professor, 1977-83
(Acting Chair, 1981)
Assistant Professor, 1972-77
(Assistant Chair, 1976-77)

TELLURIDE ASSOCIATION/UNIVERSITY OF MICHIGAN

Summer program for academically-talented high school students from across the nation:
“J. S. Mill: Ethics, Aesthetics, and Society,” Summer 1998

HONORS, GRANTS, AND AWARDS

Fellow, American Academy of Arts and Sciences, 2001-
Past President, American Philosophical Association, Central Division, 2004-05
President, American Philosophical Association, Central Division, 2003-04
Vice-President, American Philosophical Association, Central Division, 2002-2003
Stanley Grean Distinguished Visiting Professor of Philosophy, Ohio University, Spring, 2003
Nominee for Vice-President, American Philosophical Association, Central Division, 1999-2000,
declined; 2001-2002
National Endowment for the Humanities Fellowship for University Teachers, 1998-99
University of Michigan Faculty Fellowship Enhancement Award, 1998-99
James B. and Grace J. Nelson Faculty Fellowship in Philosophy, 1997-
University of Michigan Society of Fellows, 1997-2001
Visiting Scholar, Social Philosophy and Policy Center, Spring, 2006
Pew Charitable Trusts grant (\$84,000) to fund a year-long seminar and distinguished lecture series,

“Theories and Practices of Religious Toleration/Intolerance,” associated with the
Advanced Study Center of the International Institute (with Edwin Curley and William
Rosenberg), 1997-1998

College of LS&A Excellence in Research Award, 1997

University of Michigan Humanities Award, 1996-97

Julia Jean Lockwood Award, for excellence in research in the College of LS&A, 1994-99

National Endowment for the Humanities Fellowship for University Teachers, 1993-94

University of Michigan Faculty Fellowship Enhancement Award, 1993-94

Rockefeller Fellowship to the Center for Human Values, Princeton University, 1993-94, declined

National Humanities Center, 1993-94, declined

Small Project Award from the Office of the Vice-President for Research, University of Michigan,
1991

Research Partnership Award, University of Michigan (with Richard Dees), 1989-90

National Endowment for the Humanities Fellowship for University Teachers, 1986-87

National Humanities Center, 1986-87, declined

National Endowment for the Humanities Fellowship for Independent Study and Research, 1978-79

Andrew Mellon Pre-Doctoral Fellowship, 1971-72

Phi Beta Kappa, 1968

PUBLICATIONS

AUTHORED BOOKS

Impartial Reason. Ithaca, NY: Cornell University Press, 1983. Paper edition, 1985.

The British Moralists and the Internal 'Ought': 1640-1740. Cambridge: Cambridge University Press,
1995.

Philosophical Ethics. Boulder, CO: Westview Press, 1998.

Welfare and Rational Care. Princeton, NJ: Princeton University Press, 2002. Paper edition, 2004.

The Second-Person Standpoint: Respect, Morality, and Accountability. Cambridge, MA: Harvard
University Press, 2006. Paper edition, 2009. (Japanese translation by Terada Toshiro and Kuniko
Aizawa, Azuna Shuppansha Publishers, forthcoming.)

EDITED BOOKS

Joseph Butler's *Five Sermons*. With an introduction. Indianapolis, IN: Hackett, 1983.

Equal Freedom. With an introduction. Ann Arbor, MI: University of Michigan Press, 1995.

Moral Discourse and Practice: Some Philosophical Approaches (with Allan Gibbard and Peter Railton).
New York: Oxford University Press, 1997.

Contractarianism/Contractualism. With an introduction. Oxford: Blackwell, 2002.

Consequentialism. With an introduction. Oxford: Blackwell, 2002.

Deontology. With an introduction. Oxford: Blackwell, 2002.

Virtue Ethics. With an introduction. Oxford: Blackwell, 2002.

ARTICLES (IN ORDER OF COMPOSITION)

1. "Nagel's Argument for Altruism," *Philosophical Studies* 25 (1974): 125-136.
2. "Pleasure as Ultimate Good in Sidgwick's Ethics," *Monist* 58 (1974): 475-489.
3. "A Defense of the Kantian Interpretation," *Ethics* 86 (1976): 164-170. Reprinted in *The Philosophy of John Rawls*, ed. Henry Richardson and Paul Weithman (New York, Garland Publishing Company, 1999); and *John Rawls: Critical Assessments of Leading Political Philosophers*, Chandran Kukathas, ed. (London: Routledge, forthcoming).
4. "The Inference to the Best Means," *Canadian Journal of Philosophy* 6 (1976): 49-58.
5. "Harman and Moral Relativism," *The Personalist* 58 (1977): 199-207.
6. "Two Kinds of Respect," *Ethics* 88 (1977): 36-49. Reprinted in *Ethics and Personality*, ed. John Deigh (Chicago: University of Chicago Press, 1992), pp. 65-78; and in *Dignity, Character, and Self-Regard*, Robin S. Dillon, ed. (New York: Routledge & Kegan Paul, 1994), pp. 181-197.
7. "Practical Skepticism and the Reasons for Action," *Canadian Journal of Philosophy* 8 (1978): 247-258.
8. "On Schiffer's Desires," *The Southern Journal of Philosophy* 17 (1979): 193-198 (with Richard E. Grandy).
9. "Is There a Kantian Foundation for Rawlsian Justice?" in *John Rawls' Theory of Social Justice*, ed. H.G. Blocker and E. Smith, eds. (Athens, OH: Ohio University Press, 1980), pp. 311-345.
10. "Scheffler on Morality and Ideals of the Person," *Canadian Journal of Philosophy* 12 (1982): 247-255.
11. "Reply to Scheffler," *Canadian Journal of Philosophy* 12 (1982): 263-264.
12. "Equal Representation," in *Liberal Democracy*, ed. J.R. Pennock and J. W. Chapman, eds. (New York: New York University Press, 1983), pp. 51-68.
13. "Kantian Practical Reason Defended," *Ethics* 96 (1985): 89-99.
14. "Agent-Centered Restrictions from the Inside Out," *Philosophical Studies* 50 (1986): 291-319. Reprinted in *Deontology*, Stephen Darwall, ed. (Oxford: Blackwell Publishing, 2003), pp.112-138.
15. "Rational Agent, Rational Act," *Philosophical Topics* 14 (1986): 33-57.
16. "Abolishing Morality," *Synthese* 72 (1987): 71-89.
17. "Self-Deception, Autonomy, and Moral Constitution," in *Perspectives on Self-Deception*, ed. B. McLaughlin and A. Rorty, eds. (Berkeley: University of California Press, 1988), pp. 407-430.
18. "How Nowhere Can You Get (and Do Ethics?)," review essay of Thomas Nagel, *The View from Nowhere*, *Ethics* 98 (1987): 137-157.
19. "Reply to Terzis," *Canadian Journal of Philosophy* 18 (1988): 115-124.
20. "Moore to Stevenson," in *Ethics in the History of Philosophy*, Robert Cavalier, James Gouinlock, and James Sterba, eds. (London: MacMillan, 1989), pp. 366-393.
21. "Impartial Reason," in *Contemporary Ethics*, James Sterba, ed. (Englewood Cliffs, N.J.: Prentice-Hall, 1989), pp. 112-120.
22. "Obligation and Motive in the British Moralists," in *Foundations of Moral and Political Philosophy*, E. Paul, et al, eds. (Oxford: Basil Blackwell, 1990); and *Social Philosophy and Policy* 7 (1989): 133-150.
23. "Autonomist Internalism and the Justification of Morals," *Nous* 24 (1990): 257-268.
24. Articles on the Cambridge Platonists, Ralph Cudworth, Frances Hutcheson, and Shaftesbury for *The Encyclopedia of Ethics*, Lawrence Becker, ed. (New York: Garland, 1992).
25. "Toward *Fin de Siecle* Ethics: Some Trends," (with Allan Gibbard and Peter Railton), *The Philosophical Review* 101 (1992): 115-189. Reprinted in *Meta-Ethics*, Michael Smith, ed., in *The International Research Library of Philosophy* (Ashgate: Dartmouth Press, 1995). Reprinted

- also in *Moral Discourse and Practice: Some Philosophical Approaches*, S. Darwall, P. Railton, and A. Gibbard, eds. (New York: Oxford University Press, 1997).
26. "Conscience as Self-Authorizing in Butler's Ethics," in *Joseph Butler's Moral and Religious Thought*, Christopher Cunliffe, ed. (Oxford: Oxford University Press, 1992), pp. 209-241.
 27. "Internalism and Agency," *Philosophical Perspectives* 6 (1992): 155-174.
 28. "Obligation and Motive in Hume's Ethics," *Nous* 27 (1993): 415-448. Reprinted in *Hume: Moral and Political Philosophy*, Rachel Cohon, ed. (Ashgate: Dartmouth Press, 2000).
 29. "From Morality to Virtue and Back?" (review essay on Michael Slote's *From Morality to Virtue*), in *Philosophy and Phenomenological Research* 54 (1994): 695-701.
 30. "Hume and the Invention of Utilitarianism," in *Hume and Hume's Connexions*, M. A. Stewart and J. Wright, eds. (Edinburgh: Edinburgh University Press, 1994). Translated as "Hume e l'invenzione dell'utilitarismo," *Materiali per una storia della cultura giuridica* 24 (1994): 285-313. Reprinted in *Hume: Moral and Political Philosophy*, edited by Rachel Cohon, (Ashgate: Dartmouth Press, 2000).
 31. Article on Bishop Butler for *The Cambridge Dictionary of Philosophy*, Robert Audi, ed. (Cambridge: Cambridge University Press, 1995).
 32. "Reason, Norm, and Value," in *Reason, Ethics, and Society*, J. B. Schneewind, ed. (Chicago and La Salle, IL: Open Court, 1996), pp. 20-38.
 33. "Norm and Normativity in Eighteenth-Century Ethics," in *The Cambridge History of Eighteenth-Century Philosophy*, Knud Haakonssen, ed. (Cambridge: Cambridge University Press, 2006), pp. 987-1025.
 34. "Human Morality's Authority," (review essay on Samuel Scheffler's *Human Morality*), *Philosophy and Phenomenological Research* 55 (1995): 941-48.
 35. "Ethical Theory" and "Practical Reasoning Approaches," in *The Encyclopedia of Philosophy Supplement*, Donald M. Brochert, ed. (New York: Macmillan Reference USA, 1996), pp. 149-155, 453-456.
 36. "Berkeley's Moral and Political Philosophy," in *The Cambridge Companion to Berkeley*, Kenneth Winkler, ed. (Cambridge: Cambridge University Press, 2006).
 37. "Richard Price," in *Routledge Encyclopedia of Philosophy* (London and New York: Routledge, 1998).
 38. "Butler's Moral Philosophy," in *Dictionnaire de Philosophie Morale*, Monique Canto-Sperber, ed. (Paris: Presses Universitaires de France, 1997).
 39. "Self-Interest and Self-Concern," in Ellen F. Paul, ed., *Self-Interest* (Cambridge: Cambridge University Press, 1997); and *Social Philosophy & Policy* 14 (1997): 158-178.
 40. "Learning From Frankena: a Memorial Essay," *Ethics* 107 (1997): 685-705.
 41. "Hutcheson on Practical Reason," *Hume Studies* 23 (1997): 73-89.
 42. "Reasons, Motives, and the Demands of Morality: an Introduction," in *Moral Discourse and Practice*, Darwall, Gibbard, and Railton, eds. (New York: Oxford University Press, 1997).
 43. "Expressivist Relativism?" (review essay of Gilbert Harman and Judith Jarvis Thomson, *Moral Relativism and Moral Objectivity*), *Philosophy and Phenomenological Research* 58 (1998): 183-188.
 44. "Empathy, Sympathy, Care," *Philosophical Studies* 89 (1998): 261-282.
 45. "Valuing Activity," in *Human Flourishing*, Ellen F. Paul, ed. (Cambridge: Cambridge University Press, 1999); and *Social Philosophy & Policy* 16 (1999): 176-196.
 46. Article on William Frankena for *The Cambridge Dictionary of Philosophy*, 2nd edition, Robert Audi, ed. (Cambridge: Cambridge University Press, 1999).
 47. "Peace as Politics: Authority, Violence, and the Roots of Religious Toleration," in *Religion, Politics, and Peace*, Leroy S. Rouner, ed. (Notre Dame, IN: Notre Dame University Press, 1999), pp. 85-103.
 48. "Under Moore's Spell," *Utilitas* 10 (1998): 286-291.
 49. "Why Ethics is Part of Philosophy: A Plea for Philosophical Ethics," in *The Proceedings of the Twentieth World Congress of Philosophy*, Klaus Brinkman, ed., v. i, *Ethics* (Bowling Green, OH: Philosophy Documentation Center, 1999).

50. "Sympathetic Liberalism," *Philosophy & Public Affairs* 28 (1999): 139-164.
51. "The Inventions of Autonomy," (review essay on J. B. Schneewind, *The Invention of Autonomy*), *European Journal of Philosophy* 7 (1999): 339-350.
52. "Ethical Intuitionism and the Motivation Problem," in *Ethical Intuitionism: Re-Evaluations*, Philip Stratton-Lake, ed. (Oxford: Oxford University Press, 2002).
53. "Normativity and Projection in Hobbes's *Leviathan*," *The Philosophical Review* 109 (2000): 313-347.
54. "Autonomy in Modern Natural Law," in *New Essays on the History of Autonomy*, Larry Krasnoff and Natalie Brender, eds. (Cambridge: Cambridge University Press, 2003).
55. "Because I Want It," *Social Philosophy & Policy* 18 (2001): 129-153; and *Moral Knowledge*, Ellen F. Paul, ed. (Cambridge: Cambridge University Press, 2002).
56. "Sidgwick, Concern, and the Good," *Utilitas* 12 (2000): 291-306.
57. "Theories of Ethics," in *A Companion to Applied Ethics*, R. G. Frey and Christopher Wellman, eds. (Oxford: Blackwell, 2003).
58. "Normativity," in *Routledge Encyclopedia of Philosophy*, revised edition.
59. "Moore, Normativity, and Intrinsic Value," *Ethics* 113 (2003): 468-489.
60. "How Should Ethics Relate to (the Rest of?) Philosophy?: Moore's Legacy," Spindel Conference Keynote, *The Southern Journal of Philosophy* 42, supp. vol. (2003): 1-20. Reprinted in *Metaethics After Moore*, Terry Horgan and Mark Timmons, eds. (Oxford: Oxford University Press, 2006).
61. "Desires, Reasons, and Causes," (symposium on Jonathan Dancy's *Practical Reality*), *Philosophy and Phenomenological Research* 67 (2003): 436-443.
62. "Fichte and the Second-Person Standpoint," *International Yearbook for German Idealism* 3 (2005): 91-113.
63. "Equal Dignity in Adam Smith," *Adam Smith Review* 1 (2004).
64. "Morality and Practical Reason: a Kantian Approach," in *Oxford Handbook in Moral Theory*, David Copp, ed. (Oxford: Oxford University Press, 2006).
65. "The Foundations of Morality: Virtue, Law, and Obligation," in *Cambridge Companion to Early Modern Philosophy*, Donald Rutherford, ed. (Cambridge: Cambridge University Press, 2006).
66. "Respect and the Second-Person Standpoint," *Proceedings and Addresses of the American Philosophical Association* 78 (2004): 43-60.
67. "How is Moorean Value Related to Reasons for Attitudes," in *Themes from G. E. Moore: New Essays in Epistemology and Ethics*, Susana Nuccetelli and Gary Seay, eds. (Oxford: Oxford University Press, 2008), Pp. 183-202.
68. "The Value of Autonomy and Autonomy of the Will," *Ethics* 116 (2006): 263-284.
69. "Contractualism, Root and Branch" (review essay on T. M. Scanlon's *The Difficulty of Tolerance*), *Philosophy & Public Affairs* 34 (2006): 193-214.
70. "Précis," and "Reply to Feldman, Hurka, and Rosati," in "Symposium on *Welfare and Rational Care*," *Philosophical Studies* 130 (2006): 579-584, 637-658.
71. "Kant on Respect, Dignity, and the Duty of Respect," in *Kant's Virtue Ethics*, ed. Monika Betzler (Berlin: Walter de Gruyter, 2008), pp. 175-200.
72. "Moral Obligation and Accountability," in *Oxford Studies in Metaethics*, v. ii, ed. Russ Shafer-Landau (Oxford: Oxford University Press, 2007).
73. "Reply to Griffin, Raz, and Wolf," in "Symposium on *Welfare and Rational Care*," *Utilitas* 18 (2006): 434-44
74. Selection from *Philosophical Ethics* on J. S. Mill reprinted in Mark Timmons, ed., *Conduct and Character*, 5th ed. (Belmont, CA: Wadsworth Publishing, 2006).
75. "Why Kant Needs the Second-Person Standpoint," Thomas E. Hill, Jr., ed., collection of essays on Kant's ethics (Oxford: Blackwell, forthcoming).
76. "Smith über die Gleichheit der Würde und den Standpunkt der 2. Person Übersetzung," trans. Christel Fricke and Hans-Peter Schütt, in *Adam Smith als Moralphilosoph*, Fricke and Schütt, eds. (Berlin: deGruyter, 2005), pp. 178-189.

77. "Authority and Second-Person Reasons for Acting," in *Reasons for Action*, David Sobel and Steven Wall, eds. (Cambridge: Cambridge University Press, 2009), pp. 134-154.
78. "Law and the Second-Person Standpoint," in issue of *Loyola of Los Angeles Law Review* devoted to *The Second-Person Standpoint* 40 (2008).
79. "Reply to Korsgaard, Wallace, and Watson," in symposium on *The Second-Person Standpoint*, *Ethics* 118 (2007): 52-69.
80. "Two Kinds of Recognition Respect for Persons," (trans. into Italian as "Due tipi di rispetto come riconoscimento per le persone"), in *Egual Rispetto*, edited by Ian Carter (Bruno Mondadori 2008).
81. "Authority and Reasons for Acting: Exclusionary and Second-Personal," *Ethics*, forthcoming.
82. "Smith's Ambivalence About Honor," *Adam Smith Review*, forthcoming. A Spanish translation will be published in *Empresa y Humanismo*.
83. "Responsibility Within Relations," in *Partiality and Impartiality: Morality, Special Relationships, and the Wider World*, Brian Feltham and John Cottingham, eds. (Oxford: Oxford University Press, forthcoming).
84. "Morality and Its Critics," in *Routledge Companion to Ethics*, John Skorupski, ed. (London: Routledge, forthcoming).
85. "But It Would Be Wrong," *Moral Obligation*, Ellen Frankel Paul, ed. (Cambridge: Cambridge University Press, forthcoming).
86. "Demystifying Promises," in *Promises and Agreements: Philosophical Essays*, Hanoch Sheinman, ed. (Oxford: Oxford University Press, forthcoming).
87. "Egoism and Morality in Early Modern Ethics," in *Oxford Handbook of Philosophy in Early Modern Europe*, Catherine Wilson, ed. (Oxford: Oxford University Press, forthcoming).

EDITED JOURNAL ISSUE

Law and Philosophy, issue in memory of Conrad D. Johnson. Vol. XIV, No. 1, February, 1995.

ABSTRACTS

1. "Butler and the Idea of a Rational System," *The Journal of Philosophy* 72 (1975): 629-630.
2. "Rationality and the Categorical Imperative," *The Journal of Philosophy* 73 (1976): 672.
3. "Reason, Judgment, and the Desire to be Rational," *The Journal of Philosophy* 80 (1983): 652-653.

REVIEWS

1. *The Actor and the Spectator*. Lewis White Beck. New Haven: Yale University Press, 1974. In *Philosophia* 7 (1977): 197-203.
2. *Doing Good: The Limits of Benevolence*. Willard Gaylin, et al. New York: Pantheon. In *Business and Society Review* 28 (1978-79): 80-81.
3. *Lying*. Sissela Bok. New York: Pantheon, 1978. In *Business and Society Review* 30 (1979): 79-80.
4. *Personal Destinies*. David Norton. Princeton: Princeton University Press, 1976. In *Philosophia* 9 (1981): 454-457.
5. *Thinking About Morality*. William Frankena. Ann Arbor: University of Michigan Press, 1980. In *The Philosophical Review* 91 (1982): 454-457.
6. *Judging Justice*. Philip Pettit. London: Routledge & Kegan Paul, 1980. In *Theory and Decision* 15 (1982): 97-103.

7. *Free Will*. John Thorp. London: Routledge & Kegan Paul, 1980. In *The Philosophical Review* 92 (1983): 627-630.
8. *The Rejection of Consequentialism*. Samuel Scheffler. Oxford: Oxford University Press, 1982. In *The Journal of Philosophy* 81 (1984): 220-226.
9. *Reason and Value*. E. J. Bond. Cambridge: Cambridge University Press, 1983. In *The Philosophical Review* 94 (1985): 286-289.
10. *Having Reasons*. Frederic Schick. Princeton: Princeton University Press, 1984. In *The Philosophical Review* 97 (1988): 111-114.
11. *Hobbes and the Social Contract Tradition*. Jean Hampton. Cambridge: Cambridge University Press, 1986. In *The Philosophical Review* 98 (1989): 401-404.
12. *Ought, Reasons, and Morality*. W. D. Falk. Ithaca: Cornell University Press, 1986. In *The Journal of Philosophy* 86 (1989): 208-214.
13. *Virtue by Consensus*. V. G. Hope. Oxford: Clarendon Press, 1989. In *The Philosophical Quarterly* 41 (1991): 113-14.
14. *Samuel Pufendorf's On the Natural State of Men: The 1678 Latin Edition and English Translation*. Trans., annotated, and intro. by Michael Seidler. Lewiston, NY: The Edwin Mellen Press, 1990. In *Vera Lex* 14 (1994): 76-77.
15. *Thomas Reid on Freedom and Morality*. William L. Rowe. Ithaca: Cornell University Press, 1991. In *Ethics*: 103 (1993): 389-391.
16. *Interests as Ideals in Hobbes's Leviathan: The Power of Mind Over Matter*. S. A. Lloyd. Cambridge: Cambridge University Press, 1992. And *The Two Gods of Leviathan: Thomas Hobbes on Religion and Politics*. A. P. Martinich. Cambridge: Cambridge University Press, 1992. Reviewed together in *The Philosophical Review* 103 (1994): 748-752.
17. *Two Texts on Human Nature*. Francis Hutcheson. Trans., annotated, ed., and intro. by Thomas Mautner. Cambridge: Cambridge University Press, 1993. In *The European Legacy: Toward New Paradigms*, forthcoming.
18. *The Moral Problem*. Michael Smith. Oxford: Blackwell Publishers Inc., 1994. In *The Philosophical Quarterly* 46 (1996): 508-515.
19. *Value Judgement: Improving Our Ethical Beliefs*. James Griffin. Oxford: Clarendon Press, 1996. In *The Philosophical Quarterly* 49 (1999): 243-245.
20. *Mind and Morality: An Examination of Hume's Moral Psychology*. John Bricke. Oxford: Oxford University Press, 1996. In *Mind*, forthcoming.
21. *A Treatise Concerning Eternal and Immutable Morality; with A Treatise of Freewill*. Ed. and intro. by Sarah Hutton. Cambridge: Cambridge University Press, 1996. In *Ethics* 108 (1998): 835-836.
22. *The Authority of Reason*. Jean Hampton. Ed. by Richard Healey. Cambridge: University of Cambridge Press, 1998. In *The Philosophical Review*, 109 (2000): 583-586.
23. *Ethical Explorations*. John Skorupski. Oxford: Oxford University Press, 1999. In *Utilitas* 14 (2002): 113-123..
24. *Lectures on the History of Ethics*. John Rawls. Cambridge, MA: Harvard University Press, 2000. In *The Journal of Philosophy* 99 (2002): 49-53.
25. *Virtue Ethics: A Pluralistic View*. Christine Swanton. Oxford: Oxford University Press, 2003. In *Australasian Journal of Philosophy* 83 (2005): 589-597.
26. *The Cambridge Companion to the Scottish Enlightenment*. Cambridge: Cambridge University Press, 2003. In *The Adam Smith Review* 3 (2007).
27. *The Ethics of Identity*. Anthony Appiah. Princeton, NJ: Princeton University Press, 2005. *Cosmopolitanism: Ethics in a World of Strangers*. Anthony Appiah. New York: W. W. Norton, 2006. In *The Times Literary Supplement*, forthcoming.

ON-LINE PUBLICATION

History of Ethics [from Hobbes to Nietzsche]

<http://www-personal.umich.edu/%7Esdarwall/Phil433b.html>

excerpts translated into Portuguese in *Trolei, Reviste de filosofia moral e politica*

http://www.trolei.net/tr01_darwall_intro.htm

http://www.trolei.net/tr03_darwall_bentham.htm

“Comments on Superson,” *Symposium on Gender, Race, and Philosophy* 2 (2006)

<http://mit.edu/sgrp/2006/no1/Darwall0106.pdf>

“Morality From the Second-Person Standpoint,” an Interview, by Darlei Dall ‘Agnol, *Ethic@* (Brazil) 5 (2006)

<http://www.cfh.ufsc.br/ethic@/et52entr.pdf>

Interview with Matthew Noah Smith, *Yale Philosophy Review*, Fall 2008

http://www.yale.edu/ypr/YPR_2008.pdf

AUDIO AND VIDEO

“Morality and the Marketplace,” *Odyssey*, Chicago Public Radio, September 8, 2003 (with Samuel Fleischacker) http://www.chicagopublicradio.org/audio_library/od_rasep03.asp#08 (audio)

“Kant, Fichte, and the Second-Person Standpoint, Kantian Ethics Conference, University of San Diego, January 16-18, 2003 <http://ethics.sandiego.edu/video/usd/kant2003/darwall/> (video)

WORK IN PROGRESS

Methods of Modern Ethics (in *The Emergence of Modern Philosophy*, a series on philosophy from the seventeenth century on, ed. Paul Guyer and Gary Hatfield for Cambridge University Press).

“Grotius at the Creation of Modern Moral Philosophy”

PRESENTATIONS, PAST AND SCHEDULED

All Souls College (Oxford University), Annual Conference in Practical Philosophy (Utrecht, Netherlands) Aristotelian Society (London), Bielefeld University (Germany, Pflingstkurs 2009); Boston University (twice, including 2007 Hume Society), Bowling Green State University (Philosophy Department (five times) and Social Philosophy and Policy Center (four times)), British Society for Ethical Theory (keynote speaker), Brown University (twice), Brugge (Belgium, Fifth Moral Philosophy Conference), Central Michigan University, Chapel Hill Colloquium in Philosophy, Chicago Humanities Festival, Christian-Albrechts-University Kiel (Germany), College of Charleston, Columbia University, Cornell University, Creighton University (Ernst Renard Lecture), CUNY, Davidson College, Emory University, Florida State University, Georgetown University (twice), Georgia State University (*Ethics*’ Moore Conference), Hampden- Sydney College, Harvard University (three times), Holy Cross University, Humboldt Universität (Berlin, Germany) (twice), Illinois Philosophical Association (keynote address), Institute for the Humanities (University of Michigan, three times), International Association for Philosophy of Law and Social Philosophy (Tallahassee, FL), Jerusalem (Israel, Human Nature Tradition), Johns Hopkins University

(twice), King's College (Cambridge University), M.I.T. (Judith Thomson Celebration), Madonna University, Memphis University (Spindel Conference, keynote lecture, twice), Michigan State University, Midwest Kant Study Group (keynote), Nanjing Normal University (China), New York University (History of Modern Philosophy Conference), Northwestern University (twice, including keynote for first Society for Ethical Theory and Political Philosophy Conference), Notre Dame University (four times), Oberlin Colloquium in Philosophy (twice), Ohio State University, Oxford University (four times, including Symposium on *Welfare and Rational Care*, and keynote for Adam Smith Conference), Pembroke State University, Princeton University (twice), Purdue University, Rice University (twice), Rutgers University (twice), Santa Clara University, State University of New York at Fredonia, Saint Louis University (twice), St. Gallen Symposium (University of St. Gallen, Switzerland), St. Olaf's College (twice, once as Eunice Belugem Memorial Lecturer), Scots Philosophical Club (Stirling, UK), Scripps College, Stanford University (twice), Syracuse University, Texas A&M University (twice), Texas Tech University, Transcendental Philosophy Conference (London, UK), Tulane University (twice), Universidad Torcuato di Tella (Buenos Aires, Argentina), Università di Bari (Italy), Università di Pavia (Italy), Università di Roma, La Sapienza (Italy) (four times), Università di Siena (Italy), Universität Koblenz-Landau (2006 Hume Society), Université de Nantes (1992 Hume Society), University College, Cork (Ireland) (twice, including 1999 Hume Society), University of Alabama, Birmingham, University of Antwerp (Belgium), University of Arizona, University of Arkansas (Matchette Lecture), University of Athens (Greece), University of Bern (Switzerland, workshop on *Second-Person Standpoint*), University of British Columbia, University at Buffalo, University of California, Irvine, University of California, Riverside (twice), University of California, San Diego, University of Cambridge (Moral Sciences Club and keynote speaker, Conference on the 100th Anniversary of *Principia Ethica*), University of Chicago (three times, Philosophy and Committee on Social Thought), University of Connecticut (twice, including Parcels Lecture), University of Edmonton (Canada, keynote speaker, Western Canadian Philosophical Society), University of Heidelberg (Germany), University of Houston (twice), University of Illinois, Champaign/Urbana (twice), University of Illinois at Chicago, University of Indiana, University of Iowa (E. W. Hall Lecture), University of Kansas, University of Keele (UK), University of Lancaster (UK) (1989 Hume Society), University of Leiden (Netherlands); University of London (UK) (History of the Transcendental Turn), University of Lund (Sweden), University of Manchester (UK), University of Maryland, University of Massachusetts, University of Miami, University of Michigan, University of Minnesota (three times), University of Missouri, Columbia, University of Nebraska (twice), University of North Carolina, Chapel Hill (five times), University of North Carolina, Greensboro (twice), University of Oslo (Norway), University of Pennsylvania (Philosophy Department (twice) and Law School), University of Pittsburgh (three times), University of Reading (UK), University of Rochester (twice), University of San Diego (keynote, Conference on Kantian Ethics), University of Southern California (twice), University of St. Andrews (UK), University of Stirling (UK), University of Texas at Austin (twice), University of Toledo, University of Toronto, University of Utah (1995 Hume Society), University of Virginia (twice, including Jefferson Literary and Debating Society), University of Western Ontario, University of Windsor, University of Wisconsin, Madison (twice, including 2005 Metaethics Workshop), University of Wisconsin, Milwaukee, University of Wyoming, Vanderbilt University, Virginia Polytechnic Institute and State University (twice), Wake Forest University, Wayne State University (twice), Washington University, Wesleyan University, West Virginia University, Western Michigan University, Williams College, World Congress of Philosophy (Boston), Yale University (Philosophy Department (twice), Law School (twice), and Analytical Legal Philosophy Workshop (once))

APA Eastern Division, 1975, 1976, 1983, 1995, 1998, 1999, 2002, 2003, 2004

APA Pacific Division, 1984, 1994, 1995, 1997, 1999, 2000, 2006, 2007, 2008, 2009

APA Central Division, 1990, 1992, 1996, 1997, 1999, 2002, 2004

PROFESSIONAL ACTIVITIES

PHILOSOPHY DEPARTMENT AT THE UNIVERSITY OF MICHIGAN

Chair, 1988-1993, 1999-2002
Associate Chair, 1987-88
Director of Graduate Studies, 1985-86, 1994-96
Admissions Committee, 2004-2006
GSI Visitation Committee, 2005-2006
Graduate Studies Committee, 1984-85, 1994-96, 1997-98, 2006-2007
Tanner Lecture Committee 1984-present
Admissions Committee, Chair, 1987-88, Member, 2003-06
Recruitment Committees, 1984-85, 1994-97, 2004-05
Events Committee, Chair, 1997-98

EXTRA-DEPARTMENTAL SERVICE AT THE UNIVERSITY OF MICHIGAN

University Librarian, Search Advisory Committee, 2006
SACUA Library Council, 2006-2009
Steering Committee on Ethics and Public Life, 2005-
Director, LS&A Honors Program, 2003-2008
Executive Committee, Office of International Programs, 2003-2005, 2006-
Leadership Council, University Library, 2004-
Provost's Council on Undergraduate Honors, 2003-2005, 2006-
Rhodes, Marshall, Mitchell Subcommittee, 2003-2005, 2006-
Shipman Fellowship Selection Committee, 2003-2005, 2006-
LSA Admissions Advisory Committee, 2003-2004
Faculty Dialogue on the Arts and Humanities, 2001-2002
Provost's Ad Hoc Budget Advisory Group, 2001-2002
Co-Chair, Size and Scale Subcommittee, President's Commission on Undergraduate
Education, 2000-2001
Chair, LS&A Committee to "Rethink" the Honors Program, 2000-2002
LS&A Advisory Faculty Fundraising Committee, 2000-
Chair, Search Committee for a Chair of the Department of Classical Studies, 1999-2001
Chair, Linkages Working Group, University Self-Study for Accreditation, 1999-2000
Search Committee for Recruiting Director, College of LS&A, 1999-2000
Provost's Faculty Advisory Committee, 1997-2001
Co-Chair (with David Porter), Eighteenth Century Studies Group, 1997-
Friends of the Library Board of Directors, University Library, 1999-2003
Chair, LS&A Library Committee, 1997-98
Executive Committee, Humanities Institute, 1996-1999
Michigan Society of Fellows, 1997-2001
Chair, Provost's Advisory Committee, Search for Director of the
University Library, 1996-97
Provost's Advisory Committee, Search for the Dean of Rackham
Graduate School, 1994-95, 1997-98

Faculty Oversight Committee on Value-Centered Management (the University's budget system), 1994-97
 Honorary Degree Committee, Faculty Representative, 1994-97
 Rackham Divisional Board, 1994-95
 Chair, University Task Force on Mandatory Retirement, 1993-94
 Dean's Advisory Committee on the Department of Communications, LS&A, 1994-95
 Pew Roundtable, 1994-95
 Future of the University Retreats, 1993-94
 Search for Assistant Dean for Development and External Relations, LS&A, 1993-94
 Review Panel for Rackham Research Partnership Awards, 1989-90
 Executive Board, Rackham Graduate School, 1988-91
 Curriculum Committee, LS&A, 1987-88

EXTRA-UNIVERSITY PROFESSIONAL ACTIVITIES

American Philosophical Association
 Eastern Division Program Committee, 1979
 Eastern Division, Advisory Committee to the Program Committee, 2005
 Central Division Program Committee, 1986, 1990
 Central Division Nominating Committee, 1991
 Central Division Executive Committee, 1996-99
 Central Division Nominee for Vice-President, 2000, declined
 Central Division Nominee for Vice-President, 2002
 Central Division, Vice-President, 2002-03
 Central Division, President, 2003-04
 Central Division, Past-President, 2004-05
 Board of Officers, 2002-2005
 Co-Editor (with J. David Velleman), *The Philosophers' Imprint*, 2001-
 Associate Editor, *Ethics*, 1993-
 Consulting Editor, *Theoria*, 2007-
 Editorial Board, *Noûs*, *Adam Smith Review*, *Stanford Encyclopedia of Philosophy*, *Notre Dame Philosophical Reviews*
 Final Selection Committee, Andrew Mellon Fellowship, 2001, 2002, 2003, 2004, 2005
 Final Selection Committee, National Humanities Center, 2006
 Final Selection Committee, American Council for Learned Societies Fellowship, 2003, 2004, 2005
 Committee to Administer the Romanell-Phi Beta Kappa Professorship in Philosophy, 1999-2003
 APA Kavka Prize Committee, 2002-2003
 Co-Organizer, 26th Annual Conference of the David Hume Society, University College, Cork, Ireland, July 19-23, 1999
 Review Panelist, National Endowment for the Humanities Fellowships for University Teachers, 1988 (and referee for other NEH competitions)
 Final Selection Committee, Charlotte W. Newcombe Fellowship, 1990, 1991, 1992
 Reviewer, National Humanities Center, 1995-1997
 Executive Board, David Hume Society, 1992-1998

 Referee: *Philosophical Review*, *Ethics*, *Noûs*, *Journal of the History of Philosophy*, *Canadian Journal of Philosophy*, *Journal of the History of Ideas*, *Philosophy and Phenomenological Research*, *Economics and Philosophy*, *Synthese*, *American Philosophical Quarterly*, *Philosophical Papers*, and *Archiv für Geschichte der Philosophie*, *Hume Studies*, *Michigan Academician*
 Referee: Harvard University Press, Princeton University Press, Cambridge University

Press, Oxford University Press, Cornell University Press, University of Pittsburgh Press, Duke University Press, Hackett Publishing Co., Westview Publishing Co.

External Review Committees, Departments of Philosophy at Emory University, Rice University, Washington University, University of Colorado, University of Miami, University of Southern California, University of Western Ontario, University of Maryland, University of Pennsylvania, University of Toronto, and University of Wisconsin

Tenure, promotion, and appointment reviews for philosophy departments at many universities, including: Barnard College, Brandeis University, Brown University (twice), Claremont-McKenna College, Cleveland State University, Cornell University, Florida State University (three times), Franklin and Marshall College, Hebrew University of Jerusalem, Illinois State University, Indiana University-Purdue University, Fort Wayne, Johns Hopkins University (twice), Massachusetts Institute of Technology, Northwestern University, Ohio University, Pomona College, Princeton University (twice), Purdue University, Rice University, Rutgers University, St. Louis University (twice), Santa Clara University, Stanford University (five times), Tulane University, University of Albany, State University of New York, University of Arizona (three times), University of Arkansas, University of Calgary, University of California at Berkeley (twice), University of California, Davis, University of California at Los Angeles, University of California, Riverside (three times), University of California, San Diego (three times), University of California, Santa Barbara, University of Chicago, University of Cambridge, University of Connecticut (twice), University of Florida, University of Houston, University of Illinois at Chicago, University of Indiana, University of Iowa, University of Maryland, University of Minnesota, University of Missouri (twice), University of Nebraska (twice), University of North Carolina at Chapel Hill, University of North Carolina at Greensboro, University of Pennsylvania (four times), University of Pittsburgh (twice), University of Rochester (twice), University of Southern California (twice), University of Texas, University of Toledo, University of Virginia (twice), University of West Virginia, University of Wisconsin (twice), University of Wisconsin-Milwaukee, University of Wyoming, Virginia Polytechnic Institute and State University (twice), Washington and Lee University, Washington University (three times), Whitman College, Yale University (three times), Yale University